



STATE OF WASHINGTON  
DEPARTMENT OF HEALTH  
*Olympia, Washington 98504*

**DENTAL QUALITY ASSURANCE COMMISSION  
EDUCATIONAL OUTREACH COMMITTEE  
CONFERENCE CALL MEETING AGENDA**

**DATE:** Thursday, June 6, 2024  
**TIME:** 12:00 PM  
**LOCATION:** Webinar  
**CONTACT:** Sherri Stratton, Assistant Program Manager  
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Times and Order: The meeting will commence at 12:00 PM. on June 6, 2024, and continue until agenda items are completed. Public comments will be taken during the committee meeting. This agenda is subject to change.

Accessibility: This meeting is accessible to persons with disabilities. Special aids and services can be made available upon request. If you need assistance with special needs and services, you may leave a message with that request at 1-800-525-0127. If calling from outside Washington State, dial 360-236-4052. TDD may also be accessed by calling the TDD relay service at 1-800-833-6388. If you need assistance due to a speech disability, Speech-to-Speech provides human voices for people with difficulty being understood. The Washington Speech-to-Speech toll free access number is 1-877-833-6341. If you wish to receive general information about this meeting, please call the program at 360-236-4843.

Note: Times are approximate. This agenda schedule may change, and items may not be taken in order of the agenda. Disciplinary hearings may settle or be continued prior to this meeting. You may call Debbie Gardner, Program Manager, at 360-236-4893 before the meeting day to confirm the status of any agenda item or hearing.

Please Note: Comments from the public may be solicited at the end of the meeting.

**OPEN SESSION – 12:00 PM**

**1. CALL TO ORDER**

- 1.1. Welcome & Introduction of staff and commissioners.
- 1.2. Approval of agenda.
- 1.3. Approval of April 9, 2024, meeting minutes.
- 1.4. Approval of April 25, 2024, meeting minutes.

**2. NEWSLETTER**

2.1. The committee will discuss and assign newsletter topics for July Newsletter.

**3. RETREAT**

3.1. The committee will discuss topics and ideas for the October Retreat.

**4. FUTURE BUSINESS**

4.1. The commission will discuss future business.

**5. ADJOURN**

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