

1 **SCANNED**

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FILED
IN OPEN COURT

MAR 9 2026

WHATCOM COUNTY CLERK

3
4 24 2 - 80000 - 37
OR 238
Order
5 20534273



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7
8 SUPERIOR COURT OF THE STATE OF WASHINGTON
FOR WHATCOM COUNTY

9
10 IN THE MATTER OF THE
11 DETERMINATION OF THE RIGHTS TO
12 USE THE SURFACE AND GROUND
13 WATERS OF WATER RESOURCE
INVENTORY AREA 1 (WRIA 1)

No. 24-2-80000-37

~~PROPOSED~~ ORDER EXTENDING AND
CONSOLIDATING CLAIMS FILING
DEADLINE FOR ALL PARTIES

14
15 THIS MATTER came on before the Court upon Whatcom County's Motion to Extend
16 and Consolidate Claims Filing Deadline, and further upon the noted support by and request of
17 the Department of Ecology. The Court has considered Whatcom County's motion, together
18 with the pleadings and record already on file with the Court herein, and having taken official
19 notice of the Notices of Intent to Participate filed in this matter, and is otherwise fully advised
20 in the premises.

21 NOW, THEREFORE, the Court ORDERS as follows:

22 1. Pursuant to RCW 90.03.120 and RCW 90.03.130, the Court hereby sets and
23 establishes the return day for the latest time to file claims and submission of the Court Claim
24 Form applicable to all parties and claimants to be **June 1, 2027**, which claims filing deadline
25 shall be applicable to all parties and claimants to this action.

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~~PROPOSED~~ ORDER EXTENDING AND CONSOLIDATING
CLAIMS FILING DEADLINE FOR ALL PARTIES
PAGE 1

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2. All parties served in this cause must file claims with this Court on or before **June 1, 2027**.


3. All parties who have already filed a valid and complete Court Claim Form need not file new claims, but may have until **June 1, 2027** to file amended or supplemental Court Claim Forms.

4. Pursuant to RCW 90.03.160, the **June 1, 2027** deadline for filing of the Court Claim Form applicable to all parties and claimants is hereby ADOPTED as a special rule of procedure for the Water Resource Inventory Area (WRIA) 1 adjudication.

5. _____ ; and

6. _____

DATED this 9th day of March, 2026



THE HONORABLE DAVID E. FREEMAN

1 Jointly presented by:

2

3 CASCADIA LAW GROUP PLLC

4

5 *s/ Joseph Rehberger*

6 Joseph A. Rehberger, WSBA No. 35556

7 *Special Deputy Prosecuting Attorney*
8 *for Whatcom County*

9

10 NICHOLAS W. BROWN
11 Attorney General

12 *s/ Matthew Janz*

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15 Assistant Attorneys General

16 *Attorneys for Plaintiff*
17 *State of Washington, Department of Ecology*

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