

Carolyn G. Goodman, Mayor (At-Large)  
Stavros S. Anthony, Mayor Pro Tem (Ward 4)  
Brian Knudsen (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Diaz (Ward 3)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Jorge Cervantes  
City Attorney Bryan K. Scott  
City Clerk LuAnn D. Holmes

## **City Council Agenda**

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

---

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**April 7, 2021  
9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to [meetingcomments@lasvegasnevada.gov](mailto:meetingcomments@lasvegasnevada.gov), by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

Online comments can also be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers, made possible through underwriting from The Warren

Group. Please note customers of Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Khosrow "Koz" Alighchi, Evangelical Friends Church
4. Pledge of Allegiance

### **BUSINESS ITEMS - 9 A.M. SESSION**

#### **PUBLIC COMMENT**

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9 A.M. Session**

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the March 3, 2021 Regular City Council Meeting

### **CONSENT AGENDA**

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

### **ADMINISTRATIVE - CONSENT**

8. For possible action to approve an Intergovernmental Agreement between the City of Las Vegas and the Las Vegas Paiute Tribe for development opportunities in the northwest area of Las Vegas - All Wards

### **CITY ATTORNEY - CONSENT**

9. For possible action to approve the Retainer Letter Agreement between Michael C. Niarchos, Ltd. and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for ten (10) months beginning March 1, 2021, through December 31, 2021, for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters (\$15,000 monthly/\$150,000 Total and \$2,500 Expense Reimbursement - City Parkway V, Inc.) - All Wards
10. For possible action to approve settlement of Robert Dean Gulk v. City of Las Vegas, Christopher Ramos, Case No. A-20-814563-C in the Eighth Judicial District Court (\$85,000 - Tort Liability Fund) - All Wards

## **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

11. For possible action to approve an Exclusive Negotiation Agreement (ENA) with Axios Nevada LLC for the purpose of discussing a privately owned and operated High Capacity Transit System on Charleston Boulevard - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)

## **FINANCE - CONSENT**

12. For possible action to approve the acceptance of the City of Las Vegas Single Audit Report on grant reporting for Fiscal Year Ending June 30, 2020, which will be incorporated as part of the Comprehensive Annual Financial Report approved by the City Council on February 17, 2021 - All Wards

## **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

13. For possible action to approve award of Contract No. 210185-HM, Construction Manager as Agent Contract for Sewer Rehabilitation Group G - Vegas Drive Phase 2, located within Vegas Drive, North Tenaya Way, Saylor Way, and West Lake Mead Boulevard - Department of Public Works - Award recommended to: VTN NEVADA (Not-to-Exceed \$796,214.12 - Sanitation Enterprise Fund) - Wards 1 and 5 (Knudsen and Crear)
14. For possible action to approve award of Contract No. 210192-HM, Blanket Designated Services Contract for Mechanical, Plumbing and Electrical Services - Department of Public Works - Award recommended to: HENDERSON ENGINEERS, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards
15. For possible action to approve award of Contract No. 210184-HM, Blanket Designated Services Contract for Material Testing and Special Inspection - Department of Public Works - Award recommended to: IQC SOUTHWEST LLC (Not-to-Exceed \$200,000 - Various Funds) - All Wards
16. For possible action to approve award of Bid No. 19.70231-SK FY18 TAP Ped Safety Imps Phase 3, located on Alexander Road at Pioneer Way, Westcliff Road at Roland Wiley Road, Roland Wiley Road at Silver Sky Drive, Michael Way at Maxine Street, Michael Way at Seattle Slew Drive, 28th Street from Bonanza Road to Charleston Boulevard, Sunrise Road from 28th Street to 30th Street, and Pennwood Avenue from Decatur Road to Valley View Boulevard, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: UNICON, LLC (\$2,241,589.30 - Traffic Improvements Capital Projects Fund) - Wards 1, 2, 3, 4 and 5 (Knudsen, Seaman, Diaz, Anthony and Crear)
17. For possible action to approve award of Contract No. 200188-MC, Community-Based & Physical Security Services - Finance Department - Award recommended to: UNIVERSAL PROTECTION SERVICE, LLC DBA ALLIED UNIVERSAL SECURITY SERVICES (Not-to-Exceed \$4,000,000 Annually/Total Contract Amount Not-to-Exceed \$20,000,000 - Various Funds) - All Wards

## **MUNICIPAL COURT - CONSENT**

18. For possible action to approve an Interlocal Agreement between the City of Las Vegas (City) and Clark County (County) designating the County as the applicant and fiscal agent for purposes of the FY 2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program in the amount of \$922,213, with an allocation to the City in the amount of \$160,535 for specialty program applications and grant administration - All Wards

## **OPERATIONS AND MAINTENANCE - CONSENT**

19. For possible action to approve a Real Property Purchase Contract between the City of Las Vegas and Sticks Holdings, LLC for the sale of real property located at 1150 West Owens Avenue, APN 139-21-803-006, for \$170,000 - Ward 5 (Crear)
20. For possible action to approve the nomination of parcels for sale for the Bureau of Land Management's (BLM) 2022 auction for future development in accordance with the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 6 (Fiore)
21. For possible action to approve a Las Vegas Valley Water District (LVVWD) Non-Exclusive Easement from the City of Las Vegas to service the Fire Logistics Warehouse site located at 831 North Mojave Road, APN 139-25-303-001 - Ward 3 (Diaz)

22. For possible action to approve a Las Vegas Valley Water District (LVVWD) Non-Exclusive Easement from the City of Las Vegas to service the Fitzgerald Tot Lot Park located at 710 West Monroe Avenue, APN 139-27-110-145 - Ward 5 (Crear)

### **PARKS AND RECREATION - CONSENT**

23. For possible action to approve the acceptance of a donation from the Southern Nevada Law Enforcement Memorial Foundation to the City of Las Vegas in the amount of \$25,000 to fund design and/or construction improvements at Police Memorial Park, located at 3250 Metro Academy Way - Ward 4 (Anthony)

### **PLANNING - BUSINESS LICENSING - CONSENT**

24. For possible action to approve a Temporary General On-Sale License for FIVE IRON GOLF LAS VEGAS, LLC dba FIVE IRON GOLF at 3215 South Rancho Drive Suite #250 - Ward 1 (Knudsen)
25. For possible action to approve a Temporary General On-Sale License for EMPORIUM LV, LLC dba EMPORIUM ARCADE BAR at 3215 South Rancho Drive, Suite #105 - Ward 1 (Knudsen)
26. For possible action to approve a Restaurant with Alcohol License for 9 MILE CARIBBEAN, LLC dba BIG JERK KITCHEN & LOUNGE at 2800 West Sahara Avenue, Suite #5A - Ward 1 (Knudsen)
27. For possible action to approve a Temporary Restaurant with Alcohol License for a Change of Ownership FROM: TCB LAS VEGAS, LLC TO: LVLOCA 2021, LLC dba BOSTON'S FISH HOUSE & BAR at 400 South Rampart Boulevard, Suite #190 [Bryan Sord, Managing Member] - Ward 2 (Seaman)
28. For possible action to approve a Temporary Beer Wine Room License for a Change of Ownership FROM: ARTS DISTRICT EATERY, LLC TO: THE SILVER STAMP, INC. dba THE SILVER STAMP at 222 East Imperial Avenue - Ward 3 (Diaz)
29. For possible action to approve a Beer Wine Room License for a Change of Ownership FROM: CARLOS ALBERTO YERO LECHUA AND OMAR HERNANDEZ-TEJEDA TO: MARCARLOS, LLC dba OLD HAVANA LOUNGE at 624 South Las Vegas Boulevard [Carlos Alberto Yero Lechua, Managing Member] - Ward 3 (Diaz)
30. For possible action to approve a Beer/Wine/Cooler Off-Sale License for BALDEV KRISHAN KUMRA dba RAJAT MINI MART AND CIGARETTES at 300 South Bruce Street [Baldev Krishan Kumra, Owner] - Ward 3 (Diaz)
31. For possible action to approve a Beer/Wine/Cooler Off-Sale License for 38415, INC. dba 7-ELEVEN STORE #38415A at 2027 North Decatur Boulevard - Ward 5 (Crear)
32. For possible action to approve a Restricted Gaming License for THE WEST SIDE OASIS, INC. dba WEST SIDE OASIS at 808 West Lake Mead Boulevard - Ward 5 (Crear)

### **PUBLIC WORKS - CONSENT**

33. For possible action to approve Interlocal Professional Services Agreement C1900050 - Amendment No. 4 between the City of Las Vegas (CLV) and the Southern Nevada Health District (SNHD) to increase total funding for Fiscal Year 2021 allocation for the SNHD Community Partnership to Promote Health Equity Program (\$7,747 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
34. For possible action to approve Second Supplemental Interlocal Contract LAS31B18 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date to January 31, 2023 for the LVW - Moccasin, Skye Canyon Park to Upper LVW Project - Ward 6 (Fiore)
35. For possible action to approve Fourth Supplemental Interlocal Contract LAS23I17 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to decrease funding from \$26,425,221 to \$24,085,206.70 for Centennial Parkway Channel West - US95, CC215 to Grand Teton and US95 Crossing at Kyle Canyon Road Project - Ward 6 (Fiore)

36. For possible action to approve Second Supplemental Interlocal Contract LAS29E18 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date to January 31, 2022 for the construction of the Flamingo - Boulder Highway North - Boulder Highway, Sahara to Charleston Project - Ward 3 (Diaz)
37. For possible action to approve staff to acquire a Revocable License Agreement and various real property rights between the City of Las Vegas and the Clark County School District (CCSD) for the future Adcock-Garside Safe Routes to School project, APNs 138-35-101-002 and 138-35-111-008 - Ward 1 (Knudsen)

### **RESOLUTIONS - CONSENT**

38. R-16-2021- For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA, Sung Na (Owner) and Level One Bar & Lounge (Tenant) located at 1410 South Main Street, (on a portion of APN 162-03-210-020), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-7-2021)]
39. R-17-2021- For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Keith Resnick (Owner) located at 730 South 9th Street (APN 139-34-810-073), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-8-2021)]

### **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

40. Public hearing on local improvement district for Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance - FY2022) - Ward 1 (Knudsen)
41. Public hearing on local improvement district for Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2022 (Las Vegas Boulevard to 8th Street) - Ward 3 (Diaz)

### **ADMINISTRATIVE - DISCUSSION**

42. Report by Jorge Cervantes, City Manager, and discussion for possible action regarding a new one-year collective bargaining agreement between the International Association of Fire Fighters Local 1285 (IAFF) and the City of Las Vegas (\$1,999,054 - General Fund)
43. Report by Jorge Cervantes, City Manager, and discussion for possible action regarding a new two-year collective bargaining agreement between the Las Vegas Peace Officers Association (LVPOA) and the City of Las Vegas (\$999,979 - General Fund) - All Wards
44. Discussion for possible action regarding the ratification and contract development of Seth Floyd as the Director of Community Development (\$152,000 + Benefits - General Fund) - All Wards

### **CITY ATTORNEY - DISCUSSION**

45. Hearing and discussion for possible action regarding a complaint for disciplinary action against Soul of Afrika Corp. and Eudora Mordi-Ozigbu, President, whose place of business is located at 1750 South Rainbow Boulevard, #8, Las Vegas, Clark County, Nevada, 89146 as holders of Beer Wine Cooler On-Sale License No. P66-00345/L68-00029, Restaurant License No. G66-06515, Tobacco Sales/Lounge License No. P67-00167, and Tobacco Dealer License No. G67-04516 for violations of the Las Vegas Municipal Code - Ward 1 (Knudsen)

## **FINANCE - DISCUSSION**

46. Discussion for possible action regarding the recommended Fiscal Year 2022 Tentative Budget for the City of Las Vegas and the City of Las Vegas Redevelopment Agency - All Wards [NOTE: This item will be heard after the Planning Discussion items]

## **PLANNING - BUSINESS LICENSING - DISCUSSION**

47. Discussion for possible action regarding a Review of Conditions for a Nonprofit Club General On-Sale License for ELKS LODGE 1508 I B P O E OF W, INC. dba ELKS PARAN LODGE 1508 at 600 West Owens Avenue - Ward 5 (Crear)
48. Discussion for possible action regarding a Review of Conditions for a Banquet or Event Establishment - Liquor License for ELKS LODGE 1508 I B P O E OF W, INC. dba ELKS PARAN LODGE 1508 at 600 West Owens Avenue - Ward 5 (Crear)

## **BOARDS AND COMMISSIONS - DISCUSSION**

49. Discussion for possible action regarding the appointment of nominee Jennifer Jiron to the Las Vegas-Clark County Library District Board of Trustees
50. Discussion for possible action regarding the appointment of nominee Kate Whiteley to the Las Vegas-Clark County Library District Board of Trustees
51. Discussion for possible action regarding the reappointment of Tina Wichmann to the Downtown Design Review Committee
52. Discussion for possible action regarding the reappointment of Mike Henley to a Ward 2 seat of the Parks and Recreation Advisory Commission

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

53. Bill No. 2021-9 - For possible action - Amends the Town Center Development Standards Manual, adopted under LVMC 19.10.060(B), by amending Map Six thereof, pertaining to street classifications, to remove the designation of Echelon Point Drive as a Town Center Collector. Proposed by: Mike Janssen, Executive Director of Community Development
54. Bill No. 2021-10 - For possible action - Amends the Town Center Development Standards Manual to allow for animated signs within nonresidential districts, subject to specified limitations and restrictions. Sponsored by: Councilwoman Michele Fiore

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

55. Bill No. 2021-11 - Amends the Symphony Park Design Standards to update and clarify the scope and processes relative to requests for minor deviations and waivers regarding the Design Standards. Proposed by: Tom Perrigo, Chief Operations and Development Officer
56. Bill No. 2021-12 - Amends LVMC 19.16.110(P) regarding the termination of special use permit approvals to clarify the circumstances under which a special use permit may be voided for failure to keep a related temporary business license in active status or convert it to a permanent business license. Proposed by: Tom Perrigo, Chief Operations and Development Officer
57. Bill No. 2021-13 - Amends LVMC Title 16 to add a new chapter establishing an inspection program for certain non-transient lodging properties, including certain residence hotels/motels, and amends various provisions of LVMC Title 6 to provide parallel licensing changes, including a change in the definition of "apartment house" to include structures with four dwelling units. Proposed by: Jorge Cervantes, City Manager

58. Bill No. 2021-14 - Amends LVMC 7.32.160 and 7.44.040 to update provisions regarding animal cruelty and related penalties. Sponsored by: Councilman Stavros S. Anthony

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

59. Bill No. 2021-15 - Amends LVMC 19.16.010 to add a new subsection to provide authority and standards for granting voluntary expungements of land use approvals. Proposed by: Tom Perrigo, Chief Operations and Development Officer
60. Bill No. 2021-16 - Amends LVMC 19.12.070 regarding the location of taverns to allow a waiver from the normal distance separation requirements for proposed tavern locations that are within certain distances from the US 95 Freeway and another major thoroughfare of a specified width and character. Sponsored by: Councilwoman Michele Fiore

### **PLANNING**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **PLANNING - DISCUSSION**

61. 20-0306-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MARK DELMEDICO - For possible action on a Land Use Entitlement project request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED 207 SQUARE-FOOT ADDITION TO AN EXISTING SINGLE-FAMILY DWELLING on 0.06 acres at 10361 Adrianna Avenue (APN 137-12-513-041), PD (Planned Development) Zone, Ward 4 (Anthony). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
62. 20-0102 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: BRITTANY MEGRATH - OWNER: PHILIP DAVIS - For possible action on the following Land Use Entitlement project requests on a portion of 5.00 acres located on the south side of Inyo Avenue, approximately 90 feet west of Bristle Falls Street (APN 125-19-301-012), Ward 6 (Fiore). The Planning Commission (7-0 vote) recommends DENIAL on the Land Use Entitlement project. Staff recommends APPROVAL on the Land Use Entitlement project.
- 62a. 20-0102-GPA1 - ABEYANCE ITEM - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)
- 62b. 20-0102-ZON1 - ABEYANCE ITEM - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

### **SET DATE**

63. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

### **CITIZENS PARTICIPATION**

64. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

### **COUNCIL EMERGING ISSUES**

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

65. Discussion regarding potential items for future City Council agendas - All Wards

### **COUNCIL MEMBER RECOGNITION**

66. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT  
DECLARATION OF EMERGENCY DIRECTIVE 006  
The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
and  
The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)