### STATE BOARD OF LAND COMMISSIONERS

April 16, 2024 Consent Agenda

# **Subject**

DI600331, Disclaimer of Interest for the former bed of the Boise River, Canyon County, Idaho

## **Question Presented**

Shall the Land Board approve Disclaimer of Interest DI600331?

# **Background**

Idaho holds title to the beds and banks of navigable waterways below the ordinary high water mark (OHWM). The State Board of Land Commissioners (Land Board) is the statutorily designated trustee of these lands. When a river moves due to accretion (the natural, gradual process whereby deposited material causes the river to move), title to the riverbed moves as well. These accreted lands are subject to adverse possession by the adjacent upland landowner through a quiet title action. Land Board policy directs the Idaho Department of Lands (Department) to work with these landowners and pursue disclaimers of interest for clearing title to the accreted land.

# 

Holbrook Maslen has applied for a disclaimer of interest for two parcels of accretion land totaling 0.0670 acres, more or less. These parcels are located within the original surveyed river meander lines of the Boise River adjacent to the applicant's deeded property in Government Lots 2 and 6 of Section 12, Township 4 North, Range 3 West (Attachment 1-Map).

After the applicant paid the \$300 application fee, the Department identified the OHWM on site and the applicant's licensed surveyor completed a survey. The Department reviewed the survey, deeds, and tax documents, and determined that the disclaimer was ready to move forward (Attachments 2-3).

There are no permanent structures on these parcels, and they are not immediately adjacent to the Boise River. The Department recommends not requiring a 25-foot wide public use right-of-way due to this parcel's lack of adjacency to the Boise River.

### Recommendation

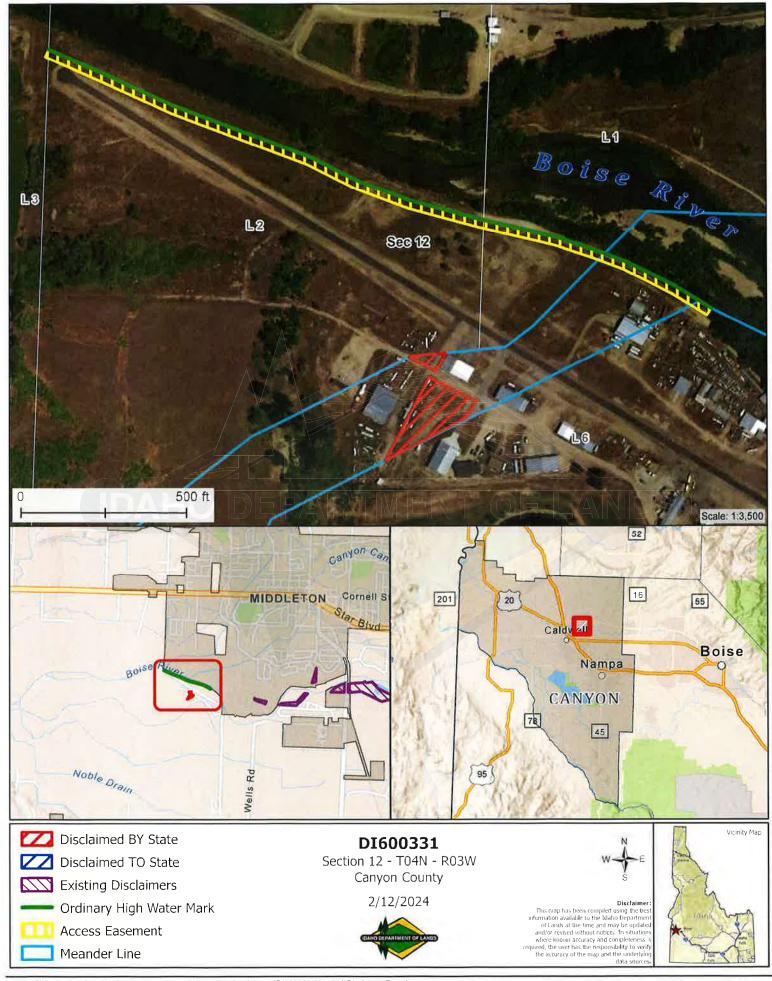
Direct the Department to issue a Disclaimer of Interest for two parcels totaling 0.0670 acres of the former bed of the Boise River, to Holbrook Maslen following his payment to the Department of the remaining processing fee of \$300.

# **Board Action**

# **Attachments**

- 1. Map
- 2. Deeds
- 3. Tax Records





2014-045352 RECORDED 12/18/2014 08:18 AM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 EHOWELL \$19.00

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#### **QUITCLAIM DEED**

(Correction deed to correct spelling of Grantee name from Malsen to Maslen)

For value received, WILLIAM F. HUBLER and BETTY M. HUBLER, husband and wife, hereinafter called the first party, does by these presents remise, release and forever QUITCLAIM unto Holbrook Maslen, a married man, as his sole and separate property, hereinafter called the second party, of 120 Horizon Drive, Boise, ID 83702, and to his heirs and assigns, their interest, right, title and privilege to the following described real property, situated in Canyon County, State of Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein by reference.

Subject to any: Encumbrances of record

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the second party, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said first party has hereunto set their hand and seal.

Date this \_\_\_\_\_ day of December, 2014.

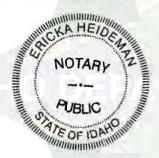
WILLIAM F. HUBLER

BETTY M. HUBLER

STATE OF IDAHO ) : ss County of Canyon )

On this IGM day of December, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM F. HUBLER and BETTY M. HUBLER, husband and wife, known or identified to me to the parties that executed the foregoing document, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for: AAHO
Residing at: Tymult, 10440

My commission expires: 3 14 201



Greg L. Skinner, PLS Thomas J. Wellard, PLS Rodney Kahle-Clark, PE

November 13, 2014

Legal Description for Holbrook Maslen Job No. JN0314

#### Parcel 2

This parcel is a portion of Government Lot 2 of Section 12, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southeast corner of Section 12 (SE Section Corner, Section 12), a found brass cap monument;

thence North 89° 34° 00" West along the south boundary of said Section 12 a distance of 478.00 feet to a found ¼ inch diameter pipe;

thence North 24° 39' 00" West a distance of 635.68 feet;

thence North 63° 31' 00" West a distance of 901.00 feet;

thence North 26° 29' 00" East a distance of 30.00 feet to the TRUE POINT OF BEGINNING, a found ½ inch diameter rebar;

thence continuing North 26° 29' 00" East a distance of 75.00 feet to a found ½ inch diameter rebar:

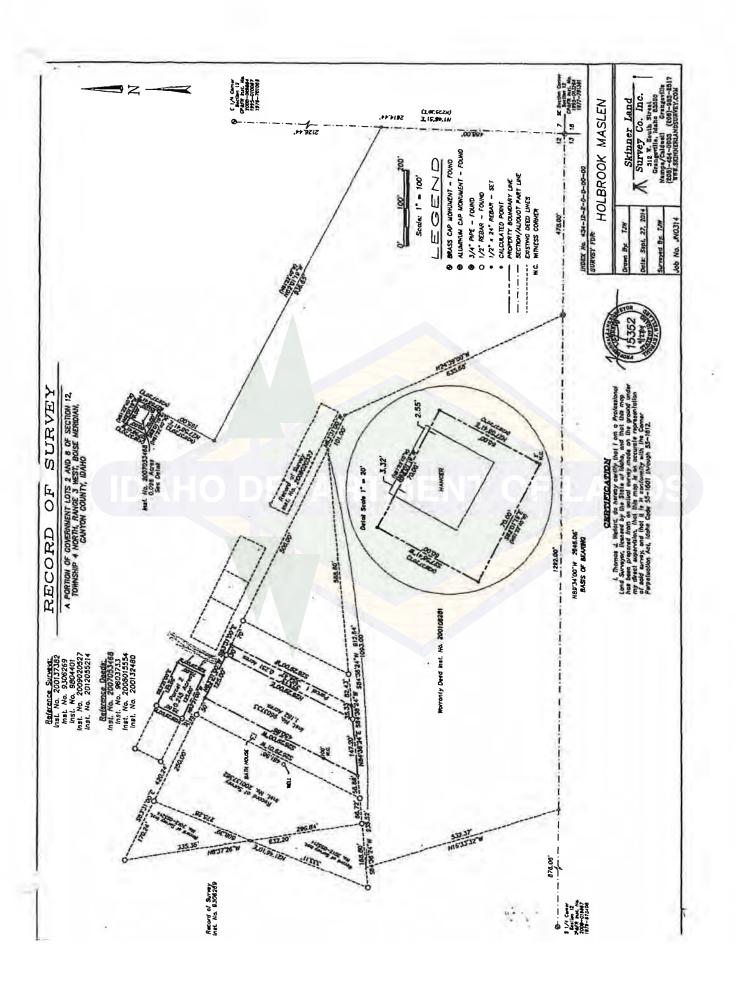
thence South 63° 31' 00" East a distance of 125.00 feet to a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South 26° 29' 00" West a distance of 75.00 feet to a ½ x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence North 63° 31' 00" West a distance of 125.00 feet to the TRUE POINT OF BEGINNING, containing 0.215 acres, more or less, and being subject to any and all easements and rights-of-way of record.

Page 1 of 1





2014-045351 RECORDED 12/18/2014 08:17 AM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 EHOWELL \$19.0
DEED
DEFORD LAW

### QUITCLAIM DEED

(Correction deed to correct spelling of Grantee name from Malsen to Maslen)

For value received, HUB PROPERTY MANAGEMENT, LLC, an Idaho limited liability company, hereinafter called the first party, does by these presents remise, release and forever QUITCLAIM unto HOLBROOK MASLEN, a married man, as his sole and separate property, hereinafter called the second party, of 120 Horizon Drive, Boise, ID 83702, and to his heirs and assigns, its interest, right, title and privilege to the following described real property, situated in Canyon County, State of Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein by reference.

Subject to any: Encumbrances of record

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the second party, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said first party has hereunto set its hand and seal.

Date this \_\_\_\_\_\_ day of December, 2014.

HUB Property Management, LLC

BY: MANAGING MEMBER

STATE OF IDAHO ) : ss

County of Canyon )

On this day of December, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared with known or identified to me to the Managing Member of HUB Property Management, LLC, the limited liability company that executed the foregoing document, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DAHO OF PUBLIC OF

Notary Public for jath / 103
Residing at: Gua wu

My commission expires:

W418



May 16, 2023

Legal Description for Holbrook Job No. AU1422

#### Disclaimer C

This parcel is a portion of Accretion Lands of the Boise River adjacent to Government Lots 2 and 6 of Section 12 in Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of the SE ¼ of Section 12, (S ¼ Corner, Section 12), a found aluminum cap monument;

thence South 88°58'21" East along the SE ¼ a distance of 501.07 feet to a point on the Northwesterly boundary of Government Lot 6;

thence traversing said Northwesterly boundary as follows:

North 24°20'39" East a distance of 554.40 feet;

North 61°35'39" East a distance of 358.48 feet to the TRUE POINT OF BEGINNING;

thence leaving said boundary bearing North 27°04'41" East a distance of 281.82 feet;

thence South 62°55'21" East a distance of 155.00 feet;

thence South 27°04'40" West a distance of 56.43 feet to a point on the Northwesterly boundary of Government Lot 6;

thence South 61°35'39" West along said Southwesterly boundary a distance of 273.54 feet to the **TRUE POINT OF BEGINNING**, said parcel being 0.602 acres more or less, and being subject to any and all easements and rights of way of record or implied.



Q	UITCLAIM DE	ED
FOR VALUE RECEIVED	William F. Hubler and Bett 5103 Hubler Lane	y M. Hubler
o hereby convey, release, remise a	Caldwell, Idaho 83605	
17 11 I- M1	ing totalet dans einim.	
chose address is 1047 Arrowher Carson City, the following described premises, t	Nevada 89706	
That part of Sec	ion 12, Township 4 North, F	Range 3,
West of Boise Meridian in (	Canyon County, Idaho. More p	particulary
decribed below;		Garation 10
Commencing at the	e South East Corner of said distance of 478.0 ft., Thence	, Section 12, Se N 24° 31' 00" W
Inence N 89 34 00 W a	Thence N 63° 31' 00" W a dis	stance of 701.00 ft.
a uistance of 055.00 it., to True Point of Reginning	Thence continuing N 63°	31' 00" W a
distance of 125 ft Then	e S 26° 29' 00" W a distant	ce of 450.83 ft.,
Thence N 84° 36' 24" E a	distance of 147.18 ft., The	ence N 26° 29' 00" E
a distance of 373.13 ft. t	TRUE POINT OF BEGINNING.	
IDAHO D		ENT OF L
together with their appurtenance		ENT OF L
together with their appurtenance		· · · · · · · · · · · · · · · · · · ·
Betty m  STATE OF IDAHO, COUNTY OF  On this & day of FEBR before me, a notary public in and for a appeared  WILLIAM F. Hub	Hubber  House  And 1996.  And State, personally  Lan	RECORDED  RECORDED  RECORDED  RECORDED  RECORDED  RECORDED  RECORDED
Dated: Felvory 2, 1996 Betty m  STATE OF IDAHO, COUNTY OF On this & day of FEBA	Allow January 1996, and State, personally land acknowledged to executed the name.	RECORDER

Register Login



### Tax Account | Public Access



Owner: MASLEN HOLBROOK

AIN: 04N03W128444

TAG: 113-00

Mailling Address:
120 Horizon Dr Boise id 83702

Tax Roll: Real Property
Legal Desc.:
12-4N-3W SE TX 14419 IN GOVT LT 2 IN
SWSE

Last updated: 6/25/2023 06 00:04 PM

Tax Bills Due

PIN: 34754012 0

Total Payable: \$0.00

Pay Partial: \$ 0.00

■Tax Charge History

Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire tax year

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Pald
2022	347540 2 0	12/12/22	Holbrook Masten	U22,32777	874.26
2021	347540120	7/22/22	Mathematica Charling	U22.23526	\$93,42
2020	347540 · 2 D	12/8/20	Holbrook Maslen	U20.34228	\$94.66
2019	347540120	12/9/19	Masten Holbrook	B19.21651	\$106.24
2018	347540120	11/20/18	Holbrook Masien	U18,28029	\$115,10
2017	34754012 0	12/18/17	Holorook Maslen	U17,33297	\$122.64
2016	347540120	12/16/16	Holbrook Maslen	U16,36692	\$64.40

Register Login



### Tax Account | Public Access



Account Information

PIN: 34756015 0 Owner: MASLEN HOLBROOK AIN: 04N03W128850
TAG: 113-00
Mailling Address:
120 Horizon Dr Bolse id 83702

Tax Roll: Real Property
Legal Desc.:
12-4N-3W SE TX 95638 & TX 14418 IN
SWSE IN GOVT LT 6

Last updated: 6/25/2023 06:00:04 PM

Tax Bills Due

Total Payable: \$0.00

Pay Partial: \$ 0.00

Payment History

Select the "Tax Year" link to View Tax Assessment Values for the entire lax year

Tax Year	PIN	Date Paid	Paid By	Receipt Number	Amount Paid
2022	34756015 0	12/12/22	Holbrook Maslen	U22.32777	\$1,240.72
2021	34756015 0	2/4/22	Holbrook Macien	U22.3138	\$1,691.48
2020	34756015 0	5/24/21	Holbrook Maslen	U21.10313	\$910.82
2020	34756016 0	12/8/20	Holbrook Maslen	U20.34228	\$910,82
2019	34756015 0	12/9/19	Maslen Holbrook	B19.21531	\$2,012.12
2018	34756015 0	11/20/18	Holbrook Masten	U18.28029	\$2,035.30
2017	34756015 0	12/18/17	Holbrook Maslen	U17.33297	\$2,150,46
2016	34756015 0	12/16/16	Holbrook Maslen	U16,36692	\$2,256,12