

MONTANA WOODY INVASIVES WORKING GROUP

Hybrid Meeting
September 6, 2023
10:00 am to 4:00 pm

The Calvert Hotel
216 7th Avenue South
Lewistown, MT 59457

Timeline

Agenda Item – Presenter, Affiliation

[Corresponding Outline Item/s]

**10:00 am to
10:30 am**

Introductions

**10:30 am to
11:00 am**

Working Group History – Dan Rostad, YRCDC

[9.b.ii]

**11:00 am to
11:30 am**

NWTF Grant & ISAN Contract – Kelsey Miller, MWCA & Sara
Ricklefs, ISAN

[9.b.i & 9.b.iv]

**11:30 am to
11:45 am**

Management Plan Proposed Outline Overview – Sara Ricklefs,
ISAN

**11:45 am to
12:30 pm**

Geographic Scope – Josh Wagoner, MDA

[9.c]

**12:30 pm to
1:00 pm**

Lunch Break

**1:00 pm to
1:30 pm**

Timeline of Previous Efforts – Sara Ricklefs, ISAN

**1:30 pm to
2:15 pm**

Existing Programs and Authorities – Open Discussion

[11]

**2:15 pm to
2:30 pm**

Break

**2:30 pm to
3:45 pm**

**Science Advisory Panel Expert Discussion – Liz Lodman, MISC &
Sara Ricklefs, ISAN**

**3:45 pm to
4:00 pm**

Plans for Next Meeting & Wrap Up – Sara Ricklefs, ISAN

STATEWIDE MANAGEMENT PLAN DRAFT OUTLINE

1. Cover Page
2. Prepared By & Suggested Citation
3. Signature Page
4. Table of Contents
5. List of Figures
6. List of Tables
7. List of Acronyms
8. Executive Summary
9. Introduction
 - a. Plan Purpose & Need
 - b. Plan Development
 - i. Funding
 - ii. Working Group
 - iii. Review Process
 - iv. Partners and Support
 - c. Geographic Scope
10. Focal Species Overview
 - a. Common Buckthorn
 - i. Species Overview
 - ii. Extent of Range/Habitat Suitability Index
 - iii. Pathways of Introduction
 - iv. Impacts
 - v. Management Strategies
 - b. Russian Olive
 - i. Species Overview
 - ii. Extent of Range/Habitat Suitability Index
 - iii. Pathways of Introduction
 - iv. Impacts
 - v. Management Strategies

STATEWIDE MANAGEMENT PLAN DRAFT OUTLINE (CONT'D)

c. Saltcedar

- i. Species Overview**
- ii. Extent of Range/Habitat Suitability Index**
- iii. Pathways of Introduction**
- iv. Impacts**
- v. Management Strategies**

11. Existing Authorities and Programs

- a. Local**
- b. State**
- c. Tribal**
- d. Regional**
- e. Federal**

12. Comprehensive Action Overview

- a. No Action**
 - i. Potential Economic Impacts**
 - ii. Potential Ecological Impacts**
- b. Preferred Action**
 - i. Potential Economic Impacts**
 - ii. Potential Ecological Impacts**

13. Gaps and Challenges

14. Goals and Objectives

15. Strategies and Actions for Implementation

16. Priorities for Action

17. Implementation Timeline

18. Conclusion

19. Literature Cited

20. Glossary

21. Appendices