MINNESOTA DEPARTMENT OF PUBLIC SAFETY



Alcohol and Gambling Enforcement

Bureau of Criminal Apprehension

Driver and Vehicle Services

Emergency Communication Networks

Homeland Security and Emergency Management

Minnesota State Patrol

Office of Communications

Office of Justice Programs

Office of Pipeline Safety

Office of Traffic Safety

> State Fire Marshal



State Fire Marshal

445 Minnesota Street • Suite 145 • Saint Paul, Minnesota 55101-5145 Phone: 651-201-7200 • Fax: 651-215-0525

www.dps.state.mn.us

MN Fire Department Turnout Gear Washer/Extractor/Dryer 2020 Program Year (July 1, 2019 – June 30, 2020) Application

Please complete all fields in this application, as all requested information is required to process your application. COMPLETED APPLICATIONS MUST BE SUBMITTED BY Tuesday October 15, 2019 at 4:00 p.m.

administration of th	GENCY (This is the lead agency named in the grant contract that will be responsible for the grant.)			
Legal Name:				
Address:				
State: MN	Zip: Phone #:			
E-mail address: _				
AUTHORIZED OFFICIAL (This is the person whose name should appear in the grant contract and who will be responsible for ensuring the terms and conditions of the contract are met. This person does not have to have signature authority, but must be an employee of the fiscal agent cited above.)				
	Title:			
Phone #:	E-mail address:			
PROGRAM CONTACT (This is the person the DPS can contact for information on the program being funded.)				
Name:	Title:			
Phone #:	E-mail address:			
FISCAL CONTACT	(This is the person the DPS can contact with financial questions.)			
Name:	Title:			
Phone #:	E-mail address:			

	•	ceive the contract packet and be responsible fit is one of the individuals listed above you do	_
Legal Name:			_
Address:		City:	_
State: MN Zip:	N Zip: Phone #:		
E-mail address:			_
JOINT APPLICATION			
Is this a joint application:	Yes	No	
If yes, please list below:			
Fire Department	<u> </u>	Fire Department Con	tact
AWARD HISTORY			
Has your department been awarded	l a washer/extract	or/dryer grant in the past: Yes	s No
If yes, please list below:			
Grant Year		What was awarded (washer/ex	tractor/drver)
Crane real		triac itas attai aca (itasiici) ex	aractory ar yery
REQUIRED SIGNATURES			
I certify that the above information is true	and correct.		
,			
Signature of Municipal Clerk or City Official,	, AND	Dat	e
Signature of Fire Chief		Dat	<u>—</u> е

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MN Fire Department Turnout Gear Washer/Extractor/Dryer 2020 Program Year (July 1, 2019 – June 30, 2020) Application Questions

- Overall jurisdiction/fire department budget (If this is a joint application please identify overall budget for all applicants):
 Number of firefighters (If this is a joint application please list the number of firefighters for each department separately):
- 3. Does your department have a second set of turn out gear (If this is a joint application please list the number of turn out gear for each department separately):
- 4. Population served (If this is a joint application please list the population served for each department separately):
- 5. Current inventory of turnout gear cleaning equipment (If this is a joint application please list the current inventor of turnout gear cleaning or drying equipment for each department separately):
- 6. Average number of fires your department responds to on an annual basis (i.e. structure, car, grass, etc.):
- 7. Application is for turnout gear check box(s):
 - 8. Washer/Extractor Dryer

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MN Fire Department Turnout Gear Washer/Extractor/Dryer 2020 Program Year (July 1, 2019 – June 30, 2020) Application Checklist

Please make sure that you have completed all the application requirements prior to submitting your application:

- 1. Complete application including required signatures.
- 2. Answer all application questions.
- 3. Provide a letter from your jurisdiction indicating their intent to purchase a turnout gear washer/extractor/dryer(s).
- 4. Provide project cost proposal. The project proposal shall include the entire cost of the project which includes:
- quote on proposed turnout gear washer/extractor/dryer
- plumbing
- electrical
- installation

Please note that the award program <u>MAY</u> cover the cost of a washer/extractor and a dryer. A project proposal includes the cost of both a washer/extractor and a dryer will need that be noted on the original application <u>and</u> on the final project cost. Departments applying for both a washer/extractor and a dryer may not always be awarded both.

5. Submit all application materials no later than **4:00 p.m. CST on Tuesday October 15, 2019** via e-mail to nolan.pasell@state.mn.us or by mail at:

State Fire Marshal Division Attn: Nolan Pasell 445 Minnesota Street, Suite #145 St. Paul, MN 55101-5145