



Local Coastal Program  
Permit Sonoma

# Notice of Public Workshops

(Revised 11/14/2019)

## Sonoma County Local Coastal Plan Update

### Public Review Draft

The public outreach program for the Public Review Draft of the Local Coastal Plan has been revised following the Kincadee Fire, evacuations, and extended power and gas outages. Public workshops on the Public Review Draft now extend into 2020. The Draft was prepared based on public and agency input on the Preliminary Draft in 2015. The workshops will introduce the document and update process, and solicit input on the Public Review Draft prior to preparation of the Planning Commission Draft.

## Public Workshop Details

### The Sea Ranch

November 17, 2019  
12 PM- 2 PM  
Del Mar Hall  
40600 Leeward Rd  
The Sea Ranch

### Bodega Bay

December 14, 2019  
10 AM-12 PM  
Bodega Bay Fire Station  
510 State Hwy 1  
Bodega Bay

### Monte Rio

January 7, 2020  
6 PM-8 PM  
Monte Rio Community Center  
Redwood Room  
20488 HWY 116  
Monte Rio

### Coastal MAC Meeting: Timber Cove

January 2020  
TBD  
Timber Cove

### Santa Rosa

January 30, 2020  
1:15 PM  
Permit Sonoma Hearing room  
2550 Ventura Ave  
Santa Rosa

## What Happens Next?

The workshop series and public comments will be used to identify, recommend, and incorporate changes to the draft Local Coastal Plan prior to the first public hearing by the Planning Commission in 2020. The Planning Commission, Board of Supervisors and California Coastal Commission hearings are all opportunities for public comment and will be scheduled and noticed at a later date. The Project is expected to be complete in fall 2020.

## Project Website

The Public Review Draft, including individual chapters, figures, appendices or the entire document are available for download on our website, [sonomacounty.ca.gov/LCP-Update](http://sonomacounty.ca.gov/LCP-Update).

Printed copies of the Draft are available for your review at Permit Sonoma, at Sonoma County Libraries, and at the other public locations posted on our webpage.

If you would like more information, assistance locating the nearest hardcopy, or if you are unable to attend the meetings and would like to submit input, please contact:

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