



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Kassim Busuri*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

---

Wednesday, December 18, 2019

3:30 PM

Council Chambers - 3rd Floor

---

**Public Hearings at 3:30 and 5:30 p.m.**  
**There will be no meetings on December 25 and January 1.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 19-72](#) Letters from the Department of Safety and Inspections declaring 134 Elizabeth Street East and 975 Marshall Avenue nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Noecker and Thao  
*Attachments:* [134 Elizabeth St E.OTA 12-6-19](#)  
[975 Marshall Ave.OTA 12-6-19](#)
- 2 [AO 19-66](#) Amending the 2019 spending budget for the Office of Technology and Communications.  
*Attachments:* [OTC Financial Analysis AO 19-66](#)
- 3 [AO 19-73](#) Amending the 2019 budget for the Fire Department Fund 722 - Public Safety Garage to more accurately record expenditures.  
*Attachments:* [AO 19-73.pdf](#)
- 4 [AO 19-74](#) Amending the 2019 general fund budget for the Fire Department to more accurately record expenditures.  
*Attachments:* [AO 19-74.pdf](#)

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5      [RES](#)  
         [19-2142](#)      Appointing the firm of Moss & Barnett under the direction of Brian Grogan as special counsel representing the City of Saint Paul in the matter of City of Chicago, et al v. Federal Communications Commission and the United State of America.
- Sponsors:* Brendmoen  
                         *Attachments:* [Agreement between City and Moss & Barnett.pdf](#)  
   [Amendment to Agreement between City and Moss & Barnett.pdf](#)
- 6      [RES](#)  
         [19-2213](#)      Recognizing Bobby Kasper on his retirement as the Saint Paul Regional Labor Federation President.
- Sponsors:* Noecker, Prince, Thao, Tolbert and Jalali Nelson
- 7      [RES](#)  
         [19-2188](#)      Approving the proposed 2019 funding recommendations for the Community Organizations Partnership Program (COPP).
- Sponsors:* Brendmoen
- 8      [RES](#)  
         [19-2013](#)      Adopting the City of Saint Paul Emergency Operations Plan (EOP) as the official City directive describing proper management of emergency incidents, natural disasters, and acts of terrorism that threaten the lives and property of residents, critical City infrastructure and facilities, and the well-being of the of the City and its neighborhoods.
- Sponsors:* Brendmoen  
                         *Attachments:* [Saint Paul EOP 2019 \(Complete Plan with ESFs\)](#)
- 9      [RES](#)  
         [19-2171](#)      Authorizing the Office of Financial Empowerment to apply for a \$400,000 grant from the Saint Paul Foundation to support program operations for CollegeBound Saint Paul.
- Sponsors:* Brendmoen
- 10     [RES](#)  
         [19-2184](#)      Authorizing agreements with Securian Asset Management, Inc., Galliard Capital Management, RBC Global Asset Management (U.S) Inc., and Nuveen Asset Management for Investment Management Services.
- Sponsors:* Brendmoen  
                         *Attachments:* [Attachment - Form of Amendment](#)

- 11      [RES](#)  
[19-2087](#)      Approving the City's cost of providing Property Clean Up services during October 1 to 11, 2019, and setting date of Legislative Hearing for January 21, 2020 and City Council public hearing for March 4, 2020 to consider and levy the assessments against individual properties. (File No. J2009A, Assessment No. 208508)
- Sponsors:* Brendmoen  
            *Attachments:* [Report of Completion J2009A](#)  
                                  [Assessment Roll J2009A](#)
- 12      [RES](#)  
[19-2089](#)      Approving the City's cost of providing Property Clean Up services during October 14 to 31, 2019, and setting date of Legislative Hearing for January 21, 2020 and City Council public hearing for March 4, 2020 to consider and levy the assessments against individual properties. (File No. J2010A, Assessment No. 208509)
- Sponsors:* Brendmoen  
            *Attachments:* [Report of Completion J2010A](#)  
                                  [Assessment Roll J2010A](#)
- 13      [RES](#)  
[19-2116](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 16, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904A1, Assessment No. 190144)
- Sponsors:* Brendmoen  
            *Attachments:* [Report of Completion CG1904A1](#)  
                                  [Assessment Roll CG1904A1](#)
- 14      [RES](#)  
[19-2117](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 16, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904A2, Assessment No. 190145)
- Sponsors:* Brendmoen  
            *Attachments:* [Report of Completion CG1904A2](#)  
                                  [Assessment Roll CG1904A2](#)

- 15      [RES  
19-2118](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 16, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904A3, Assessment No. 190146)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904A3](#)  
[Assessment Roll CG1904A3](#)
- 16      [RES  
19-2119](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 16, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904A4, Assessment No. 190147)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904A4](#)  
[Assessment Roll CG1904A4](#)
- 17      [RES  
19-2120](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 16, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904B1, Assessment No. 190148)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904B1](#)  
[Assessment Roll CG1904B1](#)
- 18      [RES  
19-2121](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 16, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904B2, Assessment No. 190149)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904B2](#)  
[Assessment Roll CG1904B2](#)

- 19      [RES](#)  
[19-2192](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 23, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904B3, Assessment No. 190150)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904B3](#)  
                            [Assessment Roll CG1904B3](#)
- 20      [RES](#)  
[19-2193](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 23, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904B4, Assessment No. 190151)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904B4](#)  
                            [Assessment Roll CG1904B4](#)
- 21      [RES](#)  
[19-2194](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 23, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904C1, Assessment No. 190152)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904C1](#)  
                            [Assessment Roll CG1904C1](#)
- 22      [RES](#)  
[19-2195](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 23, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904C2, Assessment No. 190153)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion CG1904C2](#)  
                            [Assessment Roll CG1904C2](#)

- 23     [RES](#)  
         [19-2196](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 23, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904C3, Assessment No. 190154)
- Sponsors:*** Brendmoen
- Attachments:*** [Report of Completion CG1904C3](#)  
                                 [Assessment Roll CG1904C3](#)
- 24     [RES](#)  
         [19-2197](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2019, and setting date of Legislative Hearing for January 23, 2020 and City Council public hearing for March 11, 2020 to consider and levy the assessments against individual properties. (File No. CG1904C4, Assessment No. 190155)
- Sponsors:*** Brendmoen
- Attachments:*** [Report of Completion CG1904C4](#)  
                                 [Assessment Roll CG1904C4](#)
- 25     [RES](#)  
         [19-2133](#)     Establishing the rate of pay for the new classification of Materials Management Supervisor in EG 09, Grade 018. (To be laid over one week for adoption)
- Sponsors:*** Brendmoen
- Attachments:*** [Financial Analysis Materials Mgmt Supervisor](#)
- 26     [RES](#)  
         [19-2145](#)     Accepting the gift of food and venue expenses for the Equity Change Team Meeting held on December 5, 2019 from the Science Museum of Minnesota.
- Sponsors:*** Brendmoen
- 27     [RES](#)  
         [19-2144](#)     Accepting the gift of travel expenses from Cities of Service for Noel Nix to attend the Cities of Service Annual Convening in Dallas, TX from November 14-16, 2019.
- Sponsors:*** Brendmoen
- 28     [RES](#)  
         [19-2179](#)     Approving the Mayor's reappointments of Chad Kulas, Sheri Riemers, Chris Tolbert, and Ramona Wilson to two-year terms on the Workforce Innovation Board.
- Sponsors:*** Brendmoen
- 29     [RES](#)  
         [19-2180](#)     Approving the Mayor's appointments of Kamara Pettus and Clarence White to the Cultural STAR Board.
- Sponsors:*** Brendmoen

- 30      [RES](#)  
[19-2136](#)      Authorizing the Department of Parks and Recreation to expend an amount not to exceed \$15,000 for the purpose of providing refreshments, marketing materials, and other incentives for various activities, programs, and events throughout 2020.  
  
                 **Sponsors:** Brendmoen
- 31      [RES](#)  
[19-2124](#)      Entering into an agreement with Falcon Heights to define construction, ownership, and maintenance responsibilities for the Como Avenue Trail.  
  
                 **Sponsors:** Jalali Nelson  
**Attachments:** [Project Location.pdf](#)  
                                 [Location of Work outside City Limits.pdf](#)  
                                 [Falcon-Hts-Agreement.pdf](#)
- 32      [RES](#)  
[19-2123](#)      Requesting that Ramsey County implement a 4-lane to 3-lane conversion on Como Avenue between Canfield Street and Snelling Avenue.  
  
                 **Sponsors:** Jalali Nelson  
**Attachments:** [Project Location.pdf](#)
- 33      [RES](#)  
[19-2134](#)      Authorizing the City of Saint Paul to apply for and execute a Limited Use Permit with the State of Minnesota, Department of Transportation for a shared use trail within the right-of-way of Trunk Highway 5 and in the right-of-way of Interstate 94.  
  
                 **Sponsors:** Prince  
**Attachments:** [Johnson Parkway Project Map](#)

- 34      [RES](#)  
[19-2172](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for JME Transit Inc. (License ID # 20190001224), d/b/a JME Transit, for an Auto Repair license at 290 Larch Street.
- Sponsors:** Thao
- Attachments:** [Signed Conditions Affidavit](#)
- [Minutes](#)
- [Class N Application](#)
- [Site Plan](#)
- [STAMP Activities Report](#)
- [Incident Report](#)
- [Street Photos - Google](#)
- [Aerial Photo](#)
- [Zoning Map](#)
- [Plat Map](#)
- [100' Property Ownership](#)
- [District Council Letter](#)
- [Letter of Objection](#)
- [Class N Notification](#)
- [Notification of License Hearing](#)
- [Notification to non-City Parties](#)
- [Hearing Sign-in](#)
- [Additional photos from hearing](#)
- [Site plan submitted at hearing](#)
- 
- 35      [RES](#)  
[19-2140](#)      Approving a waiver of the 45-day notice requirement to issue Wine On Sale and Malt On Sale (Strong) licenses with conditions to Langano Deli & Restaurant LLC, d/b/a Langano Deli & Restaurant (License ID #20190003672) at 421 University Avenue West.
- Sponsors:** Thao
- Attachments:** [License Application](#)
- [District Council letter](#)
- [License Conditions](#)



- 36      [RES](#)  
[19-2155](#)      Approving a request by Fong T. Lor, d/b/a Toufong Auto Repair & Towing (License ID #20190003321) at 1506 Buerkle Road in the City of Vadnais Heights, MN for an impound lot located outside the limits of the City of Saint Paul.

**Sponsors:** Brendmoen

**Attachments:** [Class R Application](#)

[Letter from Owner](#)

[Map of Location](#)

[Section 361.12](#)

#### FOR DISCUSSION

- 37      [RES](#)  
[19-2199](#)      Supporting the expansion of access to citizenship, lawful permanent residency, Deferred Action for Childhood Arrivals (DACA), asylum, and other forms of immigration status and benefits; and opposing the U.S. Citizenship and Immigration Services' proposed fee increases, which would cause great harm to our city and substantially limit access based on wealth and disposable income.

**Sponsors:** Brendmoen

- 38      [RES](#)  
[19-2073](#)      Waiving the signature requirement of Healthcare Hospitality II DST to expand the 1 Leech Street Commercial Development District to include 200 Grand Avenue, and directing the pertinent City officials to schedule a public hearing.

**Sponsors:** Noecker

- 39      [RES](#)  
[19-1870](#)      Committing to advocating for the renewable, equitable, and locally-produced energy commitments expressed in the Climate Action and Resilience Plan, and to opposing proposed new fossil fuel energy infrastructure. (Laid over from October 23 and November 6)

**Sponsors:** Prince, Brendmoen and Jalali Nelson

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Second Reading

- 40      [Ord 19-76](#)      Amending Chapter 199 of the Saint Paul Legislative Code pertaining to rabies control.

**Sponsors:** Brendmoen

- 41 [Ord 19-77](#) Amending Chapter 200 of the Legislative Code updating and adding definitions, making owners of impounded animals responsible for veterinary, rabies, and microchipping fees required before release, and prohibiting the release of impounded animals without appropriate restraint.
- Sponsors:** Brendmoen

#### First Reading

- 42 [Ord 19-79](#) Amending Chapter 409 of the Legislative Code to create and define boundaries for an Entertainment District named Great Lawn Entertainment District.
- Sponsors:** Thao
- Attachments:** [\[http\]\[OZM4UKW50DTCRJ\]\[v\]\[Allianz Field - Application fo\] Map of District](#)

- 43 [Ord 19-80](#) Amending Chapter 246 of the Legislative Code to allow the possession or consumption of nonintoxicating malt liquor, strong beer, or wine purchased and consumed during a block party, festival or community event, within the Great Lawn Entertainment District.
- Sponsors:** Thao
- Attachments:** [\[http\]\[OZM4UKW50DTCRJ\]\[v\]\[Allianz Field - Application fo\] Map of District](#)

- 44 [Ord 19-81](#) Creating Title XXXI to be entitled City Sustainability and Resiliency, and Chapter 440 of the Legislative Code relating to the regulation of building energy consumption through the establishment of regulations.
- Sponsors:** Brendmoen

#### PUBLIC HEARINGS (3:30 p.m.)

- 45 [RES PH 19-411](#) Amending the financing and spending plans in the Department of Emergency Management budget in the amount of \$30,000 to accept the 2019 Emergency Management Performance Grant (EMPG) to provide emergency management assistance for salaries, to attend training conferences, and purchase equipment.
- Sponsors:** Brendmoen
- Attachments:** [2019 EMPG Grant Financial Analysis.pdf](#)  
[2019 EMPG Grant Application.pdf](#)
- 46 [RES PH 19-410](#) Authorizing the Office of Financial Empowerment to accept a \$30,000 Phase Two grant from the National League of Cities for a new Cities Addressing Fines and Fees Equitably initiative.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 19-410 Financial Analysis](#)

- 47      [RES PH  
19-325](#)      Amending the 2019 spending and financing budget for the Office of Financial Services by \$400,000 to accept a \$400,000 grant from MN Department of Human Services to be used for the CollegeBound Saint Paul program.
- Sponsors:* Brendmoen  
            *Attachments:* [RES PH 19-325 Financial Analysis](#)  
                            [City of Saint Paul Whole Family Systems Award Letter](#)
- 48      [RES PH  
19-398](#)      Amending the City's Operating and Capital Improvement Budget to reflect the final sale details resulting from the issuance of the Taxable Sales Tax Revenue Refunding Bonds (RiverCentre Arena Project), Series 2019A; Taxable Sales Tax Revenue Refunding Bonds, Series 2019B; and Tax-Exempt Sales Tax Revenue Refunding Bonds, Series 2019C; and to adjust capital project revenues for the mill and overlay program.
- Sponsors:* Brendmoen  
            *Attachments:* [RES PH 19-398 - Financial Analysis 12.11.19](#)
- 49      [RES PH  
19-405](#)      Authorizing the City to accept a \$210,750 grant from the U.S. Environmental Protection Agency's Diesel Emissions Reduction Act and authorizing a corresponding budget amendment.
- Sponsors:* Brendmoen  
            *Attachments:* [RES PH 19-405 Financial Analysis](#)  
                            [PGF Operating Agreement \(for reference\)](#)
- 50      [RES PH  
19-409](#)      Authorizing the Office of Financial Services to accept a \$250,000 grant from the Minnesota Department of Education focused on CollegeBound Saint Paul for the Office of Financial Empowerment.
- Sponsors:* Brendmoen  
            *Attachments:* [RES PH 19-409 Financial Analysis](#)  
                            [RES PH 19-409 CSA Grant Award](#)
- 51      [RES PH  
19-407](#)      Establishing the 2019 budgets for rent payments and internal loan repayments related to the Snelling-Midway Site, and authorizing an interfund loan for the Snelling-Midway District Stormwater system.
- Sponsors:* Brendmoen  
            *Attachments:* [RES PH 19-407 Financial Analysis](#)
- 52      [RES PH  
19-415](#)      Amending the spending plans for the Fire, Parks, and General Government departments in the General Fund.
- Sponsors:* Brendmoen  
            *Attachments:* [RES PH 19-412 Financial Analysis](#)

- 53      [RES PH  
19-406](#)      Amending the spending and financing plans for various city departments.
- Sponsors:** Brendmoen  
                 **Attachments:** [Attachment A Placeholder](#)
- 54      [RES PH  
19-397](#)      Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$10,000 to reflect additional funding received from the Berglund Family Foundation for restoration of the historic Schiffman Fountain in Como Park.
- Sponsors:** Brendmoen  
                 **Attachments:** [Schiffman.Phase 2 Grant with Signatures.Berglund Foundation 11.22.19](#)  
   [Schiffman Phase 2 Resolution](#)
- 55      [RES PH  
19-408](#)      Accepting Minnesota China Friendship Garden Society funds for the St. Paul - Changsha China Friendship Garden project; authorizing an Internal Loan in an amount up \$250,000.00; and amending the financing and spending budget for the City Internal Loan Fund.
- Sponsors:** Busuri  
                 **Attachments:** [RES PH 19-408 Financial Analysis China Garden](#)
- 56      [RES PH  
19-360](#)      Amending the 2019 City Capital Improvement Budget in the amount of \$4,500,000 to accept a \$4,500,000 grant from the State of Minnesota for the renovation of field space at the Conway Recreation Center site, managed by the Sanneh Foundation (District 1, Ward 7).
- Sponsors:** Prince  
                 **Attachments:** [49913 City of St Paul Conway Rec Center-168009](#)  
   [Sanneh9.12Clean](#)  
   [Sanneh Conway Rec \\$4,500,000 State Grant](#)
- 57      [RES PH  
19-370](#)      Authorizing the Department of Planning and Economic Development to accept a \$1111 scholarship from the Minnesota Department of Administration State Historic Preservation Office for three Heritage Preservation Commissioners to attend the Preserve Minnesota Annual Statewide Historic Preservation Conference in Saint Cloud, September 11 - 13, 2019, and amending the budget to reflect the reimbursement.
- Sponsors:** Brendmoen  
                 **Attachments:** [HPC Resolution](#)  
   [Financial Analysis](#)

- 58     [RES PH 19-396](#)     Amending the financing and spending plans in the Department of Public Works Capital Budget by transferring \$373,973 in revenues to the 2019 Lafayette Bridge Rehabilitation Project.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 19-396 Transfer to Lafayette Bridge](#)

- 59     [RES PH 19-379](#)     Amending the financing and spending plans in the Department of Public Works Capital Budget by transferring \$85,000 in revenues to the 2019 East 7th Pedestrian Improvement Project.

**Sponsors:** Prince

**Attachments:** [RES PH 19-379 E 7th Ped Improvements](#)

#### LEGISLATIVE HEARING CONSENT AGENDA (3:30 p.m.)

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 60     [RLH VO 19-54](#)     Appeal of Shai Leibovich to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 188 ACKER STREET EAST.

**Sponsors:** Brendmoen

**Attachments:** [188 Acker St E.appeal.11-27-2019](#)

[188 Acker St. E.photos.11-21-2019](#)

[188 Acker St.Brown Leibovich Ltr.12-6-19](#)

- 61     [RLH VBR 19-84](#)     Appeal of Jeffrey Coury, Coury Properties LLC, to a Vacant Building Registration Notice at 2340 CHARLES AVENUE.

**Sponsors:** Jalali Nelson

**Attachments:** [2340 Charles Ave.appeal.11-14-19](#)

[2340 Charles Ave.Condemnation Notice.11-1-19.pdf](#)

[2340 Charles Ave.Photos.11-1-19.pdf](#)

[2340 Charles Ave.Photos.11-4-19.pdf](#)

[2340 Charles Ave.Coury Ltr.11-22-19](#)

- 62     [RLH FCO 19-112](#)     Appeal of Yasuko Yamamura to a Fire Certificate of Occupancy Approval With Corrections at 1648 CONCORDIA AVENUE.

**Sponsors:** Jalali Nelson

**Attachments:** [1648 Concordia Ave.appeal.10-18-2019](#)

[1648 Concordia Ave.photos.6-28-19](#)

[1648 Concordia Ave.e-mail.10-21-19](#)

[1648 Concordia Ave.Yamamura Ltr.11-8-19](#)

[1648 Concordia Ave.Yamamura Ltr.11-22-19](#)

- 63      [RLH SAO  
19-59](#)      Making finding on the appealed nuisance abatement ordered for 1234 DALE STREET NORTH in Council File RLH SAO 19-43.  
  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [1234 Dale Street N.Ward Ltr.8-28-19.doc](#)  
   [1234 Dale Street N.Ward Ltr.12-6-19](#)
- 64      [RLH VBR  
19-77](#)      Appeal of Mark Berhow to a Vacant Building Registration Fee Warning Letter at 251 DAYTON AVENUE.  
  
                 **Sponsors:** Thao  
                 **Attachments:** [251 Dayton Ave.appeal.10-23-2019](#)  
   [251 Dayton Ave 10-10-2017 Dwelling Fire Under Investigation.pdf](#)  
   [251 Dayton Ave.Owner Photos & Article.11-19-19.pdf](#)  
   [251 Dayton Ave.Owner Photos.11-19-19.pdf](#)  
   [251 Dayton Ave.Berhow Ltr.11-22-19](#)
- 65      [RLH VBR  
19-83](#)      Appeal of Erin Marissa, Taher Real Estate, to a Vacant Building Registration Fee at 276 EXCHANGE STREET SOUTH.  
  
                 **Sponsors:** Noecker  
                 **Attachments:** [276 Exchange St E.appeal.11-13-19](#)  
   [276 Exchange St E.Revocation.3-29-19.pdf](#)  
   [276 Exchange St E.Google Street Vew.pdf](#)  
   [276 Exchange St. S.Marissa Ltr.11-22-19](#)
- 66      [RLH FCO  
19-126](#)      Appeal of Kevin Roede or Craig Mader to a Fire Inspection Correction Notice at 584 FAIRVIEW AVENUE NORTH. (Legislative Hearing on December 17)  
  
                 **Sponsors:** Jalali Nelson  
                 **Attachments:** [584 Fairview Ave N.appeal.11-19-2019](#)  
   [584 Fairview Ave N.Summit Co report.9-5-19](#)  
   [584 Fairview Ave N.Made Roepe Ltr.12-2-19](#)
- 67      [RLH VO  
19-55](#)      Appeal of Shai Leibovich to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1726 FOURTH STREET EAST.  
  
                 **Sponsors:** Prince  
                 **Attachments:** [1726 4th St E.appeal.11-27-2019](#)  
   [1726 Fourth Street E.Brown Leibovich Ltr.12-6-19](#)

- 68      [RLH RR  
19-31](#)      Making finding on the appealed substantial abatement ordered for 412 HOLLY AVENUE in Council File RLH RR 19-15.
- Sponsors:** Thao
- Attachments:** [412 Holly Ave.30 day Forfeit Notice.pdf](#)  
[412 Holly Ave.Making Finding Notice of Hearing Ltr.10-30-19.doc](#)  
[412 Holly Ave.Stadstad Ltr.11-27-19](#)  
[412 Holly Ave.Revised Timeline.12-4-19](#)  
[412 Holly Ave.Stadstad Ltr.12-6-19](#)
- 69      [RLH VBR  
19-82](#)      Appeal of Chen Zhou, Cosco Property 5 LLC, to a Vacant Building Registration Renewal Notice at 585 JEFFERSON AVENUE.
- Sponsors:** Noecker
- Attachments:** [585 Jefferson Ave.appeal.11-8-2019](#)  
[585 Jefferson Ave.Condemnation.8-29-11.pdf](#)  
[585 Jefferson Ave.CCI Report.10-30-19.pdf](#)  
[585 Jefferson Ave.Zhou Ltr.11-20-19](#)
- 70      [RLH RR  
19-29](#)      Ordering the rehabilitation or razing and removal of the structures at 864 MARION STREET within fifteen (15) days after the December 18, 2019 City Council public hearing.
- Sponsors:** Thao
- Attachments:** [864 Marion St.OTA 9-19-19](#)  
[864 Marion St.PH 10-25-19](#)  
[864 Marion St.SHPO Form 10-14-19](#)  
[864 Marion St.Photos.5-14-10](#)  
[864 Marion St.Photos.9-13-19](#)  
[864 Marion St.Fire C of O Revocation.5-7-10](#)  
[864 Marion.Schilling R-R Ltr.11-27-19](#)
- 71      [RLH VBR  
19-86](#)      Appeal of Jay Mitchell, Universal Construction, to a Vacant Building Registration Notice and Summary Abatement Order at 1191 MINNEHAHA AVENUE EAST.
- Sponsors:** Prince
- Attachments:** [1191 Minnehaha Ave E.appeal.11-14-19](#)  
[1191 Minnehaha Ave E.SAO photos 11-14-19](#)  
[1191 Minnehaha A e E.Fire C of O Orders.9-25-19](#)  
[1191 Minnehaha Ave E.Mitchell Ltr.11-26-19](#)

- 72      [RLH RR  
19-30](#)      Ordering the rehabilitation or razing and removal of the structures at 1904 PRINCETON AVENUE within fifteen (15) days after the December 18, 2019 City Council public hearing.
- Sponsors:** Tolbert
- Attachments:** [1904 Princeton Ave.OTA 9-23-19](#)  
[1904 Princeton Ave.PH 10-25-19](#)  
[1904 Princeton Ave.SHPO Form 10-14-19](#)  
[1904 Princeton Ave.Photos.9-19-19](#)  
[1904 Princeton Ave.Condemnation-Order to Vacate.4-13-07](#)  
[1904 Princeton Ave.Photos.4-13-07](#)  
[1904 Princeton Ave.Photos.4-6-07](#)  
[1904 Princeton Ave.Kattar R-R Ltr.11-27-19](#)
- 73      [RLH VBR  
19-85](#)      Appeal of Jay Mitchell, Universal Construction, to a Vacant Building Registration Notice at 1127 ROSS AVENUE.
- Sponsors:** Busuri
- Attachments:** [1127 Ross Ave.appeal.11-14-19](#)  
[1127 Ross Ave.photos 11-14-19](#)  
[1127 Ross Ave.Mitchell Ltr.11-26-19](#)
- 74      [RLH VO  
19-49](#)      Appeal of Carrie Nelson to a Correction Notice - Re-Inspection Complaint, including Condemnation, at 291 STINSON STREET.
- Sponsors:** Thao
- Attachments:** [291 Stinson St.appeal.10-31-2019](#)  
[291 Stinson St.photos.10-29-2019](#)  
[291 Stinson St.Photos #2.10-29-19.pdf](#)  
[291 Stinson St.Nelson Ltr.11-8-19](#)  
[291 Stinson St.Nelson Ltr.11-14-19](#)  
[291 Stinson St.Schmidt Email.11-18-19](#)  
[291 Stinson St.Nelson Ltr.11-22-19](#)  
[291 Stinson St.Lightner Email.11-27-19](#)  
[291 Stinson St.Nelson Ltr.12-6-19](#)
- 75      [RLH RR  
19-20](#)      Making finding on the appealed nuisance abatement ordered for 1143 WOODBRIDGE STREET in Council File RLH RR 19-12.
- Sponsors:** Brendmoen
- Attachments:** [1143 Woodbridge St.R-R Letter.5-17-19.doc](#)  
[1143 Woodbridge St.Making Finding Notice of Hearing Ltr.11-15-19.doc](#)  
[1143 Woodbridge St.Thirty Day Notice.pdf](#)



**PUBLIC HEARINGS (5:30 p.m.)**

- 76     [Ord 19-72](#)     Amending Chapters 65 and 66 of the Legislative Code pertaining to hotel, motel, and inn.
- Sponsors:* Noecker
- Attachments:* [Planning Commission Resolution Hotel Zoning Study 11-01-19](#)  
[Planning Commission Action Minutes 11.01.19](#)  
[Planning Commission Study Memo for 11.01.19 Meeting](#)  
[Planning Commission Approved Minutes from Public Hearing 09.20.19](#)  
[Permitted Use Tables Attachment to Ordinance](#)  
[pcapprovedminutes110119](#)
- 77     [Ord 19-73](#)     Granting the application of Blackstone 1, LLC to rezone property at Englewood Avenue from R4 Single Family Residential to RT2 Townhouse Residential, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:* Thao
- Attachments:* [PC Resolution 19-56](#)  
[Staff Report 19-094559](#)  
[PC Action Minutes 11-15-19](#)  
[ZC Minutes \(unofficial\) 11-7-19](#)
- 78     [Ord 19-74](#)     Amending Chapter 2.02 of the Administrative Code by creating the Office of Financial Empowerment.
- Sponsors:* Brendmoen, Jalali Nelson, Thao, Busuri, Prince, Noecker and Tolbert
- 79     [Ord 19-75](#)     Amending Chapter 33 of the Saint Paul Legislative Code pertaining to Establishment of Permit Fees, Certificate of Compliance, and Fence Requirements.
- Sponsors:* Brendmoen
- Attachments:* [Memo from DSI Director re: 2020 Fee Increases](#)
- 80     [Ord 19-78](#)     Amending Chapter 310 of the Saint Paul Legislative Code pertaining to Uniform License Procedures as it relates to the License Fee Schedule.
- Sponsors:* Brendmoen
- Attachments:* [Memo from Director regarding 2020 Fee Increases](#)  
[Humphreys letter re business license fee increase](#)
- 81     [RES PH](#)  
[19-400](#)     Approving adverse action against the Cigarette/Tobacco and Gas Station License held by Dabalato LLC, d/b/a McKnight Market (License ID #20090000223) at 275 McKnight Road.
- Sponsors:* Prince
- Attachments:* [DBA Mcknight Market Matrix Penalty public hearing request](#)

- 82      [RES PH  
19-381](#)      Approving the Plat for the West Side Flats Phase III. (Public hearing continued from December 4)

***Sponsors:*** Noecker

***Attachments:*** [Staff Report](#)

[Attachment A: Application](#)

[Attachment B: Legal Description](#)

[Attachment C: Final Plat](#)

[Attachment D: Site location maps](#)

- 83      [RES PH  
19-416](#)      Adopting the Climate Action and Resilience Plan.

***Sponsors:*** Brendmoen

***Attachments:*** [SaintPaul ClimateActionPlan Wide 11 20](#)

[Hamline Church.Climate Plan.100319](#)

[St Anthony Park Community Council letter](#)

[CARP emailed responses](#)

[Climate Action Plan Responses](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.