** Local Agency Conference Call Agenda**

Join Zoom Meeting

<https://mt-gov.zoom.us/j/82662469847?pwd=SWN0c204M3VnbG9wQnQ2TllHSlF5Zz09>

Meeting ID: 826 6246 9847

Password: 832195

Dial by Telephone +1 646 558 8656

April 4th, 2024

**Topics**

Welcome

* MAPP-Net Presentation
* Funding
* Sharepoint
* Vendor Services
  + Training/Updates
* Nutrition Services
  + Adjunctive Eligibility
    - New Table in Policy
  + Vaping vs. Cigs
* SWEB
  + Updates- Andrew
    - Scheduling and videos online
    - Bugs
    - Testing locations, SWIPe, Scanners
  + Statewide training plan- Aimee
* Conferences/Meetings
  + Review of all upcoming conferences and meetings