

Energy Summit

Things to Know Before You Sign a Surface Agreement

February 13, 2020

Billings Hotel and Convention Center
Billings, MT



First Name: _____ Last Name: _____

Mailing Address: _____
City _____ State _____ Postal Code: _____

Telephone Number: _____

Email Address: _____

Representing:

Ag Producer State Organization Federal Organization
 Other (Please list) _____

Registration Details

- Registration Fee: \$50
- Make Checks Payable to: Lewis & Clark Conservation District and send to 790 Colleen Street, Helena, MT 59601-9713
- Pre-Registration Required—**Deadline February 6, 2020**
- Space Limited

For more information contact:

Linda Brander at (406) 444-0520 or LLbrander@mt.gov

