***Original Due Date: ~~Wednesday March 10, 2021 at 12:00 Noon~~
(Due date: ASAP; mid-term and final reports must be
submitted to be eligible for the 2nd year of funding)***

1. Please provide the first and last name and title of the person completing this report.

|  |  |
| --- | --- |
| **Full Name:** | Click or tap here to enter text. |
| **Title:** | Click or tap here to enter text. |

1. Please provide the email address & phone number of the person completing this report.

|  |  |
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| **Phone:** |  |
| **Email:** | Click or tap here to enter text. |

1. On behalf of which public school unit (Name & PSU ID #) are you submitting this report?

|  |  |
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| **Name - Public School Unit:** | Click or tap here to enter text. |
| **PSU ID #:** | Click or tap here to enter text. |

1. If you received a 2020 School Resource Officer award, how many full-time SROs were placed in your schools as a result of this award?

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| **Number of Full-time SROs:** | Click or tap here to enter text. |

1. If you received a 2020 School Resource Officer award, how many part-time SROs were placed in your schools or that split their time between schools as a result of this award?

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| **Number of Part-time SROs:** | Click or tap here to enter text. |
| **Number of SROs that Split Time Between schools:** | Click or tap here to enter text. |

1. If you received a 2020 School Resource Officer award, in less than 500 words, please describe how you were/were not able to fulfill the goals of your Program Narrative & Impact statement in your original application*.* ***Please enter your response below or attach separate sheet on school letterhead, reproducing the question and answering it.***

Click or tap here to enter text.

1. Does your school have an anonymous reporting system that complies with NC [House Bill 932](https://www.ncleg.gov/Sessions/2017/Bills/House/PDF/H932v1.pdf).

**Yes** [ ]  **No** [ ]

1. Are there any additional comments or statements that you wish to make about this year’s funding?

Click or tap here to enter text.

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| --- |
| Thank you for your cooperation. Please note that it is mandatory that you have this form in by the due date of **Wednesday May 13, 2021 at 5:00pm.**Please submit all reports to **schoolsafetygrants@dpi.nc.gov****,** with the subject titled **“NC School Safety Grant Program-Mid-Term Report FY 20” .**  |

Thank you for all that you do to ensure safer schools!

**Karen W. Fairley, JD**

Section Chief