

2021 Parks & Recreation Department

Program Fee Discount Application

Reston Association will waive or discount the fee for certain programs considering the following criteria:

Group Swim Lessons: maximum 2 sessions per student

Lifeguard Certification: maximum 1 session per season

Tennis Lessons: maximum 1 session per season

Camp: maximum 2 sessions per camper - $25 fee per session per camper.

* Applicant/guardian is a Reston Association Member and must provide proof of owning or renting a RA property.
* Minors must be registered by a legal parent or guardian.
* The applicant/student provides documentation of participation in any of the following:
  + Supplemental Nutrition Assistance Program (SNAP)
  + Housing Assistance Eligibility Notification
  + Current Eligibility Notification letter from Fairfax County Public Schools for free/reduced lunch
  + Income assistance program as defined by a social services agency\* (Federal, State, FISH, Cornerstones)

*\*Authorized representative of any social services agency* ***must*** *complete the shaded box at the bottom of this form.\**

* Fee waived programs are subject to a first come, first serve basis pending funds are available.

**Applicant Information:** Date: WebTrac Household Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian Name (If applicant/student is a minor):** \_\_\_\_\_\_

Applicant/student name and age:

Applicant/student name and age:

Applicant/student name and age:

Applicant/student name and age:

**Address:** **Reston, Virginia, 201**

**Primary Phone:** Secondary Phone:

**E-mail address:**

Verification by Member Services or Program Staff:

Agency/Organization used for verification:

Name of program used for verification:

RA Staff Printed Name & Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am an authorized representative of a social service organization verifying that the applicant/student meets the criteria established above and would not be able to participate in recreational programs without a discounted fee.

Printed Name: Signature:

Name of organization: Direct phone:

Address: Virginia, 201

Main phone number: Date:

Return this form to applicant/student

**Present this application prior to registration. Applications are renewed annually. For questions, please contact:**

* **Group Swim Lessons**:Shana at 703-435-6520 or[swim@reston.org](mailto:swim@reston.org)
* **Lifeguard Certification**:Laura C. at 703-435-6531 or [lcutrona@reston.org](mailto:lcutrona@reston.org)
* **Tennis Lessons**: Erin at 703-435-6534 or [ekoenig@reston.org](mailto:ekoenig@reston.org)
* **Camps**: Katherine at 703-435-6551 or [camp@reston.org](mailto:camp@reston.org)

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| 2021 RESTON CAMPS – DISCOUNT FEES APPLICATION FORM | | | | | | | | | | | |
| **Child’s Name** (Last, First) | | | | | | Birthdate (Month/Day/Year) | | | | | |
| **Choose a Camp (Circle up to 2 session(s) you want to attend) (Session # is listed w/ corresponding camp)** | | | | | | | | | | | |
| **SESSION OFFERINGS** | | | | | | | | | | | |
| **Camp / Age(s)** | **June**  **14 - 18** | **June**  **21 - 25** | **June 28 - July 2** | **July**  **5 - 9** | **July**  **12 - 16** | | **July**  **19 - 23** | **July**  **26 - 30** | **August 2 - 6** | **August9 - 13** | **August 16 - 20** |
| **Sportsters (6-9)** | 1A | 1B | 2A | 2B | 3A | | 3B | 4A | 4B |  |  |
| **Junior Day Camp**  **(5-7)** | 1 | | 2 | | 3 | | | 4 | | 5A | 5B |
| **Day Camp (7-11)** | 1 | | 2 | | 3 | | | 4 | | 5A | 5B |
| **Teen Camp (12-14)** | 1 | | 2 | | 3 | | | 4 | |  |  |

\***DUE TO COVID RESTRICTIONS – EXTENDED CARE AND TRANSPORTATION ARE CURRENTLY NOT BEING OFFERED\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TRANSPORTATION** | | **SESSION** | **EXTENDED CARE** | |
| AM | PM | 1 | AM | PM |
| AM | PM | 2 | AM | PM |
| AM | PM | 3 | AM | PM |
| AM | PM | 4 | AM | PM |
| AM Pick up Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  PM Drop Off Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | * If needed, either transportation OR extended care are Included in the Program Fee Discount. | |

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| --- | --- | --- | --- | --- |
| **Camp T-Shirts** | One shirt is included with Program Fee Discount acceptance per camper. Please circle desired size below. Additional shirts can be purchased at Member Services for price listed below. | | | |
| Youth / $10.00 per | Small (4-6) | Medium (8-10) | Large (10-12) |  |
| Adult / $12.00 per | Small | Medium | Large | Extra Large |