



# City of Saint Paul

## Meeting Agenda

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor

Katie Burger, Executive  
Assistant, 651-266-8560

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Wednesday, October 18, 2017

3:30 PM

Council Chambers - 3rd Floor

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**Budget Amendment Public Hearings at 3:30 p.m.**  
**Public Hearings at 5:30 p.m.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 17-73](#) Authorizing the Police Department to reallocate its 2017 General Fund operating budget to more accurately record expenditures.
- 2 [AO 17-75](#) Authorizing the Department of Emergency Management to reallocate a total of \$39,368.75 for the 2016 Pre-Disaster Mitigation Grant in the 2017 adopted budget to more accurately record the grant expenditures.
- 3 [AO 17-76](#) Amending the CDBG and ESG activities budgets.

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 17-1678](#) Expressing the Council's desire to hold an event to celebrate twelve years of Saint Paul's growth, and designating Visit Saint Paul as an entity to solicit funds for the event.  
*Sponsors:* Stark
- 5 [RES 17-1665](#) Approving the use of grant and loan funds through the Neighborhood STAR Year-Round Program for Ward 6 Food and Drink.  
*Sponsors:* Brendmoen and Prince
- 6 [RES 17-1650](#) Correcting RES 17-1404, and approving a Special Law enacted by the Minnesota State Legislature during the 2017 First Special Session.  
*Sponsors:* Thao

- 7      [RES  
17-1541](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during June 8 to July 8, 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1801C, Assessment No. 182000)  
*Sponsors:* Stark
- 8      [RES  
17-1542](#)      Approving the City's cost of providing Towing of Abandoned Vehicle services during May to June 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1802V, Assessment No. 188001)  
*Sponsors:* Stark
- 9      [RES  
17-1543](#)      Approving the City's cost of providing Demolition services from May 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1801C, Assessment No. 182000)  
*Sponsors:* Stark
- 10     [RES  
17-1544](#)      Approving the City's cost of providing Demolition services from May to July 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1802C, Assessment No. 182001)  
*Sponsors:* Stark
- 11     [RES  
17-1545](#)      Approving the City's cost of providing Boarding and/or Securing services during August 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1803B, Assessment No. 188102)  
*Sponsors:* Stark
- 12     [RES  
17-1660](#)      Approving the revised Wage and Benefit Policy for Non-Represented Management and Legislative Personnel. (To be laid over one week for adoption)  
*Sponsors:* Stark
- 13     [RES  
17-1629](#)      Approving the Mayor's appointment of Jeffrey Risberg to serve on the Planning Commission.  
*Sponsors:* Stark

- 14     [RES](#)  
          [17-1609](#)     Authorizing the Department of Parks and Recreation to accept a donation of two glass basketball backboards from Saint Agnes Catholic School, valued at \$2,000.  
                          *Sponsors:* Thao
- 15     [RES](#)  
          [17-1610](#)     Identifying the need for Livable Communities Transit Oriented Development funding, and authorizing an application for grant funds for the Saint Paul Public Safety Annex and YWCA Infill projects.  
                          *Sponsors:* Stark
- 16     [RES](#)  
          [17-1604](#)     Authorizing the Police Department to enter into an InterLocal Agreement with Ramsey County for the 2017 Byrne Justice Assistance Grant (JAG) program.  
                          *Sponsors:* Stark
- 17     [RES](#)  
          [17-1642](#)     Authorizing the Police Department to accept a grant in the amount of \$75,000 from the U.S. Department of Justice for the Mental Health Collaboration Program 2017.  
                          *Sponsors:* Stark
- 18     [RES](#)  
          [17-1651](#)     Authorizing Police and Emergency Management Departments to accept a grant in the amount of \$799,968 from the U.S. Department of Homeland Security, FEMA for the Port Security Grant Program.  
                          *Sponsors:* Stark
- 19     [RES](#)  
          [17-1680](#)     Authorizing the Police Department to enter into a Joint Powers Agreement for the Ramsey County Violent Crime Enforcement Team.  
                          *Sponsors:* Stark
- 20     [RES](#)  
          [17-1670](#)     Authorizing an extension for staff to complete final contract negotiations with the currently licensed residential trash collectors with final deadline for Council approval on November 8, 2017 and reinstating the Options Committee.  
                          *Sponsors:* Stark
- 21     [RES](#)  
          [17-1658](#)     Approving adverse action against the Taxicab Driver license held by Steven Joseph Asmussen.  
                          *Sponsors:* Stark
- 22     [RES](#)  
          [17-1643](#)     Approving adverse action against the Dance or Rental Halls license held by Eritrean Community Center of MN at 1935 University Avenue West.  
                          *Sponsors:* Stark
- 23     [RES](#)  
          [17-1657](#)     Approving adverse action against the Second Hand Dealer - Motor Vehicle and Auto Repair Garage licenses held by Phoenix Auto d/b/a 3B Auto Sales located at 1176 Dale Street North in Saint Paul.  
                          *Sponsors:* Brendmoen

- 24     [RLH OA  
17-20](#)     Making recommendation to Ramsey County on the application of Pamela J. Hagemann for repurchase of tax forfeited property at 42-44 COOK AVENUE WEST.

*Sponsors:* Brendmoen

#### FOR DISCUSSION

- 25     [SR 17-130](#)     Update from Ramsey County Sheriff Jack Serier.

*Sponsors:* Stark

- 26     [RES  
17-1644](#)     Promoting business and environmental sustainability.

*Sponsors:* Thao

- 27     [RLH TA  
17-363](#)     Ratifying the Appealed Special Tax Assessment for Property at 805 HUDSON ROAD. (File No. J1706C, Assessment No. 172005; Amended to File No. J1706C1, Assessment No. 172007) (Public hearing held October 4)

*Sponsors:* Prince

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 28     [Ord 17-38](#)     Amending Chapters 63, 65, and 66 of the Legislative Code pertaining to establishing a parking requirement for a short term rental dwelling unit, establishing short term rental dwelling unit as a permitted use in the RL-RM3, T1-T4, OS-B5, and IT-I2 zoning districts, and amending a condition for bed and breakfast residence use.

*Sponsors:* Tolbert

- 29     [Ord 17-47](#)     Amending Chapter 310 of the Legislative Code to add Short-term Rental Platform and Short-term Rental Host license fees.

*Sponsors:* Tolbert

- 30     [Ord 17-48](#)     Amending Chapter 310 of the Saint Paul Legislative Code by adding Short-term Rental Platform and Short-term Rental Host licenses to Section 310.01.

*Sponsors:* Tolbert

- 31     [Ord 17-49](#)     Creating Chapter 379 of the Saint Paul Legislative Code pertaining to Short Term Rentals.

*Sponsors:* Tolbert

**First Reading**

- 32     [Ord 17-17](#)     Amending Chapter 65 of the Legislative Code pertaining to Alternative Financial Establishments.  
          *Sponsors:* Stark
- 33     [Ord 17-51](#)     Amending Chapter 198 of the Legislative Code pertaining to the keeping of chickens.  
          *Sponsors:* Brendmoen
- 34     [Ord 17-52](#)     Amending Chapter 357 of the Legislative Code to allow composting of fowl fecal waste or fowl litter.  
          *Sponsors:* Brendmoen
- 35     [Ord 17-53](#)     Amending Chapter 310 of the Legislative Code to add permit fees for Tier 1 Permits and Tier 2 Permits relating to the keeping of chickens.  
          *Sponsors:* Brendmoen

**BUDGET AMENDMENT PUBLIC HEARINGS (Held during the 3:30 portion of the meeting)**

- 36     [RES PH 17-302](#)     Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training and equipment for the Minnesota Aviation Rescue Team and helicopter training with the Minnesota State Patrol.  
          *Sponsors:* Stark
- 37     [RES PH 17-301](#)     Authorizing the City to enter Into a Joint Powers Agreement with the State of Minnesota for the 2017 Human Rights Symposium.  
          *Sponsors:* Stark
- 38     [RES PH 17-290](#)     Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$925,811 to include Minnesota Board of Water and Soil Resources for Disaster Recovery Assistance Program funds for the Lilydale Regional Park North Knob Stabilization project.  
          *Sponsors:* Noecker
- 39     [RES PH 17-299](#)     Approval to accept funds from Ramsey County in the amount of \$100,000, the Metropolitan Council in the amount of \$100,000, and Ever-Green Energy in the amount of \$10,000, for a total of \$210,000, and to amend the financing and spending plan for the Department of Parks and Recreation for the Great River Passage River Balcony project.  
          *Sponsors:* Noecker

- 40      [RES PH  
17-308](#)      Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$1,713,000 to reflect various grant funding awarded in 2017 from the State of Minnesota DEED, Community Development Block Grant (CDBG), Metropolitan Council, and State of Minnesota DNR; and anticipated non-grant funding for Environmental Services and Arts & Gardening.  
  
            *Sponsors:* Stark
- 41      [RES PH  
17-293](#)      Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$4,115,828.09 for Metropolitan Council Clean Water, Land, and Legacy Amendment projects, detailed below; and accepting grant funds from the Metropolitan Council and through the Clean Water Land and Legacy Amendment funds through the Parks and Trails program.  
  
            *Sponsors:* Stark
- 42      [RES PH  
17-283](#)      Amending the spending and financing plans in the 2010 and 2017 Capital Improvement Budgets in the Department of Parks and Recreation, and giving permission for the proper city officials to enter into an agreement with the Metropolitan Council - Metropolitan Parks 2018 Capital Improvement Program for a total of \$1,141,000 for Lilydale Regional Park, Sam Morgan Regional Trail, and Trout Brook Regional Trail projects.  
  
            *Sponsors:* Stark
- 43      [RES PH  
17-287](#)      Approving acceptance of funds from Ramsey County in the amount of \$100,000, the Saint Paul Parks Conservancy in the amount of \$100,000, and license fees in the amount of \$24,360, for a total of \$224,360; and amending the financing and spending plan for the Department of Parks and Recreation for the Sepak Takraw (Kato) court projects at Duluth and Case and Marydale Parks.  
  
            *Sponsors:* Brendmoen and Bostrom
- 44      [RES PH  
17-306](#)      Amending the 2017 City budget in the amount of \$13,000,000 to accept a grant from the State of Minnesota for the renovation of the Science Museum of Minnesota; and approving and authorizing execution of State Grant Agreement and other necessary documents in connection therewith (District 17, Ward 2).  
  
            *Sponsors:* Noecker
- 45      [RES PH  
17-295](#)      Amending the financing and spending plans in the Police Department Special Fund in the amount of \$195,000 for the Police Officer Clothing activity to more accurately reflect expenditure.  
  
            *Sponsors:* Stark

- 46      [RES PH  
17-303](#)      Authorizing the Police Department to enter into an agreement with Ramsey County for a sub-grant award for the 2018 Toward Zero Death grant and to amend the 2017 budget for this award.

*Sponsors:* Stark

- 47      [RES PH  
17-305](#)      Amending the financing and spending plans in the Police Department grant fund for the Ramsey County 2017 Toward Zero Death sub grant.

*Sponsors:* Stark

**PUBLIC HEARINGS (Public hearings begin at 5:30 p.m.)**

- 48      [Ord 17-50](#)      Granting the application of Zamzam Inc to rezone property at 1543-1571 Maryland Avenue East from B1 Local Business to B2 Community Business, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.

*Sponsors:* Bostrom

- 49      [Ord 17-54](#)      Approving an interim ordinance pursuant to Minn. Stat. § 462.355, Subd.4 pending the completion of the West Marshall Study Area, specifically between Wilder and Wheeler.

*Sponsors:* Stark

- 50      [RES PH  
17-300](#)      Approving the petition of the State of Minnesota and Minnesota State Colleges and Universities, d/b/a St. Paul College, to vacate right-of-way within the St. Paul College campus.

*Sponsors:* Thao

- 51      [RES PH  
17-292](#)      Approving the adjustment of a common boundary via Registered Land Survey between 692 Woodlawn Avenue and 695 Mount Curve Boulevard.

*Sponsors:* Tolbert

- 52      [RES PH  
17-296](#)      Approving the application of Podium Sports Marketing for a sound level variance on Shepard Road at Washington Street and at Sherman Street for the Turkey Trot Saint Paul on Thursday, November 23, 2017.

*Sponsors:* Noecker

- 53      [RES PH  
17-297](#)      Approving the application of Team Ortho Foundation - Monster Dash for eleven sound level variances in order to present amplified sound for announcements, speakers, and music on Saturday, October 28, 2017 at the following locations: CHS Field; Lower Landing Park; Mississippi River Boulevard and Old Ford Plant; Shepard Road and Gannon Road; Shepard Road and Ontario; Shepard Road and Randolph; Shepard Road and Homer-Elway; Shepard Road and Washington-Eagle; Shepard Road and Sibley; Summit Avenue and Nina-Selby and Upper Landing Park.

*Sponsors:* Noecker, Thao and Tolbert

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 54     [RLH CO  
17-32](#)     Appeal of Hayley (Thomas) Ball and Emerson Ball to a Correction Notice at 1253 ALAMEDA STREET NORTH.  
*Sponsors:* Brendmoen
- 55     [RLH SAO  
17-77](#)     Making finding on the appealed nuisance abatement ordered for 902 ALBEMARLE STREET in Council File SAO 17-75. (Legislative Hearing on October 17)  
*Sponsors:* Thao
- 56     [RLH RR  
17-18](#)     Ordering the razing and removal of the structures at 675 AURORA AVENUE within thirty (30) days after the July 19, 2017 City Council public hearing. (Public hearing continued from August 16) (Amend to grant 180 days)  
*Sponsors:* Thao
- 57     [RLH TA  
17-163](#)     Ratifying the Appealed Special Tax Assessment for Property at 598 CASE AVENUE. (File No. J1711A, Assessment No. 178514; amended to File No. J1711A1, Assessment No. 178529) (Public hearing continued from June 21 and August 2)  
*Sponsors:* Bostrom
- 58     [RLH TA  
17-323](#)     Ratifying the Appealed Special Tax Assessment for Property at 411 CHARLES AVENUE. (File No. J1710E, Assessment No. 178313; amended to File No. J1710E1, Assessment No. 178316) (Public hearing continued from September 20)  
*Sponsors:* Thao
- 59     [RLH TA  
17-463](#)     Ratifying the Appealed Special Tax Assessment for Property at 1795 COTTAGE AVENUE EAST. (File No. J1711P1, Assessment No. 178412) (Legislative Hearing on October 17)  
*Sponsors:* Bostrom
- 60     [RLH TA  
17-298](#)     Ratifying the Appealed Special Tax Assessment for Property at 1814 COTTAGE AVENUE EAST. (File No. J1713A, Assessment No. 178523; amended to File No. J1713A1, Assessment No. 178534) (Public hearing continued from September 6)  
*Sponsors:* Bostrom
- 61     [RLH VBR  
17-65](#)     Appeal of Andrew Nilssen, Hosford Properties, to a Vacant Building Registration Notice at 672 EDMUND AVENUE.  
*Sponsors:* Thao



- 62 [RLH FCO 17-167](#) Amending Council File RLH FCO 17-123, adopted September 6, 2017, to grant Eric Eddy an additional extension for property at 886 EDMUND AVENUE.  
*Sponsors:* Thao
- 63 [RLH SAO 17-65](#) Making finding on the appealed nuisance abatement ordered for 25 ELIZABETH STREET EAST in Council File RLH SAO 17-56. (To be referred to Legislative Hearings on November 14; Council public hearing to be continued to December 6)  
*Sponsors:* Noecker
- 64 [RLH RR 17-41](#) Ordering the razing and removal of the structures at 272 GOODHUE STREET within fifteen (15) days after the October 18, 2017, City Council Public Hearing.  
*Sponsors:* Noecker
- 65 [RLH TA 17-472](#) Ratifying the Appealed Special Tax Assessment for Property at 345 GOODRICH AVENUE. (File No. VB1714C, Assessment No. 178829)  
*Sponsors:* Noecker
- 66 [RLH VO 17-45](#) Appeal of Greg Heck to a Fire Certificate of Occupancy Revocation and Order to Vacate at 1650 IGLEHART AVENUE.  
*Sponsors:* Stark
- 67 [RLH FCO 17-184](#) Amending Council File RLH FCO 17-119, adopted August 16, 2017, to grant Yer Yang Syhaphom an additional extension for property at 341 JENKS AVENUE.  
*Sponsors:* Brendmoen
- 68 [RLH RR 17-42](#) Ordering the razing and removal of the structures at 653 JESSAMINE AVENUE EAST within fifteen (15) days after the October 18, 2017 City Council public hearing.  
*Sponsors:* Bostrom
- 69 [RLH SAO 17-86](#) Appeal of Willard C. Hodge to a Notice to Cut Tall Grass and/or Weeds at 16 KING STREET EAST.  
*Sponsors:* Noecker
- 70 [RLH TA 17-400](#) Ratifying the Appealed Special Tax Assessment for Property at 617 MAGNOLIA AVENUE EAST. (File No. J1711E, Assessment No. 178314; amended to File No. J1711E1, Assessment No. 178317) (Public hearing continued from October 4) (Legislative Hearing on October 17)  
*Sponsors:* Bostrom
- 71 [RLH SAO 17-79](#) Appeal of Richard S. Heller to a Summary Abatement Order at 1223 MARION STREET.  
*Sponsors:* Brendmoen

- 72     [RLH TA  
17-402](#)     Ratifying the Appealed Special Tax Assessment for Property at 888 MARYLAND AVENUE EAST. (File No. VB1714, Assessment No. 178820; amended to File No. VB1714A, Assessment No. 178827) (Public hearing continued from October 4)  
*Sponsors:* Bostrom
- 73     [RLH TA  
17-424](#)     Ratifying the Appealed Special Tax Assessment for Property at 1021 MINNEHAHA AVENUE EAST. (File No. VB1713, Assessment No. 178819; amended to File No. VB1713A, Assessment No. 178826) (Legislative Hearing on October 17)  
*Sponsors:* Prince
- 74     [RLH SAO  
17-84](#)     Appeal of Justin Johnson to a Summary Abatement Order at 1167 MINNEHAHA AVENUE WEST.  
*Sponsors:* Stark
- 75     [RLH SAO  
17-82](#)     Appeal of Michael Bergman to a Vehicle Abatement Order at 718 PELHAM BOULEVARD.  
*Sponsors:* Stark
- 76     [RLH TA  
17-399](#)     Ratifying the Appealed Special Tax Assessment for Property at 1196 REANEY AVENUE. (File No. VB1714, Assessment No. 178820; amended to File No. VB1714B, Assessment No. 178828) (Public hearing continued from October 4)  
*Sponsors:* Prince
- 77     [RLH RR  
17-28](#)     Ordering the rehabilitation or razing and removal of the structures at 2096 REANEY AVENUE within fifteen (15) days after the August 2, 2017, City Council Public Hearing. (Amend to grant 45 days)  
*Sponsors:* Prince
- 78     [RLH TA  
17-459](#)     Amending Council Files RLH AR 17-59 and RLH TA 17-296, adopted September 6, 2017, to ratify the assessment at 1199 REANEY AVENUE (File No. J1713A, Assessment No. 178523).  
*Sponsors:* Prince
- 79     [RLH SAO  
17-85](#)     Appeal of Mike Seeber to a Notice to Cut Tall Grass and/or Weeds at 1011 SELBY AVENUE.  
*Sponsors:* Thao
- 80     [RLH TA  
17-271](#)     Ratifying the Appealed Special Tax Assessment for Property at 657 SHERBURNE AVENUE. (File No. J1707E, Assessment No. 178307; amended to File No. J1707E1, Assessment No. 178315) (Public hearing continued from June 21)  
*Sponsors:* Thao

- 81     [RLH TA  
17-396](#)     Ratifying the Appealed Special Tax Assessment for Property at 571-575 VAN BUREN AVENUE. (File No. J1715A, Assessment No. 178528; amended to J1715A1, Assessment No. 178536) (Public hearing continued from October 4) (Legislative Hearing on October 17)  
*Sponsors:* Thao
- 82     [RLH SAO  
17-76](#)     Appeal of Denise M. Fonville to a Summary Abatement Order at 593 VAN BUREN AVENUE.  
*Sponsors:* Thao
- 83     [RLH TA  
17-473](#)     Ratifying the Appealed Special Tax Assessment for Property at 708 WESTERN AVENUE. (File No. VB1714D, Assessment No. 178830)  
*Sponsors:* Thao
- 84     [RLH TA  
17-347](#)     Ratifying the Appealed Special Tax Assessment for Property at 851 YORK AVENUE. (File No. J1701V, Assessment No. 178000; amended to File No. J1701V1, Assessment No. 178002) (Public hearing continued from September 20)  
*Sponsors:* Bostrom

## SUSPENSION ITEMS

## ADJOURNMENT

### Council Meeting Information

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### Web

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### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.