** Local Agency Conference Call Agenda**

Join Zoom Meeting

<https://mt-gov.zoom.us/j/82662469847?pwd=SWN0c204M3VnbG9wQnQ2TllHSlF5Zz09>

Meeting ID: 826 6246 9847

Password: 832195

Dial by Telephone +1 646 558 8656

April 4th, 2024

**Topics**

Welcome

* MAPP-Net Presentation
* Funding
* Sharepoint
* Vendor Services
	+ Training/Updates
* Nutrition Services
	+ Adjunctive Eligibility
		- New Table in Policy
	+ Vaping vs. Cigs
* SWEB
	+ Updates- Andrew
		- Scheduling and videos online
		- Bugs
		- Testing locations, SWIPe, Scanners
	+ Statewide training plan- Aimee
* Conferences/Meetings
	+ Review of all upcoming conferences and meetings