

# City of Trenton

## PLANNING BOARD

Conference Session and Public Hearing

(Monday) June 28, 2021

6PM

VIRTUAL MEETING – MS TEAMS

## PUBLIC NOTICE OF VIRTUAL MEETING

In accordance with N.J.S.A. 10:4-12, the “Open Public Meetings Act” you are hereby notified of a virtual meeting of the Trenton Planning Board.

### ADVISORIES

This meeting will be conducted by electronic means in accordance with the “Senator Byron M. Baer Open Public Meetings Act” of 2020, which explicitly permits a public body to conduct a meeting electronically during a state of emergency. Governor Murphy issued Executive Orders 103 and 107 declaring a “Public Health Emergency and State of Emergency” and directing residents to quarantine and practice social distancing.

### Virtual Meeting Access Instructions

The City of Trenton Planning Board is utilizing Microsoft Teams service to conduct regular meetings in compliance with the New Jersey Open Meetings Act.

### Join Our Meeting

You can participate in the meeting in Desktops or through a Telephone conference call in. Only participants with a web camera will be able to testify on cases.

### PC Login Steps

1. Go onto the City of Trenton website at <https://trentonnj.org>
2. Select the Board or Commission page for the meeting you are looking to join.
3. Once there, you will find a link to the City of Trenton Microsoft Teams public meeting for the Board or Commission of your interest.
  - a. *We would like to recommend that you turn off your video feed to ensure video feeds of Board/Commission members and presenters’ stream smoothly.*
  - b. *All microphones of public users will be muted, except during the public comment portion of each agenda item.*
4. The meeting can also be accessed directly at the url:  
[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2f%20%2f%2fmeetup-join%2f19%3ameeting\\_YWE4MzRmMDAtOTQ4ZC00ZjBjLTlkNzQtNmIYNjkYmMyOTRj%40thread.v2%2f0%3fcontxt%3d%257b%2522Tid%2522%253a%2522f86c5221-bbd6-4070-b193-55d36a0de932%2522%252c%2522Oid%2522%253a%2522001a9d24-1532-4fb4-9bde-b761bed214fa%2522%257d%26anon%3dtrue&type=meetup-join&deeplinkId=8c92bea8-0509-4e28-9812-2f92a549aa62&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2f%20%2f%2fmeetup-join%2f19%3ameeting_YWE4MzRmMDAtOTQ4ZC00ZjBjLTlkNzQtNmIYNjkYmMyOTRj%40thread.v2%2f0%3fcontxt%3d%257b%2522Tid%2522%253a%2522f86c5221-bbd6-4070-b193-55d36a0de932%2522%252c%2522Oid%2522%253a%2522001a9d24-1532-4fb4-9bde-b761bed214fa%2522%257d%26anon%3dtrue&type=meetup-join&deeplinkId=8c92bea8-0509-4e28-9812-2f92a549aa62&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

The Conference ID is 412 046 968#

### To listen in on the Telephone

1. Call the listed phone 609-453-2732 and enter the conference ID number
2. After that, you will be put into a lobby where the public meeting moderator will get you into the meeting.

## AGENDA

➤ **PUBLIC HEARING** **6:00 P.M.**

**Item #1**

**Public Discussion on proposed cannabis ordinance**

The City of Trenton is proposing an ordinance for city council to regulate the use of cannabis in the City of Trenton. The Planning Board will review the proposed ordinance for consistency with the Trenton250 Master Plan. The public will have an opportunity to ask questions and provide comments on the ordinance.

**21-P-100EN: 100-150 Enterprise Avenue**

- I. Staff Memo (includes Application Summary)**
- II. Site Plan**
- III. Elevation/Floor Plan**
- IV. Planning/Landscaping Report – Taylor Design Group**
- V. Engineering Report – CME Associates**
- VI. Traffic Engineering Report – Bright View Engineering**
- VII. Sewer & Drainage Review – Trenton Sewer Utility**
- VIII. Stormwater Management Narrative – E&LP (provided by applicant)**
- IX. Applicant Cover Letter**
- X. Development Application by Applicant**
- XI. Major Site Plan Checklist**
- XII. Deed Consolidation**
  - a. Email correspondence with Tax Assessor
  - b. Email correspondence with Engineering
  - c. Update Filing Letter from Applicant’s Attorney
- XIII. Certified Property Owner List (Parcel Profile Report)**
- XIV. Certification of Paid Taxes**