

## 2021 Human Trafficking Summit

### WORKSHOP PROPOSAL

*January 14<sup>th</sup>, 2021*

The Greater Columbus Convention Center  
400 North High Street  
Columbus, Ohio 43215

This year, the Attorney General's annual Human Trafficking Summit will be accepting proposals for breakout sessions. The Summit brings together survivors, social workers, victim advocates, police officers, lawyers, prosecutors, judges and other community stakeholders to learn how different areas of the state are succeeding in the fight against trafficking. We are excited to have presenters bring all of this knowledge and experience to attendees for our 2021 Summit. In recognition of the diverse backgrounds our attendees have in the field, we would like proposals for both advanced and basic 101 tracks for attendees.

**All proposals must be complete and submitted according to the guidelines outlined on this form on or before August 31, 2020.** A workshop submission does not guarantee a place on the program. All proposals will be evaluated by the Human Trafficking Initiative Team. **Presenters will be notified of acceptance on or before September 30, 2020.**

Chosen workshop presenters will be required to submit their entire workshop presentation (Outline, PowerPoint, etc.) **by October 30, 2020** for review to ensure they are being presented with current training philosophies and updated content.

In light of COVID-19, Summit 2021 may be presented in a virtual format. That determination will be made this fall, and presenters will be notified accordingly. If Summit 2021 is an in-person event, only necessary hotel accommodations will be provided, and all workshop presenters are required to volunteer their time. Please email your proposals to [HTI@ohioattorneygeneral.gov](mailto:HTI@ohioattorneygeneral.gov). **Incomplete and unsigned proposals may not be considered.**

Thank you.

Sincerely,

The Human Trafficking Initiative Team

**Association or Agency Submitting Proposal:**

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**Workshop Title/Topic:**

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**Workshop Description:** Describe the workshop (100 words or less), as you would have it appear in the conference registration/program. Attach additional information if needed.

**List 3 measurable training objectives for the workshop.** (e.g., *At the conclusion of this presentation, the participants will be able to...*)

1.
2.
3.

*Select appropriate answers below:*

<b>Indicate the target audience for this workshop:</b>	<b>Basic</b>	<b>Advanced</b>		
<b>Indicate whether this workshop session will be:</b>	<b>30 minutes</b>	<b>1 hour</b>		
<b>Specify format of presentation:</b>	<b>Lecture</b>	<b>Panel</b>	<b>Discussion</b>	<b>Other</b>
If other, please explain _____				
<b>Will this workshop be closed to the media?</b>	<b>Yes</b>	<b>No</b>	<b>Not sure</b>	

**Proposed Presenter(s):**

**Provide a 3-5 sentence biographical summary for each proposed presenter. (*Panels should have no more than 4 presenters.*)**

1.
2.
3.
4.

**Primary Presenter Contact Information – All Information Required:**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_

E-mail: \_\_\_\_\_

I have attached the required biography: Yes or No

**Co-Presenter #2 Contact Information (if applicable):**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_

E-mail: \_\_\_\_\_

I have attached the required biography: Yes or No

**Co-Presenter #3 Contact Information (if applicable):**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_

E-mail: \_\_\_\_\_

I have attached the required biography: Yes or No

**Co-Presenter #4 Contact Information (if applicable):**

Title & Full Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_

E-mail: \_\_\_\_\_

I have attached the required biography: Yes or No

**The following A/V equipment will be pre-set in all workshop rooms. If additional equipment is needed, please indicate below. INTERNET MUST BE REQUESTED**

**Provided: Laptop Computer w/PowerPoint, Speakers, LCD Data Projector, Screen, Lavalier Microphone, Podium Microphone, Wireless PowerPoint Remote w/Pointer**

**Additional Requests:**

**Additional information you want us to know about your presentation.**

*This workshop proposal has been submitted by (if different than primary presenter):*

**Name** \_\_\_\_\_

**Agency** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Workshop Proposal Checklist:**

- I have completed all the applicable fields on this form.**
- I have attached a presentation outline or PDF of the PowerPoint.**
- I have checked the availability of all proposed presenters.**
- Form was submitted on or before August 31, 2020.**

*Contact the Human Trafficking Initiative team at [HTI@ohioattorneygeneral.gov](mailto:HTI@ohioattorneygeneral.gov) with any questions.*