## PUBLIC SCHOOLS OF NORTH CAROLINA

**DEPARTMENT OF PUBLIC INSTRUCTION** | Mark Johnson, Superintendent of Public Instruction WWW.NCPUBLICSCHOOLS.ORG

December 15, 2017

## **MEMORANDUM**

TO: Directors/Coordinators, Exceptional Children Programs

FROM: William J. Hussey, Director wga

**Exceptional Children Division** 

Carol Ann M. Hudgens, Section Chief: Policy, Monitoring and Audit &

**Exceptional Children Division** 

Sherri Vernelson, Section Chief, Sensory Support and Assisitive Technology SV

**Exceptional Children Division** 

**RE:** Technical Assistance Webinar – Policy Spotlight: Visual Impairment Technical

Corrections
January 24, 2018
10:00am – 11:00am

The Exceptional Children Division is hosting a technical assistance webinar to spotlight technical corrections made to the *NC Policies Governing Services for Children with Disabilities* regarding visual impairment eligibility requirements. The executive summary presented to the State Board of Education in November 2017 along with the Office of Special Education Programs (OSEP) Dear Colleague Letter is attached for your review.

The following EC Division staff will facilitate the webinar:

Carol Ann M. Hudgens, Section Chief: PMA
Sherri Vernelson, Section Chief: SSAT
Amy Campbell, Consultant for Visual Impairment
Crystal Patrick, Consultant for Visual Impairment

The webinar will be held on Wednesday, January 24, 2018, from 10:00am – 11:00am.

Please use the following link to register. You will receive log-in information for the webinar upon registration. Additionally, a link is also provided for you to ask questions related to the technical corrections that will be addressed during the webinar. Questions will be received until January 12, 2018.

| Registration:  | Click here to register for webinar |
|----------------|------------------------------------|
| For Questions: | Click here to ask questions        |

The powerpoint with speaker notes will be posted to the EC Division website on the "Conferences, PD and Webinars" tab after this webinar is presented.

WJH/cah/sv

attachments

## EXCEPTIONAL CHILDREN DIVISION