



INDIANA CHAPTER
ASSOCIATION OF THE UNITED STATES ARMY
(AUSA)

Educational Grant Program Application

MUST BE RECEIVED BY 11:59 PM EDT 1 MAY 2019

This grant is given for **UNDERGRADUATE** work only and is open to high school seniors; college freshmen, sophomores, or juniors; or to students applying to or attending a two-year junior college or technical school. The institution must be regionally or nationally accredited. **This grant is not for post-graduate study.**

Please fill out completely each section of the application. For sections that do not pertain to you, please say that instead of leaving it blank. **All recipients are REQUIRED to be present to accept the check at the grant luncheon on 20 June 2019.**

The grant committee will consider academics, commitment and desire to achieve, leadership, athletic activities, extra-curricular activities, accomplishments, volunteerism, and goals. Two or more CURRENT letters of reference are required.

Part 1

Are you or is your parent an AUSA member? Yes _____ No _____

Name of member if not you: _____

Member number (required) _____

Part 2

Your name _____

Your email address _____

Your complete mailing address where mail will always reach you:

Street address _____

City _____ State _____ Zip _____

Your telephone number _____

Part 3

Essay

Your essay should include any information about why you've selected the school you plan to attend, your goals that you plan to achieve in the near future, and your long-term goals.

Please include (1) the reasons you should be considered as a recipient of this grant; (2) how you intend to use your higher education, and (3) the projected benefits of your education to your family, your community, and your country. The suggested length of the essay is 2–3 double-spaced, typed pages. (No more than 3 pages will be accepted.)

Part 4

History

A. High School: _____

B. Address of school _____

C. Graduation date _____

D. School of higher education to which you are admitted _____

E. Major _____

F. Year in school _____

G. Full- or part-time? _____

H. SAT or ACT score and date taken _____

I. Scholastic Honors _____

Part 5

Athletic/Fitness Accomplishments (only those recently documented)

A. High School/College Sports

B. Intramural Sports

Part 6

Leadership Accomplishments

A. High School _____

B. College _____

C. Community _____

D. Student Government Roles _____

E. Military Leadership _____

F. Extra-Curricular Leadership _____

G. Volunteer Activities _____

Part 7

Applicant Checklist

Attach the following:

Attached NOT Attached*

a} Application (5 pages)

***Required explanation why Application was not attached: _____**

b} Application Essay (3-page maximum)

***Required explanation why essay was NOT attached: _____**

c) High School/College Transcripts (copies accepted)

***Required explanation why transcripts were NOT attached: _____**

d) Letter of Acceptance from accredited educational institution

***Required explanation why letter was NOT attached: _____**

e) SAT or ACT scores and date taken

***Required explanation why test scores were NOT attached: _____**

f) Documentation of Athletic/Leadership Accomplishments

(Sections 5 & 6)

***Required explanation why documentation was NOT attached: _____**

_____ g) Current, dated Letters of Recommendation (2 minimum), one from last educational institution attended and one from a non-family community member. Additional letters at applicant's discretion.

*Required explanation why letters are not attached: _____

Part 8

Acknowledgment

I understand that my application and all required documentation must be received by the Indiana Chapter Association of the United States Army (AUSA) no later than **11:59 PM EDT May 1, 2019**, at ausaeg1@gmail.com. (Please submit documents as a single electronic file.) I am or am a dependent of a current member of the Association of the United States Army who is in good standing. Failure to attach any documentation listed above or to include all points in the essay will lower the overall score used in consideration of my application.

I hereby certify that the information on the application is complete and accurate. I understand that I am responsible for submitting all required documentation to the Education Grant Committee of the Indiana Chapter AUSA. I fully understand that AUSA has the right to cancel all benefits of this program if irregularities are verified. I also understand that I MUST ENROLL IN AND COMPLETE THE SCHOOL TERM OR REFUND THE GRANT. If awarded a grant, I authorize the Indiana Chapter AUSA to verify completion of the school term.

Upon award, I agree to attend the Educational Grant Luncheon on 20 June 2019.

DATE: _____ SIGNATURE _____

APPLICATIONS ARE ACCEPTED BY EMAIL ONLY AT: ausaeg1@gmail.com