



HIGH SCHOOL STUDENT SCHOLARSHIP APPLICATION

Must reside or attend school in District 8 or 9 in Southern Prince George's County to be considered

Name: _____

Last **First** **Middle**

Home Address: _____

City	State	Zip Code
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Email:_____Telephone#_____Alternate#_____

Name of High School: _____ Cumulative GPA: _____

Name of Your Senior Counselor: _____

Where are you planning to attend college in the fall of 2018? _____

What is you intended major?_____

Please list any other college acceptances you have received: _____

How did you find out about the scholarship? _____

A complete application packet includes this application and submission of the following:

- 1.) An official high school transcript that includes grades from the 1st semester of the current school year and include overall grade point average (GPA). **THIS ITEM MUST BE SUBMITTED VIA POSTAL MAIL**
- 2.) Two (2) letters of recommendation attesting to your character and achievements with at least one (1) from a guidance counselor or teacher. Provide the full name, title and email address for each person who will submit a letter of recommendation. **EMAIL TO: SCHOLARSHIP@UPSILONTAUOMEGA.ORG**
- 3.) Write an Essay “Discuss a relevant issue that you are extremely passionate about.” Submission should be no more than 500 words, double-spaced using 12 point Times New Roman font.
EMAIL TO: SCHOLARSHIP@UPSILONTAUOMEGA.ORG
- 4) Resume that includes: work experience, volunteer experience, community service experience, extracurricular activities, membership in organizations, educational and career goals and special achievements/accomplishments.
EMAIL TO: SCHOLARSHIP@UPSILONTAUOMEGA.ORG
- 5.) A head shot photo (**4 x 6 only**). If awarded, the photo will be used for the community service display. Photos submitted will not be returned and will be kept on file with the application. **EMAIL TO: SCHOLARSHIP@UPSILONTAUOMEGA.ORG**

Additional copies of this application can be downloaded from www.akaupsilontauomega.org



HIGH SCHOOL STUDENT SCHOLARSHIP APPLICATION PROCEDURES

All Scholarship Applicants must:

- Be a resident of or attend school in Southern Prince George's County Legislative District 8 or 9
- Be a graduating high school senior
- Be planning to attend a 2 or 4-year institution of higher learning
- Have a cumulative GPA of 2.5 or above

Submit by Postal Mail

- An official transcript. (For current high school seniors, transcript must include grades 9-11). The transcript must cite the cumulative grade point average and must be signed by a school official with the official school seal in a sealed envelope.

Mail to:
Southern Prince George's County Community Charities, Inc.
P.O. Box 44178
Fort Washington, MD 20744
Attn: Scholarship Committee

Submit by Email to "scholarship@akaupsilontauomega.org"

- Completed Application
- Typed essay no more than 500 words addressing topic as outlined on the current application.
- Provide the full name, title and email address for each person who will submit a letter of recommendation.

Letters of Recommendation (Submitted by email from person writing letter)

Identify Applicant in the Subject Line. Persons writing recommendations should specify relationship or capacity in which they know or have observed the applicant.

- (1) one current (2017/2018) signed letter of recommendation from non-school related **community service or job/volunteer** related activity that you participated in on the organization's letterhead.
- (1) one current (2017/2018) signed letter of recommendation from the **school** (i.e. teacher, principal, counselor etc.) on official school letterhead.

Email to: scholarship@akaupsilontauomega.org
Subject Line: Applicant Full Name (Scholarship 2018)

APPLICATION DEADLINE: All materials must be received/ postmarked by **APRIL 15, 2018**. You may be contacted for a personal interview and may be requested to submit a recent photograph. All materials (including photo) become the property of Southern Prince George's County Communities Charities, Inc.

****Packet is considered incomplete and will not be considered if any item listed above is omitted****