# City of Portland Pedestrian Advisory Committee



#### 6:00-6:15: Hot Topics/Announcements

- Vision Zero Task Force PAC representative
- Build Portland letter of support
- Google docs/group
- Public comment

## 6:15-6:35: Southwest in Motion (20 min); Kevin Donohue, PBOT

Southwest In Motion project (SWIM) will develop an implementation strategy for walking and biking investments in Southwest Portland. Staff will share the goals of the project, and discuss the approach to a first-pass prioritization. Staff seeks to learn the interests of the PAC regarding what we should consider as we perform our analysis to rank projects. Additional information about SWIM is available on the <u>project website</u>.

Key questions/issues for the PAC: Seeking input on project prioritization via exercise to be conducted at meeting.

### 6:35-7:10: Enhanced Transit Corridors Plan (35 min); April Bertelsen, PBOT

The Portland Bureau of Transportation (PBOT) is leading a planning process in coordination with TriMet to develop the <u>Enhanced Transit Corridors (ETC) Plan</u>. It will help identify where transit priority, streamlining, and access treatments could be most beneficial to **improve transit reliability, travel time and capacity** on the planned TriMet Frequent Service network. The <u>Draft ETC Plan</u> is available for public review and comment through an <u>online survey</u>. Access all of the above and learn more at <u>www.portlandoregon.gov/transportation/etcplan</u>

Key questions/issues for the PAC: Briefing Committee on ETC Plan and requesting participation in online survey.

**7:10-7:50:** Sullivan's Crossing and Flanders Pedestrian/Bicycle Bridge (40 min); *Dan Layden, PBOT* Dan Layden will present current design considerations and timelines for the Sullivan's Gulch and Flanders Street pedestrian/bicycle bridges. They are seeking committee input on cross-section design.

<u>Key questions/issues for the PAC</u>: Requesting feedback on deck cross-section and design options (to be presented at meeting).

### 7:50-7:55: Public Comment / Questions for Committee

### 7:55-8:00: Action Items/Next Meeting

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