

## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN



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### Portland's Tribute to Fallen Officer Nick Rodman

American Legion Shawnee Post - 2800 W. Main Street  
This Saturday, May 13th from 2:00 pm to 12 Midnight



The Portland Community will hold a tribute to fallen **Officer Nick Rodman** on **Saturday, May 13th** at the **American Legion Shawnee Post** located at **2800 W. Main Street**.

The tribute will have a **Corn Hole Tournament**, **Live Band & DJ**, **Food Vendors** and a **Silent Auction**. To volunteer your time for this event, please attend a meeting on **April 13th** at **Cavaliers Inn** located at **2331 W. Main Street**.

### Shawnee Neighborhood Association Meeting

224 Amy Avenue  
Today, May 11th at 6:30 pm

The community is invited to attend the **Shawnee Neighborhood Association Meeting** on **Today, May 11th at 6:30 pm**. The meeting will be located at **224 Amy Avenue**. Your questions and concerns are welcome!

### District 5 Neighborhood Advisory Meeting

The Yearlings Club - 4309 W. Broadway  
Monday, May 15th at 6:00 pm

Please attend the **District 5 Neighborhood Advisory Meeting** on **Monday, May 15th at 6:00 pm** at **The Yearlings Club** located at **4309 W. Broadway**. Your questions and concerns are necessary in order to better the community!



### Hands Across Louisville

St. Martin de Porres - 3112 W. Broadway  
This Saturday, May 13th from 10 am to 5 pm  
Hand Holding from 2:00 pm to 3:00 pm

**Hands Across Louisville** is a grassroots movement to stamp out gun violence in Louisville, KY, particularly in West Louisville. Hand Across Louisville will be a day-long event with **speakers, performers, singing, dancing, drumming, martial arts** performing and showcasing what West Louisville has to offer. If your group, family, church or organization would like to "adopt a block" for the day please contact Hands Across Louisville at [handsacrosslouisville@gmail.com](mailto:handsacrosslouisville@gmail.com).

Please visit [www.handsacrosslouisville.com](http://www.handsacrosslouisville.com) for more information.

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### Gun Locks Still Available!

Please contact Councilwoman Cheri Bryant Hamilton's Office at 502-574-1105 in order to inquire about receiving a **FREE** gun lock!

### Upcoming Events from the World Affairs Council



### Global Power Coffee Hour: with the Mexican Police Exchange

Monday May 15th - 8:30 a.m.

The Dolfinger - 2500 Montgomery Ave.

From May 13-17, representatives from the Mexican police force will be in Kentucky to meet with local police forces. Join them for coffee as they discuss investigative processes, relationships between police and the media, and law enforcement ethics. For more information please visit [https://](https://www.facebook.com/events/280929189016592/)

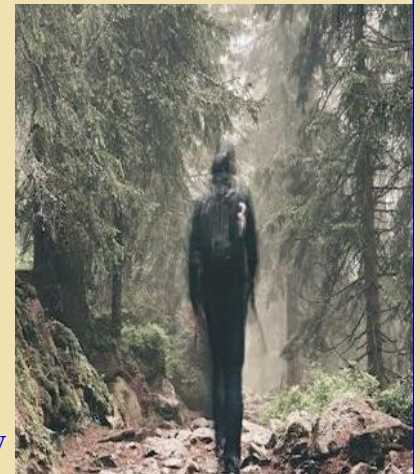
[www.facebook.com/events/280929189016592/](https://www.facebook.com/events/280929189016592/)

### Five Wars: A Soldier's Journey to Peace

Thursday, May 25 - Reception at 5:30pm, Talk at 6:00

Tim Faulkner Gallery - 1512 Portland Ave

Join the World Affairs Council at this special Memorial Day event as they celebrate the book release of **"Five Wars"** by **Fred Johnson**. Five Wars is a memoir recounting his four combat tours, struggles with PTSD, and the solace he ultimately found as a civic leader championing the arts. Fred Johnson is a retired Infantry Colonel who served 29 years in the United States Infantry and is now heavily involved in Louisville arts. For more information please visit <http://www.worldkentucky.org/welcome/event/five-wars-soldiers-journey>



### Living Well Workshop - Chronic Disease Self-Management Program

Refreshments  
Provided

Redeemer Lutheran Church - 3640 River Park Drive

Tuesdays, May 16, 23 & 30 & June 6 - 13 from 1:00 pm to 3:30 pm

**Do you have** diabetes, arthritis, heart or lung disease, high blood pressure, cancer, pain, depression or other health conditions? Want to feel better and improve your health? Having a hard time getting started? Feeling stuck? This workshop is for you! This workshop is **FREE!** Please call [502-776-5945](tel:502-776-5945) to register!

**\*Earn an 8-week membership to the YMCA\* \*Get a book and a relaxation CD\***

## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN



### Habitat for Humanity - Love Your Neighborhood

Saturday, May 20th from 8:00 am to 4:00 pm  
Boone Square Park - 1900 Duncan Street



Habitat for Humanity of Metro Louisville's first "Love Your Neighborhood" (LYN) of 2017 will take place in the Portland neighborhood on **Saturday, May 20th from 8:00 am to 4:00 pm**. The event includes Lytle St. to Duncan St. between 18th and 21st streets with a community lunch held at Boone Square Park.

The "Love Your Neighborhood" initiative is a holistic approach to creating change in our neighborhoods. The event focuses on community development through repairs on owner-occupied homes, neighborhood clean-ups and beautification projects.

#### Activities during "Love Your Neighborhood" Day include:

- Exterior repairs on 7 homes in the boundary area
- Weed eating and mulching Boone Square Park
- Improving the Habitats' Community Garden
- Major clean-ups of streets and alley ways of debris

To participate please visit [louisvillehabitat.org](http://louisvillehabitat.org) and click "volunteer" or contact Lisa at [502-805-1656](tel:502-805-1656).

#### Global Inspiration Enterprises presents 'Politics n Art' Pilot Episode Filming on Wednesday, May 17th from 7:00 pm to 8:30 pm

Global Inspiration Enterprises invites you to be a guest on the pilot episode of "Politics n Art". This television show is designed to support a "Night of Non-Violence" in the West Louisville community and will be filmed at **Coles Place Restaurant and Lounge, 2928 W. Kentucky St on Wednesday, May 17th from 7 pm to 8:30 pm**.

Please RSVP by Sunday, May 15th to [dredawsonceo@gmail.com](mailto:dredawsonceo@gmail.com) if you would like to be in the guest audience, a panel member or participate in the artist showcase during the show.

#### FY 17-18 Metro Capital & Operating Budget Public Informational Meeting

Monday, May 22nd at 6:30 pm  
Louisville Urban League - 1535 W. Broadway



West Louisville Councilmembers Green, Woolridge, Sexton Smith, Hamilton and James invite the West Louisville community to come learn about the FY 17-18 Metro Capital & Operating Budget and give your input! The meeting will be held **Monday, May 22nd at 6:30 pm** at the **Louisville Urban League**, located at **1535 W. Broadway**.

The Metro Council Budget Committee is also hosting another public hearing on **Tuesday, May 16th from 6:00 pm to 8:00 pm** at **City Hall** located at **601 West Jefferson Street**. For more information please contact the Council Clerk at [502-574-3902](tel:502-574-3902).

You may sign up to speak 1 hour before the meeting.

## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN

Bridge Kids International presents  
**Louisville's African Diaspora  
Working Together**

Newburg Public Library - 4800 Exeter Ave  
Wednesday, May 24th from 5:30 pm to 7:00 pm

Bridge Kids International invites Louisville's African, African-American, Caribbean, and all communities of African heritage to a gathering. Let's explore how we might all benefit from knowing and supporting each other and working together. This event will be held on Wednesday, May 24th from 5:30 pm to 7:00 pm at the Newburg Public Library located at 4800 Exeter Avenue.



For more information call  
502-457-1910 or  
email [stacy@bridge-kids.org](mailto:stacy@bridge-kids.org)

### Louisville Bats Metro Council Community Nights at Slugger Field

Tuesday, July 18th at 7:05 pm  
Wednesday, August 2nd at 7:05 pm



The Louisville Bats will host two community nights, providing tickets, hot dogs, and soft drinks to non-profit groups who would not be able to afford a Bats game under regular circumstances.

Groups will contact the Bats office directly to sign up for the program and each group member will get a voucher for a ticket, hot dog, and soft drink. Examples include mentoring organizations and social service agencies.

To request tickets please contact: Kate McGuire, Louisville Bats at [kmcguire@batsbaseball.com](mailto:kmcguire@batsbaseball.com)  
Please include your Metro Council District, organization name, contact name, mailing address, daytime phone number, and number of tickets requested

**Save The Dates!**

**NETWORK Meeting**  
**"Public Education" -**  
**Looking Through My Lens**  
Alyce French-Johnson  
Training and Education Center -  
1000 W. Broadway  
Monday, May 15th at 12:00 Noon

There will be a **NETWORK Meeting** on **Monday, May 15th at 12:00 Noon** held at the **Alyce French-Johnson Training and Education Center** located at **1000 W. Broadway**.

The topic of the meeting will be **"Public Education"**, looking through the lens of **students, teachers, administrators and current board members**. The guest speaker will be Diane Porter, Board Member of Jefferson County Public Schools.

Reservations are required. RSVP to [networkemail90@gmail.com](mailto:networkemail90@gmail.com) or Telephone: 502/434-2666.

### Mental Health First Aid Training

Friday, May 26th from 8:30 am to 5:00 pm  
Family and Children's Place - 525 Zane Street

Beat the Derby crown and register for **Mental Health First Aid Training** at the **Family and Children's Place**, located at **525 Zane Street!**

**Mental Health First Aid Training** will be held  
Friday, May 26th from 8:30 am to 5:00 pm.

To register please visit:  
[http://www.familyandchildrensplace.org/wp-content/uploads/MHFA-Registration\\_5-26-2017.pdf](http://www.familyandchildrensplace.org/wp-content/uploads/MHFA-Registration_5-26-2017.pdf)

For questions, please contact Tomy Molloy at [tmolloy@famchildplace.org](mailto:tmolloy@famchildplace.org) or 502-855-6048.



## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN

### Notice of Application for Demolition Permit of Historic Structure

The Office of Planning Permitting and Design--Construction Review has received a demolition permit application for the property listed below:

**Subject Property:** 204 N. 26th St.  
**Case Number:** WR1021859

**Subject Property:** 3825 W Market St.  
**Case Number:** WR1022020

The above reference property is listed or eligible for listing in The National Register of Historic Places. Per LMCO (150.110), the requested demolition permit can be issued on the following date: **6/8/17**



For additional information regarding this application visit the website: <http://louisvilleky.gov/government/construction-review> or contact **Mike Beard**, Plan Review Supervisor at **574-3321** or **Cynthia Johnson**, Metro Historic Preservation Officer at **574-2868**.

### The Muhammad Ali Center is now accepting applications for both high school student programs, the Muhammad Ali Center Council of Students (MACCS), and UCREW.



The Muhammad Ali Center Council of Students (MACCS) is a diverse group of young leaders, committed to improving themselves and their communities through the practice of Muhammad Ali's six core principles: **Respect, Confidence, Conviction, Dedication, Spirituality, and Giving**. As a youth-led organization, these dynamic students make decisions that guide the course of their service work and leadership development.

**UCREW** is a ground-breaking social enterprise program, that offers a unique opportunity for students to not only learn about social entrepreneurship, but to work in teams to develop an actual social enterprise. During the 2016-2017 school year, students will meet twice monthly to explore the issue of "poverty" in their communities and to reflect on ways to combat local poverty through creative business endeavors. By the end of the program, students will have **conceptualized, produced, marketed, and launched a small social enterprise business**.



To learn more and apply to either of these programs, please visit <http://alicenter.org/education/youth-education/> or call **Morgan Szabo** at **502-992-5340**.  
*Students must apply online by July 1st.*



### Air Pollution Control District Public Meeting

Air Pollution Control District Main Office - 701 W. Ormsby  
Wednesday, May 17th at 6:00 pm

The public is encouraged to attend an important **Air Pollution Control District Public meeting** regarding the **American Synthetic Rubber Company** and its compliance with the STAR air quality requirements. The meeting will be held on **Wednesday, May 17th at 6:00 pm** at **701 W. Ormsby** at the **APCD office**.

## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN

### The Archdiocese of Louisville's Office of Multicultural Ministry The Catholic Enrichment Center - 3146 West Broadway

#### "Fitness with Dre" Aerobics Class

The Catholic Enrichment Center of the Archdiocese of Louisville's Office of Multicultural Ministry wants to assist you with getting fit by offering its **"Fitness with Dre Aerobics Class."** The classes will take place on **Monday from 6:30 p.m. – 7:30 p.m.** and on **Saturday from 9:00 a.m. – 10:00 a.m. and 10:20 a.m. – 11:20 a.m.** This fitness experience is for all ages and the cost is \$5.00 per person per month. The first class is free! For further details call [502.776.0262](tel:502.776.0262).

#### College Readiness Series

The Catholic Enrichment Center of the Archdiocese of Louisville's Office of Multicultural Ministry will offer a College Readiness Series for parents and students in grades 6-11 needing assistance on preparing for college. The **Personal Statement** workshop will take place on **Saturday, May 13, 2017** and the **FAFSA (Free Application for Federal Student Aid)** workshop will take place on **Saturday, May 27, 2017**. All of the workshops start at 10:00 a.m. There is no cost for the workshops. They are free! For additional information or to register, call [502.776.0262](tel:502.776.0262).

#### Let's Talk About It

The Catholic Enrichment Center of the Archdiocese of Louisville's Office of Multicultural Ministry is offering individual counseling sessions to provide people with the opportunity to **sit, talk, and explore** their story in a non-judgmental, safe, and approachable atmosphere. The **youth counseling sessions** are offered between **4:30 p.m. – 7:45 p.m.** and the **adult counseling sessions** are offered between **5:30 p.m. – 7:45 p.m.** There is no cost for the sessions. They are free! For further details or to schedule an appointment (the day of the week will be set upon calling), call [502.776.0262](tel:502.776.0262).

### Folks and Wee Folks: The Works of William M. Duffy

Kentucky Center for African American Heritage - 1701 W. Muhammad Ali Boulevard

The Kentucky Center for African American Heritage (KCAAH) presents *Folks and Wee Folks*, an exhibition celebrating the works of local artist William M. Duffy. The exhibition will run through Thursday, May 25th.



The collection highlights the multifaceted nature of Duffy's practice and his dedication to the representation of the black body. Duffy uses **sculpture, drawing, and silkscreen** to celebrate **African and African-American cultures.**

**Gallery Hours run Monday through Friday from 10:00 am to 4:00 pm.** Appointments must be made for group visits. For more information please contact [Sara Muhammad](mailto:sara@kcaah.org) at [502-583-4100](tel:502-583-4100) or [sara@kcaah.org](mailto:sara@kcaah.org)

**Breast Cancer Screening Mammograms**  
Shawnee Park - 230 Southwestern Parkway  
Saturday, May 20th from 9:00 am to 3:30 pm



Women 40 years and older are encouraged to schedule an appointment for a mammogram screening. Screenings will be held on **Saturday, May 20th from 9:00 am to 3:00 pm** at **Shawnee Park**, located at **230 Southwestern Parkway**. To schedule an appointment please call [502-852-6318](tel:502-852-6318).

## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN

**You are invited to join the **The Yearlings Club Partnership Forums** partnership **Tuesday, May 30th at 6:00 pm****



The community is invited to join The Yearlings Club in an effort to help present different paths of opportunity to the young people of our community. The Yearlings Club has already presented and has secured good support for the idea of a "**Louisville Has Talent**" competition, where young people ages 18-30 will showcase their talents. (ages may change). While the show is going on, all the young people in the building will be exposed to vendor booths setup throughout the building showcasing **Job Opportunities, Education Opportunities, Health & Wellness, Law Enforcement, Military & Technical Skills.**

You get the picture. The meat of this project is to expose the participants and the audience of young people to the opportunities and different paths. Whether we get them to come out through a "Talent Competition" or something entirely different will be determined by the Partnership. Our first step is to build the "Partnerships," second step will be to build the mechanism, this is the purpose of The "Partnerships." [The next meeting is Tuesday, May 30th at 6:00 pm at the Yearlings Club - 4309 West Broadway.](#) Members of community, civic, church and neighborhood organizations are asked to send a representative and to join the "Partnership."

**Office of Youth Development - Department of Community Services and Resilience**



### **Conflict Resolution Peace Education Program**

**Wednesday, May 17th from 12:00 pm to 2:00 pm**

**Metro United Way - 334 East Broadway, 2nd Floor Community Room**

The community is invited to attend a **Conflict Resolution Peace Education Program** on **Wednesday, May 17th from 12:00 pm to 2:00 pm** at the **Metro United Way** located at **334 E. Broadway** in the 2nd floor community room. The Conflict Resolution Peace Education Program will be led by **Janene Shakir.**

If you plan on attending please RSVP at [OYDTrainings@louisvilleky.gov](mailto:OYDTrainings@louisvilleky.gov).



### **U of L Youth Violence Prevention Block Party**

**1300 W. Muhammad Ali Blvd**

**Saturday, May 20th from 12:00 pm to 5:00 pm**



The purpose of the Block Party is to increase the presence of the Youth Violence Prevention Research Center in the community, introduce our message of Pride, Peace, and Prevention, and let the community know how they can get involved in our campaign. The Block Party will also serve as a time to highlight our partners and the services they provide. At the Block Party, we will have Food Trucks, vendors, games, inflatables, performances from local artist and groups, and much more!

Please register your organization at <https://form.jotform.us/71144729596163> if you would like to be a vendor.

If you would like to perform at the block party please register at: <https://form.jotform.us/71145733196155>

Please visit [pridepeaceprevention.org](http://pridepeaceprevention.org) for more details.

## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN

### Jefferson County Public Schools Diversity, Equity, and Poverty Programs Speaker Series



Community Conversation – Urban League, 1535 W. Broadway

Monday, May 15th from 6:00 pm to 8:00 pm

Professional Development - Gheens Academy, 4425 W. Preston Hwy

Tuesday, May 16th from 4:00 pm to 6:00 pm

The Jefferson County Public Schools (JCPS) Office of Diversity, Equity, and Poverty Programs would like to invite you to attend the **Speaker Series featuring Dr. Benjamin Williams**. Dr. Williams serves as the principal of the renowned Ron Brown Preparatory Academy in Washington, DC. Join as Dr. Williams shares his life story, his work, and his vision for the Ron Brown Preparatory Academy.

There will also be a panel discussion with **Roszalyn Akins** along with teachers and students from Carter G. Woodson Academy. This edition of the Speaker Series will be engaging, informative, and inspiring. For more information, please contact **Telva Hogan** at [telva.hogan@jefferson.kyschools.us](mailto:telva.hogan@jefferson.kyschools.us) or **(502) 233-1808**.

### Office of Sustainability Cool Roof Rebate Program Funds Still Available



The Office of Sustainability is still accepting applications for the cool roof rebate program, the first initiative to combat the Urban Heat Island since the release of the Urban Heat Management Study last year. The Office of Sustainability is offering a cool roof rebate for all buildings at a rate of \$1 per square foot of cool roof, in an effort to incentivize at least 100,000 square feet of cool roof.

Buildings located in Metro Council Districts 1, 3, 4, 5, 6, 12, 14 and 15 are identified as high heat island areas based on the Urban Heat Management Study and are eligible for the remaining targeted rebate funding.

For more information and to find the program application, please visit <https://louisvilleky.gov/government/sustainability/incentives#1> or call **502-574-1976**.

### Upcoming Freedom From Smoking Classes



*Having trouble quitting smoking?* The American Lung Association will be hosting spring and summer **Freedom From Smoking** classes in **May, June and July**. Visit <https://louisvilleky.gov/government/health-wellness/services/stop-smoking> for more information.

**May 16 - June 27th:** Tuesdays from 2:00 pm - 3:30 p.m. at Norton Brownsboro Medical Building, 4950 Norton Healthcare Blvd. 3rd Fl. Conference Room. Call Norton Health Care at **502-629-1234** to register.

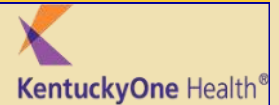
**May 16 – June 27:** Tuesdays, 5:30 pm - 7:00 p.m. at Family Health Center East Broadway 2nd Floor, 834 E. Broadway. Call **502-852-6318** to register.

**June 5 – July 17:** Mondays, 5:30 pm - 7:00p.m. at Norton Health & Wellness Center, 1000 DuPont Road. Call Norton Health Care at **502-629-1234** to register.



## CHERI BRYANT HAMILTON, DISTRICT 5 COUNCILWOMAN

### Update on Westside Medical Center Primary Care Clinic *Commitment to Continued Care*



KentuckyOne Health confirms that the **Westside Medical Center** at **2500 West Market Street**, a KentuckyOne Health primary care office, will continue to serve patients. This decision comes following collaboration with patients, community leaders and local partners in care.

KentuckyOne Health will not be closing the clinic and will maintain operation at least through the end of August 2017. KentuckyOne Health is currently engaged with another local health provider to transition ownership and operation of the Westside Medical Center that will allow for long-term operation and patient access and are confident that a new provider will continue the mission to deliver quality care, health education and wellness services to West Louisville for years to come.

Westside Medical Center has been an important part of care for the West Louisville community. As previously stated, changes in patient volumes in recent years have forced KentuckyOne Health to evolve its operation of the facility. Throughout the transition, patients will continue to have access to the providers and services at Westside Medical Center. As future operations are confirmed we will provide additional information.

KentuckyOne Health apologizes for any confusion through the process and appreciate the opportunity to serve you, your family and this community. If you have any questions, please call us at **502.778.8400**.



### AMPED Dream Maker Awards

Sunday, May 28th from 6:00 pm to 10:00 pm  
Muhammad Ali Center - 144 N. 6th Street

The Academy of Music Production Education & Development (AMPED) is proud to announce the 1st Annual Dream Maker Awards recognizing the first graduating class and key contributors to the furthering of the organization's mission of providing a safe and productive environment for the youth in our community and making their dreams come true. The event will take place **Sunday, May 28** from **6-10 p.m.** at the **Muhammad Ali Center** located at **144 North 6th Street**.

#### AMPED Graduation Class of 2017

- Artavis Groves - Central High School Magnet Academy
- Phametez Trice - Pleasure Ridge Park High School
- Jaelah Wilson - Central High School Magnet Academy
- Shaunte Roach - Butler Traditional High School

#### AMPED Dream Maker Award Recipients

- Brook and Pam Smith
- Alan and Tammy McClure
- Louisville Mayor's Office & Staff
- Melanie Christopher
- Metro United Way
- Daryle Unseld
- Rhonda Medford

#### Dream Maker Scholarship Contest

Sullivan College of Technology & Design (SCTD) will sponsor a contest for the high school students in the AMPED network to earn a \$6,000 scholarship to further their education at Sullivan College of Technology and Design.

For official rules please visit [http://sullivanttechnology.com/wp-content/uploads/2017/05/DreamMakerScholarship-Rules%C6%92\\_v2.pdf](http://sullivanttechnology.com/wp-content/uploads/2017/05/DreamMakerScholarship-Rules%C6%92_v2.pdf)

To order tickets please visit

<https://www.eventbrite.com/e/amped-dream-maker-awards-tickets-32552960782>

# Save the Date - Community Calendar

May 11th, 2017

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p><b>Job Announcement!</b>  <b>Urban Forestry Assistant</b>  <i>Part-time, some scheduled evenings and weekends</i></p> <p>The Urban Forestry Assistant provides assistance to the Director of Urban Forestry (DUF) to fulfill the goals of the Love Louisville Trees and Urban Orchard Stewardship Programs that will allow Louisville Grows to continue to grow and fulfill its mission. These responsibilities include communicating with residents and business owners about the planting and care of their trees, adhering to safety policies and procedures, record keeping, manual outdoor labor and orchard maintenance.</p> <p>Cover letter and resume is due by May 22, 2017. Please submit to <a href="mailto:trees@louisvillegrows.org">trees@louisvillegrows.org</a></p> 			<p>11                      Shawnee Neighborhood Association Meeting                      6:30 pm</p>	<p>12</p>	<p>13                      Portland's Tribute to Officer Nick Rodman American Legion Shawnee Post - 2800 W. Main Street</p> <p>2nd Annual Hands Across Louisville                      10 am to 5 pm                      St. Martin dePorres</p> <p>"Fitness with Dre" Aerobics Class</p> <p>College Readiness Series Personal Statement Workshop</p>
14	<p>15                      "Fitness with Dre" Aerobics Class</p> <p>Global Power Coffee Hour:                      8:30 a.m.                      The Dolfinger - 2500 Montgomery Ave.</p> <p>District 5 Neighborhood Advisory Meeting                      6 pm                      The Yearlings Club</p> <p>Community Conversation – Urban League, 1535 W. Broadway</p> <p>NETWORK Meeting                      12:00 pm</p> <p>District 5 Neighborhood Advisory Meeting                      6:00 pm</p>	<p>16                      Living Well Workshop - Chronic Disease Self-Management Program</p> <p>Professional Development - Gheens Academy, 4425 W. Preston Hwy</p>	<p>17                      Conflict Resolution Peace Education Program                      12:00 pm to 2:00 pm</p> <p>Air Pollution Control District Public Meeting                      6:00 pm</p> <p>"Politics n Art"                      7:00pm to 8:30 pm                      Coles Place</p>	18	19	<p>20                      Love Your Neighborhood                      8:00 am to 4:00 pm                      Boone Square Park</p> <p>"Fitness with Dre" Aerobics Class</p> <p>U of L Youth Violence Prevention Block Party                      Noon to 5:00 pm</p> <p>Breast Cancer Screening                      9:00 am to 3:00 pm</p>
21	<p>22                      FY 17-18 Metro Capital &amp; Operating Budget Public Informational Meeting                      6:30 pm                      Urban League</p>	23	<p>24                      Louisville's African Diaspora Working Together                      5:30 pm to 7:00 pm</p>	<p>25                      Five Wars: A Soldier's Journey to Peace                      Tim Faulkner Gallery</p>	<p>26                      Mental Health First Aid Training</p>	27