

## Washington State Senate

List#: 4

**Date:** 04/5/2023

## Order of Consideration - 2nd and 3rd Reading

| <u>Vote</u> | <u>Done</u> <u>Held</u> <u>Iten</u> | n <u>Title / Calendar</u> <u>Page</u> | <u>Rdg</u> | Prefix Number    | Chair / Sponsor | Substitutes and Amendments |              |                     |
|-------------|-------------------------------------|---------------------------------------|------------|------------------|-----------------|----------------------------|--------------|---------------------|
|             |                                     | Use of existing buildings             | 2ND        | <b>ESHB</b> 1042 | Kuderer         | $\square$ <sub>SUB</sub>   | ☐ 2SUB ☑ CAM | AMD                 |
|             |                                     | Yellow 26                             |            |                  | HOUS(Walen)     |                            |              |                     |
|             |                                     | Periodic adjustments/DOR              | 2ND        | SHB 1254         | Rolfes          | SUB                        | □ 2SUB □ CAM | ✓ <sub>AMD</sub>    |
|             |                                     | Yellow 47                             |            |                  | FIN(Street)     |                            |              |                     |
|             | <u> </u>                            | Dogs and cats/consumers               | 2ND        | <b>ESHB</b> 1424 | Stanford        | SUB                        | □ 2SUB ☑ CAM | ✓ <sub>AMD</sub>    |
|             |                                     | Yellow 59                             |            |                  | CPB(Berg)       |                            |              |                     |
|             | <u> </u>                            | ESD election administration           | 2ND        | <u>HB</u> 1624   | Wellman         | SUB                        | □ 2SUB □ CAM | $\Box_{\text{AMD}}$ |
|             |                                     | Yellow 32                             |            |                  | Ybarra, Waters  |                            |              |                     |
|             | <u> </u>                            | Technical corrections                 | 2ND        | <u>HB</u> 1066   | Dhingra         | SUB                        | □ 2SUB □ CAM |                     |
|             |                                     | Yellow 42                             |            |                  | Goodman,Abbarno |                            |              |                     |

This report was created to assist Committee Chairs and other members to prepare for upcoming floor action. Please keep in mind that the selection and order of these bills are tentative and subject to change.

Key: SUB = Substitute

2SUB = 2nd Substitute

CAM = Committee Amendment

AMD = FloorAmendment