				<i>ngton State S</i> FConsideration -		l 3rd R	eading	List# Date		9/2024		
<u>Vote</u>	Done	Held	<u>Item</u> 1	<u>Title / Calendar</u> <i>College grant/public a</i>	<u>Page</u> ssist.	<u>Rdg</u> 2ND	Prefix Number 28HB 2214	<u>Chair / Sponsor</u> Nobles	Sut	ostitutes and 2SUB	d Amendme	ents AMD
			2	Yellow Clean energy	44	2ND	ESHB 1589	APP(Slatter) Nguyen	□ <sub>SUB</sub>	2SUB	✓ <sub>CAM</sub>	✓ <sub>AMD</sub>
				Yellow	9			ENVI(Doglio)			LE CAM	L AMD
			3	Superior court/Whatco Yellow	o <b>m</b> 34	2ND	<u>HB 1992</u>	<b>Dhingra</b> Timmons,Lekanoff	SUB	$\square$ 2SUB	CAM	□ <sub>AMD</sub>
			4	<i>Military student early</i> Yellow	<b>reg.</b> 90	2ND	<u>HB 2004</u>	<b>Nobles</b> McEntire,Leavitt	□ <sub>SUB</sub>	2SUB	CAM	□ <sub>AMD</sub>
			5	<i>High THC cannabis p</i> Yellow	<b>roducts</b> 57	2ND	<u>2SHB</u> <u>2320</u>	Keiser APP(Davis)	SUB	2SUB	CAM	✓ <sub>AMD</sub>
			6	<b>Yard sign disclosures</b> /s Yellow	size 89	2ND	<u>HB 2032</u>	Hunt Cheney,Low	SUB	2SUB	CAM	✓ <sub>AMD</sub>
			7	<b>Paraeducator course o</b> Yellow	of study 95	2ND	<u>ESHB</u> <u>1277</u>	<b>Wellman</b> ED(Donaghy)	□ <sub>SUB</sub>	2SUB	CAM	AMD

This report was created to assist Committee Chairs and other members to prepare for upcoming floor action. Please keep in mind that the selection and order of these bills are tentative and subject to change. Key: SUB = Substitute 2SUB = 2nd Substitute CAM = Committee Amendment AMD = FloorAmendment