



STATE OF INDIANA
OFFICE OF THE GOVERNOR
State House, Second Floor
Indianapolis, Indiana 46204

Eric J. Holcomb
Governor

**SUPPLEMENT TO EXPEDITED REQUEST FOR PRESIDENTIAL DECLARATION
MAJOR DISASTER**

April 14, 2023

The Honorable Joseph R. Biden, Jr.
President of the United States
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Through: Thomas C. Sivak
Regional Administrator
FEMA, Region V
536 S. Clark, 6th Floor
Chicago, IL 60605-1521

Dear Mr. President:

On April 6, 2023, I requested that you declare a major disaster for the State of Indiana as a result of the destruction caused by severe weather, tornadoes, and flooding occurring on March 31, 2023, and continuing through the next day. However, due to the expedited nature of that request, which was made pursuant to 44 CFR § 206.36(d), a complete accounting of the impacts this disaster had on our State had not yet been completed. Since that time, additional information has been gathered through Joint FEMA-State Rapid Damage Assessments (the "Joint Assessments") that were conducted between April 2, 2023, and April 11, 2023, that I am sharing in order to supplement my original request of April 6, 2023.

As a result of these Joint Assessments, it was found that twelve counties sustained documented damage from this disaster. Therefore, I wish to supplement my original request pertaining to Johnson, Sullivan, and Morgan counties to also include the additional nine counties that were a part of the Joint Assessments. In total, the counties impacted are: Allen, Benton, Clinton, Grant, Howard, Johnson, Lake, Monroe, Morgan, Owen, Sullivan, and White. Along with this letter, I have included an updated FEMA Declaration Request Form which has been supplemented to include the additional nine counties.

In addition, in the coming days I intend to issue a third executive order declaring that a state of disaster emergency exists in at least one additional county due to this severe weather event.

Thank you in advance for your consideration of this request.

Sincerely,

Eric J. Holcomb
Governor

Enclosure: OMB No. 1660-0009/FEMA Form