



Washington State Senate

Order of Consideration - 2nd and 3rd Reading

List#: 9

Date: 03/3/2026

| Vote | Done | Held | Item | Title / Calendar | Page | Rdg | Prefix | Number | Chair / Sponsor | Substitutes and Amendments | | | |
|------|--------------------------|--------------------------|------|---|------|-----|----------------------|----------------------|------------------------------|------------------------------|-------------------------------|---|---|
| | <input type="checkbox"/> | <input type="checkbox"/> | 1 | <i>Cannabis/health facilities</i> Supplement | 31 | 2ND | SHB | 2152 | Cleveland HCW(Kloba) | <input type="checkbox"/> SUB | <input type="checkbox"/> 2SUB | <input type="checkbox"/> CAM | <input type="checkbox"/> AMD |
| | <input type="checkbox"/> | <input type="checkbox"/> | 2 | <i>Jail searches/gender</i> 2nd Supplement | 77 | 2ND | ESHB | 1604 | Wilson, C. CS(Salahuddin) | <input type="checkbox"/> SUB | <input type="checkbox"/> 2SUB | <input type="checkbox"/> CAM | <input checked="" type="checkbox"/> AMD |
| | <input type="checkbox"/> | <input type="checkbox"/> | 3 | <i>Water system rates</i> Supplement | 11 | 2ND | 2SHB | 1906 | Shewmake APP(Tharinger) | <input type="checkbox"/> SUB | <input type="checkbox"/> 2SUB | <input checked="" type="checkbox"/> CAM | <input type="checkbox"/> AMD |
| | <input type="checkbox"/> | <input type="checkbox"/> | 4 | <i>Voter registrations</i> 2nd Supplement | 67 | 2ND | ESHB | 1916 | Valdez SGOV(Dogliio) | <input type="checkbox"/> SUB | <input type="checkbox"/> 2SUB | <input checked="" type="checkbox"/> CAM | <input checked="" type="checkbox"/> AMD |
| | <input type="checkbox"/> | <input type="checkbox"/> | 5 | <i>Specialty care transports</i> Yellow | 109 | 2ND | ESHB | 2110 | Cleveland HCW(Schmick) | <input type="checkbox"/> SUB | <input type="checkbox"/> 2SUB | <input checked="" type="checkbox"/> CAM | <input type="checkbox"/> AMD |
| | <input type="checkbox"/> | <input type="checkbox"/> | 6 | <i>Youth behavioral health</i> Supplement | 49 | 2ND | 2SHB | 2429 | Wilson, C. APP(Callan) | <input type="checkbox"/> SUB | <input type="checkbox"/> 2SUB | <input checked="" type="checkbox"/> CAM | <input type="checkbox"/> AMD |

This report was created to assist Committee Chairs and other members to prepare for upcoming floor action. Please keep in mind that the selection and order of these bills are tentative and subject to change.

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| Key: SUB = Substitute |
| 2SUB = 2nd Substitute |
| CAM = Committee Amendment |
| AMD = FloorAmendment |