

Louisville Metro Government



Meeting Agenda - Final

Thursday, October 15, 2026

6:00 PM

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Council Chambers/Virtual

Metro Council

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Shameka Parrish-Wright (D-3),
Ken Herndon (D-4), Donna L. Purvis (D-5), JP Lyninger (D-6),
Paula McCraney (I-7), Ben Reno-Weber (D-8), Andrew Owen (D-9),
Josie Raymond (D-10), Kevin Kramer (R-11), Jonathan "JJ" Joseph (R-12),
Dan Seum, Jr. (R-13), Crystal Bast (R-14), Jennifer Chappell (D-15),
Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18),
Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy Ruhe (D-21),
Kevin Bratcher (R-22), Jeff Hudson (R-23), Ginny Mulvey-Woolridge (R-24),
Khalil Batshon (R-25), Brent Ackerson (D-26)*

President: Brent Ackerson (D-26)

President Pro-Tem: Tammy Hawkins (D-1)

Call to Order and Pledge of Allegiance**Members Roll Call****Introduction of Page(s)**

1. [ID 26-1601](#) Council Member Parrish-Wright will introduce the Pages for District 3, Lorelei Frederick and Aiyia'Joy Deverre Parrish.

Special Recognitions and Proclamations

2. [ID 26-1558](#) Council Member Reno-Weber and Council Member Owen will recognize Officer Juliano Lutz and Officer Jon Cornett as the Louisville Metro Police Department's 5th Division Officer of the Year and Rookie of the Year, respectively.

Attachments: [Proc - 5th Division - Officer Lutz.pdf](#)
[Proc - 5th Division - Rookie - Officer Cornett.pdf](#)

Addresses to the Council

3. [ID 26-1637](#) Addresses to Council - October 15, 2026

Attachments: [Addresses to Council 10-15-26.pdf](#)

Council Minutes

4. [ID 26-1539](#) Regular: Metro Council - September 24, 2026

Attachments: [Action Summary for Metro Council 9-24-26.pdf](#)

Committee Minutes

5. [ID 26-1540](#) Regular: Committee of the Whole - September 24, 2026

Attachments: [Action Summary for Committee of the Whole - 9-24-26.pdf](#)

6. [ID 26-1542](#) Regular: Planning and Zoning Committee - October 6, 2026

Attachments: [Action Summary for Planning and Zoning Committee 10-6-26.pdf](#)

7. [ID 26-1548](#) Regular: Labor and Economic Development Committee - October 6, 2026

Attachments: [Action Summary for Labor and Economic Development Committee 10-6-26.pdf](#)

8. [ID 26-1543](#) Regular: Public Works Committee - October 6, 2026

Attachments: [Action Summary for Public Works Committee 10-6-26.pdf](#)

9. [ID 26-1541](#) Regular: Government Oversight/Audit and Appointments Committee - October 6, 2026
Attachments: [Action Summary for Government Oversight-Audit and Appointment Committee](#)
10. [ID 26-1549](#) Regular: Equity, Community Affairs, Housing, Health, and Education Committee - October 7, 2026
Attachments: [Action Summary for Equity, Community Affairs, Housing, Health and Education](#)
11. [ID 26-1544](#) Regular: Appropriations Committee - October 7, 2026
Attachments: [Action Summary for the Appropriations Committee 10-7-26.pdf](#)
12. [ID 26-1550](#) Regular: Public Safety Committee - October 7, 2026
Attachments: [Action Summary for Public Safety Committee 10-7-26.pdf](#)
13. [ID 26-1551](#) Regular: Parks and Sustainability Committee - October 8, 2026
Attachments: [Action Summary for Parks and Sustainability 10-8-26.pdf](#)

Communications to the Council

14. [ID 26-1577](#) Civilian Review and Accountability Board - Cindy Morris (New Appointment).
Attachments: [APT Civilian Review and Accountability Board 10.15.26.pdf](#)
15. [ID 26-1628](#) Transit Authority of River City (TARC) Board - Scott Davenport (New Appointment).
Attachments: [APT Transit Authority of River City \(TARC\) Board 10.15.26.pdf](#)
16. [ID 26-1578](#) Brightside Board - Jeremy Priddy and Adam Caperton (New Appointments). Metro Council approval is not required.
Attachments: [APT Brightside Board of Directors 10.15.26.pdf](#)
17. [ID 26-1579](#) Community Action Partnership - John Young and Kennedy Bibb (Reappointments). Metro Council approval is not required.
Attachments: [APT Community Action Partnership 10.15.26.pdf](#)
18. [ID 26-1580](#) Kentucky Science Center - Henry Eng, Andrew Renda, Dr. Christien Russell, and Christine Rieser (Reappointments) and Dr. Douglas Craddock, Jeff Hudson, Megan Metcalf, Sara McAninch, and Kyle Lanoue (New Appointments). Metro Council approval is not required.
Attachments: [APT Kentucky Science Center 10.15.26.pdf](#)
19. [ID 26-1582](#) Zoo Foundation Board - Jennifer Cave (New Appointment). Metro Council approval not required.
Attachments: [APT Zoo Foundation Board 10.15.26.pdf](#)

Consent Calendar**Legislation forwarded from EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

20. [R-126-26](#) A RESOLUTION COMMEMORATING AND RECOGNIZING OCTOBER 2, 2026 AS WRONGFUL CONVICTION DAY AND URGING STATE SUPPORT FOR COMPENSATION FOR WRONGFULLY CONVICTED KENTUCKIANS.
- Sponsors:** Primary Shameka Parrish-Wright (D-3)
- Attachments:** [R-126-26 V.1 092426 Resolution Recognizing International Wrongful Conviction](#)
- Legislative History**
- | | | |
|---|---|---|
| 9/24/26 | Metro Council | assigned to the Equity, Community Affairs, Housing, Health, and Education Committee |
| <i>Action Required By: March 24, 2027</i> | | |
| 10/7/26 | Equity, Community Affairs, Housing, Health, and Education Committee | recommended for approval |
21. [R-127-26](#) A RESOLUTION HONORING OCTOBER 2 AS NONVIOLENT LOUISVILLE DAY.
- Sponsors:** Primary Paula McCraney (I-7)
- Attachments:** [R-127-26 V.1 092426 Resolution Recognizing Nonviolent Louisville Day.pdf](#)
- Legislative History**
- | | | |
|---|---|---|
| 9/24/26 | Metro Council | assigned to the Equity, Community Affairs, Housing, Health, and Education Committee |
| <i>Action Required By: March 24, 2027</i> | | |
| 10/7/26 | Equity, Community Affairs, Housing, Health, and Education Committee | recommended for approval |
22. [R-130-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$2,000,000 FROM THE COMMUNITY FOUNDATION OF LOUISVILLE FOR THE HOME FOR GOOD INITIATIVE TO BE ADMINISTERED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT.
- Sponsors:** Primary Barbara Shanklin (D-2), Primary Ginny Mulvey-Woolridge (R-24) and Primary Ben Reno-Weber (D-8)
- Attachments:** [R-130-26 V.1 092426 Authorizing Funds to Home for Good Initiative.pdf](#)
- Legislative History**
- | | | |
|---|---|---|
| 9/24/26 | Metro Council | assigned to the Equity, Community Affairs, Housing, Health, and Education Committee |
| <i>Action Required By: March 24, 2027</i> | | |
| 10/7/26 | Equity, Community Affairs, Housing, Health, and Education Committee | recommended for approval |

Legislation forwarded from GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE

23. [O-265-26](#) AN ORDINANCE AMENDING SECTION 32.130 OF THE LOUISVILLE METRO CODE OF ORDINANCES REGARDING THE ADMINISTRATION OF THE POLICEMEN'S RETIREMENT FUND.

Sponsors: Primary Ginny Mulvey-Woolridge (R-24)

Attachments: [O-265-26 V.1 092426 Amend LMCO 32.130 RE Policemen Retirement Fund.pdf](#)

Legislative History

9/24/26 Metro Council assigned to the Government Oversight/Audit and Appointments Committee

Action Required By: March 24, 2027

10/6/26 Government Oversight/Audit and Appointments Committee recommended for approval

24. [RP100626LH](#) REAPPOINTMENT OF LARNELLE HARRIS TO THE HOUSING AUTHORITY BOARD. (TERM EXPIRES AUGUST 15, 2029)

Attachments: [APT Housing Authority Board 09.24.26.pdf](#)

[Larnelle Harris 09.21.26.pdf](#)

[Applicants for Board - Housing Authority Board 09.21.26.pdf](#)

[Current Board - Housing Authority Board 09.21.26.pdf](#)

Legislative History

10/6/26 Government Oversight/Audit and Appointments Committee recommended for approval

25. [RP100626MA](#) REAPPOINTMENT OF MEREDITH ALLARD TO THE HOUSING AUTHORITY BOARD. (TERM EXPIRES AUGUST 15, 2029)

Attachments: [APT Housing Authority Board 09.24.26.pdf](#)

[Meredith Allard 09.21.26.pdf](#)

[Applicants for Board - Housing Authority Board 09.21.26.pdf](#)

[Current Board - Housing Authority Board 09.21.26.pdf](#)

Legislative History

10/6/26 Government Oversight/Audit and Appointments Committee recommended for approval

26. [RP100626JR](#) REAPPOINTMENT OF JOHN RIPPY TO THE HOUSING AUTHORITY BOARD. (TERM EXPIRES AUGUST 15, 2029)

Attachments: [APT Housing Authority Board 09.24.26.pdf](#)
[John Rippy 09.21.26.pdf](#)
[Applicants for Board - Housing Authority Board 09.21.26.pdf](#)
[Current Board - Housing Authority Board 09.21.26.pdf](#)

Legislative History

10/6/26	Government Oversight/Audit and Appointments Committee	recommended for approval
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Legislation forwarded from PUBLIC SAFETY COMMITTEE

27. [O-285-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCE CHAPTERS 97 AND 115 TO EXPAND AND ENHANCE THE ABILITY OF THE LOUISVILLE METRO GOVERNMENT TO ENSURE THE SAFETY AND CLEANLINESS OF ROADWAYS.

Sponsors: Primary Crystal Bast (R-14), Primary Josie Raymond (D-10), Primary Markus Winkler (D-17), Additional Jonathan "JJ" Joseph (R-12), Additional Shameka Parrish-Wright (D-3), Additional Betsy Ruhe (D-21), Additional Scott Reed (R-16), Additional Tammy Hawkins (D-1), Additional Ginny Mulvey-Woolridge (R-24) and Additional Dan Seum Jr. (R-13)

Attachments: [O-285-26 V.1 092426 Roadway Safety .pdf](#)
[RoadwayCleanliness_PublicSafetyCommittee_10072026.pdf](#)

Legislative History

9/24/26	Metro Council	assigned to the Public Safety Committee
<i>Action Required By: March 24, 2027</i>		
10/7/26	Public Safety Committee	recommended for approval

28. [R-120-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$38,000 FROM THE KENTUCKY FIRE COMMISSION THROUGH THE TRAINING FACILITY GRANT PROGRAM TO BE ADMINISTERED BY THE LOUISVILLE FIRE DEPARTMENT.

Sponsors: Primary Dan Seum Jr. (R-13)

Attachments: [R-120-26 V.1 091026 LFD- GRANT – Training Facility Grant Program.pdf](#)
[Signed Contract Documents.pdf](#)

Legislative History

9/10/26	Metro Council	assigned to the Public Safety Committee
<i>Action Required By: March 10, 2027</i>		
10/7/26	Public Safety Committee	recommended for approval

Legislation forwarded from PUBLIC WORKS COMMITTEE

29. [AP100626NL](#) APPOINTMENT OF NANCYANNE LERNER TO THE COMPLETE STREETS COALITION. (TERM EXPIRES 3 YEARS FROM THE DATE OF COUNCIL APPROVAL)

Attachments: [APT Complete Streets Coalition 9.24.26.pdf](#)
[Nancyanne Lerner 09.11.26.pdf](#)
[Nancyanne Lerner - Data 09.11.26.pdf](#)
[Updated CSC Members Comparative Analysis September 2026.pdf](#)

Legislative History

10/6/26 Public Works Committee recommended for approval

Old Business

30. [O-281-26](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 211 SOUTH 41ST STREET CONTAINING APPROXIMATELY 0.1 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25ZONE0142).

Sponsors: Primary Andrew Owen (D-9)

Attachments: [O-281-26 V.1 092426 Zoning at 211 S. 41st Street .pdf](#)
[25-ZONE-0142.pdf](#)
[25-ZONE-0142_PC Minutes_090326.pdf](#)
[25-ZONE-0142_MainFile.pdf](#)
[25-ZONE-0142_SitePlan.pdf](#)

Legislative History

9/24/26 Metro Council assigned to the Planning and Zoning Committee

Action Required By: December 12, 2026

10/6/26 Planning and Zoning Committee recommended for approval

31. [R-136-26](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO MEDVANTX, INC. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary Ben Reno-Weber (D-8)

Attachments: [R-136-26 V.1 092426 Medvantx Local Incentives Contract.pdf](#)
[Medvantx, Inc. - Preliminary Board Report - October 2024.pdf](#)

Legislative History

9/24/26 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: March 24, 2027

10/6/26 Labor and Economic Development Committee recommended for approval

32. [NDF100726LMPDm](#) APPROPRIATING [\$500] \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$500 EACH FROM DISTRICTS 2 AND 24; TO LOUISVILLE METRO POLICE DEPARTMENT 6TH DIVISION FOR COSTS ASSOCIATED WITH THE ANNUAL CHRISTMAS WITH A COP PROGRAM TO BE HELD ON DECEMBER 12, 2026 (AS AMENDED).

Sponsors: Primary Ginny Mulvey-Woolridge (R-24) and Additional Barbara Shanklin (D-2)

Attachments: [NDF100726LMPDm.pdf](#)

Legislative History

10/7/26 Appropriations Committee amended

10/7/26 Appropriations Committee recommended for approval

New Business

Legislation assigned to APPROPRIATIONS COMMITTEE

33. [O-290-26](#) AN ORDINANCE APPROPRIATING \$7,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; \$2,500 FROM 24; \$1,000 FROM DISTRICT 14; AND \$750 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JUNIOR ACHIEVEMENT OF KENTUCKIANA, INC. FOR JUNIOR ACHIEVEMENT'S CURRICULUM MATERIALS.

Sponsors: Primary Andrew Owen (D-9), Primary Ginny Mulvey-Woolridge (R-24), Primary Crystal Bast (R-14) and Primary Jennifer Chappell (D-15)

Attachments: [O-290-26 V.1 101526 NDF for Junior Achievement Program Materials.pdf](#)
[O-290-26 Supporting Documents JA.pdf](#)

34. [O-296-26](#) AN ORDINANCE APPROPRIATING \$18,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$15,000 FROM DISTRICT 13; \$1,500 FROM DISTRICT 14; \$1,000 FROM DISTRICT 24; AND \$750 FROM DISTRICT 15; TO LOUISVILLE METRO PARKS AND RECREATION FOR COSTS ASSOCIATED WITH THE ANNUAL FOREST FEST TO BE HELD MAY 15, 2027.

Sponsors: Primary Dan Seum Jr. (R-13), Primary Ginny Mulvey-Woolridge (R-24), Primary Crystal Bast (R-14) and Primary Jennifer Chappell (D-15)

Attachments: [O-296-26 V.1 101526 NDF for Forest Fest 27.pdf](#)
[O-296-26 Supporting Documents MP.pdf](#)

35. [O-299-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 7; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE SAR FOUNDATION, INC. FOR COSTS ASSOCIATED WITH WREATHS ACROSS AMERICA.

Sponsors: Primary Paula McCraney (I-7)

Attachments: [O-299-26 V.1 101526 NDF for Wreaths Across America.pdf](#)

Legislation assigned to **BUDGET COMMITTEE**

36. [O-288-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 110, SERIES 2026, RELATING TO THE FISCAL YEAR 2026-2027 OPERATING BUDGET, BY TRANSFERRING \$10,000 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 01) TO THE LOUISVILLE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 01).

Sponsors: Primary Tammy Hawkins (D-1)

Attachments: [O-288-26 V.1 101526 D1 Budget Transfer NDF to Gen Op.pdf](#)

Legislation assigned to **EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

37. [R-142-26](#) A RESOLUTION ENDORSING THE PLANT BASED TREATY AND SUPPORTING INCREASED ACCESS TO, AND EDUCATION ABOUT, PLANT-BASED FOOD OPTIONS IN LOUISVILLE.

Sponsors: Primary Paula McCraney (I-7)

Attachments: [R-142-26 V.1 101526 Endorsing the Plant Based Treaty.pdf](#)

38. [R-146-26](#) A RESOLUTION HONORING THE LIFE, LEGACY, AND CONTRIBUTIONS OF HARRY JOHNSON JR. BY NAMING THE CORNER OF 26TH STREET AND BROADWAY STREET IN HIS HONOR.

Sponsors: Primary Ken Herndon (D-4)

Attachments: [R-146-26 V.1 101526 Honorary Street Sign for Harry Johnson Jr.pdf](#)
[For Reference - CIF102126PW04.pdf](#)

39. [R-147-26](#) A RESOLUTION HONORING KIMBERLY ASA AND LOUISNES "LOU" FEDON BY NAMING THE CORNER OF WEST AMHERST AVENUE AND SOUTH 3RD STREET AS "KIMBERLY ASA WAY" AND "LOU FEDON WAY" IN THEIR HONOR.

Sponsors: Primary Betsy Ruhe (D-21)

Attachments: [R-147-26 V.1 101526 Honorary Street Sign for Lou Fedon and Kimberly Asa.pdf](#)
[For Reference - CIF102126PW21.pdf](#)

40. [R-150-26](#) A RESOLUTION HONORING ROSE SMITH AND WALTER SMITH BY NAMING THE UNNAMED ALLEY OFF GREENWOOD AVENUE LEADING TO TRINITY HOUSE CHRISTIAN CHILD CARE AS "TRINITY WAY" IN THEIR HONOR.

Sponsors: Primary Tammy Hawkins (D-1)

Attachments: [R-150-26 V.1 101526 Honorary Street Sign - Trinity Way.pdf](#)
[For Reference - CIF102126PW01.pdf](#)

Legislation assigned to **LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

41. [R-137-26](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS ("LMPHW") TO HIRE A QUALIFIED LABORATORY DIRECTOR (UNIVERSITY OF LOUISVILLE D/B/A DIVISION OF INFECTIOUS DISEASE - \$102,106.57).

Sponsors: Primary Ben Reno-Weber (D-8)

Attachments: [R-137-26 V.1 101526 Contract for LMPHW for Lab Director.pdf](#)
[Updated NCCR new figures reflecting increase-signed Redacted.pdf](#)
[Updated Laboratory Direct Services Dr W...greement with increased rates](#)

42. [R-141-26](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO MYDATT SERVICES INC. D/B/A BLOCK BY BLOCK AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary Ken Herndon (D-4)

Attachments: [R-141-26 V.1 101526 Granting of Local Incentives to Mydatt Services.pdf](#)
[Mydatt Services Inc. DBA Block by Block - Board Report.pdf](#)

43. [R-143-26](#) A RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AUTHORIZING THE ISSUANCE OF ITS HEALTHCARE FACILITIES REVENUE BOND ANTICIPATION NOTES (Wesley Oaks Senior Living Expansion PROJECT), SERIES 2026 (THE "NOTES") IN ONE OR MORE SERIES IN AN INITIAL AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$6,200,000; AUTHORIZING THE LOAN OF THE PROCEEDS OF THE NOTES TO 5400 EAST MANSLICK, LLC, A KENTUCKY NONPROFIT LIMITED LIABILITY COMPANY, TO (A) FINANCE CERTAIN COSTS INCURRED PRIOR TO THE ACQUISITION, CONSTRUCTION, INSTALLATION, AND EQUIPPING OF LONG-TERM HEALTHCARE AND HEALTH RELATED FACILITIES LOCATED AT 5012 AND 5400 EAST MANSLICK ROAD, LOUISVILLE, KENTUCKY AND (B) PAY A PORTION OF THE COSTS OF ISSUANCE; APPROVING THE SALE OF THE NOTES TO THE PURCHASER THEREOF; AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT, TRUST INDENTURE, AND NOTE PURCHASE AGREEMENT GOVERNING THE SALE AND ISSUANCE OF THE NOTES AND THE USE OF THE PROCEEDS THEREOF; APPROVING A PRELIMINARY LIMITED OFFERING MEMORANDUM AND A LIMITED OFFERING MEMORANDUM TO BE UTILIZED IN THE SALE OF THE NOTES; AUTHORIZING ANY AND ALL OTHER RELATED DOCUMENTS; AND AUTHORIZING THE TAKING OF OTHER ACTION.

Sponsors: Primary Ginny Mulvey-Woolridge (R-24) and Primary Kevin Bratcher (R-22)

Attachments: [R-143-26 V.1 101526 Revenue Bond for Wesley Oaks Senior Living Expansion](#)
[R-143-26 ATTACH Exhibit A - Trust Indenture.pdf](#)
[R-143-26 ATTACH Exhibit B - Loan Agreement.pdf](#)
[R-143-26 ATTACH Exhibit C - Note Purchase Agreement.pdf](#)

Legislation assigned to **PLANNING AND ZONING COMMITTEE**

44. [O-292-26](#) AN ORDINANCE AMENDING CHAPTER 11 OF THE METRO LAND DEVELOPMENT CODE RELATING TO REQUIRED NOTICE FOR ZONING AND FORM DISTRICT MAP AMENDMENTS (CASE NO. 25-LDC-0012)

Sponsors: Primary Andrew Owen (D-9)

Attachments: [O-292-26 V.1 101526 25LDC0012 Amending LDC Chapter 11.pdf](#)
[25-LDC-0012_PCMinutes_091726.pdf](#)
[25-LDC-0012_PCMinutes_073026.pdf](#)
[25-LDC-0012_PC Staff Report_073026.pdf](#)
[25-LDC-0012_Staff PC Presentation_091726.pdf](#)
[25-LDC-0012_Staff PC Presentation_073026.pdf](#)
[25-LDC-0012_RES 031 2025.pdf](#)

45. [O-293-26](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 4107 AND 4111 EAST INDIAN TRAIL CONTAINING APPROXIMATELY 0.78 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0057).
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-293-26 V.1 101526 26ZONE0057 Zoning of Properties at East Indian Trail.pdf](#)
[26-ZONE-0057_PC Minutes_091726.pdf](#)
[26-ZONE-0057_PC Minutes_071626.pdf](#)
[26-ZONE-0057_PC Staff Report_091726.pdf](#)
[26-ZONE-0057_PC Staff Report_071626.pdf](#)
[26-ZONE-0057_Site Plan.pdf](#)
[26-ZONE-0057_Applicant Presentation_091726.pdf](#)
[26-ZONE-0057_Legal Description.pdf](#)
[26-ZONE-0057_Applicant Justification Statement.pdf](#)
[26-ZONE-0057_DDDP Justification Statement.pdf](#)
[26-ZONE-0057_Applicant Letter of Explanation.pdf](#)
[26-ZONE-0057_Opposition Photos_091726.pdf](#)
[26-ZONE-0057_Opposition Photos_071626.pdf](#)
46. [R-140-26](#) A RESOLUTION REQUESTING THE PLANNING COMMISSION REVIEW THE METRO LAND DEVELOPMENT CODE REGULATIONS REGARDING THE USE OF SOLID SHEET METAL PANELS AND CORRUGATED METAL ROOFING PANELS AS FENCING MATERIALS.
- Sponsors:** Primary Jonathan "JJ" Joseph (R-12) and Primary Crystal Bast (R-14)
- Attachments:** [R-140-26 V.1 101526 PC Review of LDC Regarding Fencing Materials.pdf](#)
47. [R-148-26](#) A RESOLUTION UPDATING THE STANDARD DESIGN GUIDELINES FOR LANDMARKS.
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [R-148-26 V.1 101526 Updating Standard Design Guidelines for Landmarks.pdf](#)
[R-148-26 ATTACH - Attachment A - Standard Design Guidelines.pdf](#)
[New Standard Design Guidelines Effective 2024.pdf](#)
[Standard Design Guidelines_LC Minutes_082026.pdf](#)
[Staff Memorandum 10.09.26.pdf](#)

Legislation assigned to PUBLIC SAFETY COMMITTEE

48. [R-139-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$74,700 FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) THROUGH THE FISCAL YEAR 2025 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM TO BE ADMINISTERED BY THE LOUISVILLE FIRE DEPARTMENT.

Sponsors: Primary Dan Seum Jr. (R-13)

Attachments: [R-139-26 V.1 101526 Fiscal Year 2025 Assistance for Firefighters Grants Progr](#)
 [FY25 AFG New Award.eml](#)
 [EMW-2025-FG-03229 - Award Package.pdf](#)

Legislation assigned to PUBLIC WORKS COMMITTEE

49. [R-144-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$250,000 FROM THE COMMONWEALTH OF KENTUCKY DEPARTMENT FOR LOCAL GOVERNMENT FOR THE RECREATIONAL TRAILS PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS AND ASSETS.

Sponsors: Primary Jeff Hudson (R-23)

Attachments: [R-144-26 V.1 101526 Accepting Funds for Recreational Trails Program.pdf](#)
 [Match Funds.pdf](#)

Announcements**Adjournment**