	)			<i>ngton State S</i> f Consideration -		l 3rd Ro	List#: 2 Date: 02/22/2024					
<u>Vote</u>	<u>Done</u>	<u>Held</u>	<u>Item</u>	<u> Title / Calendar</u>	<u>Rdg</u>	Prefix Number	Chair / Sponsor Substitutes and Amendment				ents	
			1	<i>Law enf. employ. eligit</i> Yellow	bility 8	2ND	<u>HB 1530</u>	<b>Dhingra</b> Cortes,Mena	🗆 st	JB 2SUB	CAM	AMD
			2	<i>Physicians health prg.</i> Yellow	<i>fees</i> 13	2ND	<u>HB 1972</u>	<b>Cleveland</b> Simmons,Harris	🗆 st	JB 2SUB	CAM	AMD
			3	<i>Co-living housing</i> Yellow	15	2ND	<u>ESHB</u> <u>1998</u>	Lovelett HOUS(Gregerson)	) 🗆 st	JB 2SUB	CAM	AMD
			4	<i>Subsidized child care</i> Yellow	20	2ND	<u>HB 2111</u>	<b>Wellman</b> Nance,Senn	🗆 su	JB 2SUB	CAM	□ <sub>AMD</sub>
			5	<b>Retail cannabis produc</b> Yellow	c <b>ts</b> 6	2ND	<u>SHB</u> <u>1249</u>	Keiser RSG(Corry)	🗆 su	JB 2SUB	CAM	AMD

This report was created to assist Committee Chairs and other members to prepare for upcoming floor action. Please keep in mind that the selection and order of these bills are tentative and subject to change. Key: SUB = Substitute 2SUB = 2nd Substitute CAM = Committee Amendment AMD = FloorAmendment