## CLERK OF THE BOARD OF SUPERVISORS SANITATION DISTRICT THESDAY NOVEMBER 18, 2025

**TUESDAY, NOVEMBER 18, 2025** 

Legislative Services Section: (619) 531-5434

#### **NEW INDEX:**

**New Page** 

#### **NEW AGENDA PAGE AND BACKUP:**

1. CLOSED SESSION

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### COUNTY OF SAN DIEGO SANITATION DISTRICT REGULAR MEETING AGENDA

# TUESDAY, NOVEMBER 18, 2025, 9:00 AM COUNTY ADMINISTRATION CENTER BOARD CHAMBER, ROOM 310 1600 PACIFIC HIGHWAY, SAN DIEGO, CA 92101

- A. Roll Call
- B. Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Director, if applicable.
- C. Non Agenda Public Communication: Opportunity for individuals to speak to the Board on any subject matter within the Board's jurisdiction but not an item on the agenda. In accordance with the Board's Rules of Procedure, individuals may only speak at one Non-Agenda Public Communication session per meeting. The speaker may select which session (General Legislative or Land Use Legislative Session) to address the Board for Non-Agenda Public Communication at their convenience.

#### Viewing Agenda Materials

All documents and attachments related to agenda items are available for public viewing. You can access them online at www.sandiegocounty.gov/cob, or in person at the Clerk of the Board's Office, located at 1600 Pacific Highway, Room 402, San Diego, CA 92101. The Board Meeting calendar is online at www.sandiegocounty.gov/bos/calendar.html.

#### How to Speak at a Board Meeting

If you would like to speak at the meeting, either in person or by phone, you can sign up by visiting https://PublicComment.SanDiegoCounty.gov. On the form, you will be asked to enter your name and choose how you would like to participate, either by attending in person or calling in virtually. If you choose to speak by phone, please make sure to enter a valid phone number so we can identify you when you call. You will also be asked to select the agenda item or items you wish to comment on and indicate whether you are in favor, opposed, or neutral. Once you submit the form, you will receive a confirmation email. If you need the information on the website in another language, simply click the Translate button at the top of the page and select your preferred language.

You can also submit a comment in writing at www.sandiegocounty.gov/ecomment, via email to PublicComment@sdcounty.ca.gov, or by mail to 1600 Pacific Highway, Room 402, San Diego, CA 92101.

#### **Board Actions and Recommendations**

The Board of Supervisors may take action on any item listed on the meeting agenda. While each agenda item includes recommendations, these are only suggestions and do not limit what the Board may ultimately decide. Individuals should not assume that the Board will follow the recommendations.

#### **Accessibility Accommodations**

The County is committed to making Board meetings accessible to everyone. If you need accommodations to participate, please contact us at least three days before the meeting by calling 619-531-5434 (TTY 619-531-4803) or emailing PublicComment@sdcounty.ca.gov. If you need a sign language interpreter, you can call 619-531-4908. Assistive Listening Devices are also available from the Clerk of the Board's Office in Room 402.

#### **Language Interpretation Services**

The County of San Diego wants everyone to be able to participate in Board meetings—no matter what language they speak. A Spanish interpreter is available at every Board of Supervisors meeting to assist those who wish to speak to the Board in Spanish. If you need interpretation in another language, please request it at least 72 hours before the meeting by calling 619-531-5434 or emailing PublicComment@sdcounty.ca.gov.

In addition, the County can provide space in the Board Chamber's Observation Balcony for those providing or receiving interpretation, supporting the use of personal devices like phones or headsets, or help connect you to outside interpretation services for other languages. Please contact the Clerk of the Board in advance so we can make the necessary arrangements. Interpretation must not interrupt the meeting, in accordance with Government Code Section 54957.95.

#### Levine Act Notice - Campaign Contribution Disclosures

Under the Levine Act (Government Code § 84308), anyone involved in a proceeding before the Board. such as for a license, permit, or other entitlement for use, must disclose any campaign contributions over \$500 made to Board Members within the past 12 months. This includes contributions made by the parties themselves or their agents. The disclosure must include the name of the contributor and recipient, the amount, and the date of the contribution. Disclosures can be made orally during the meeting or in writing on the request-to-speak form.

#### **Agenda Items**

#### **DISCUSSION ITEMS**

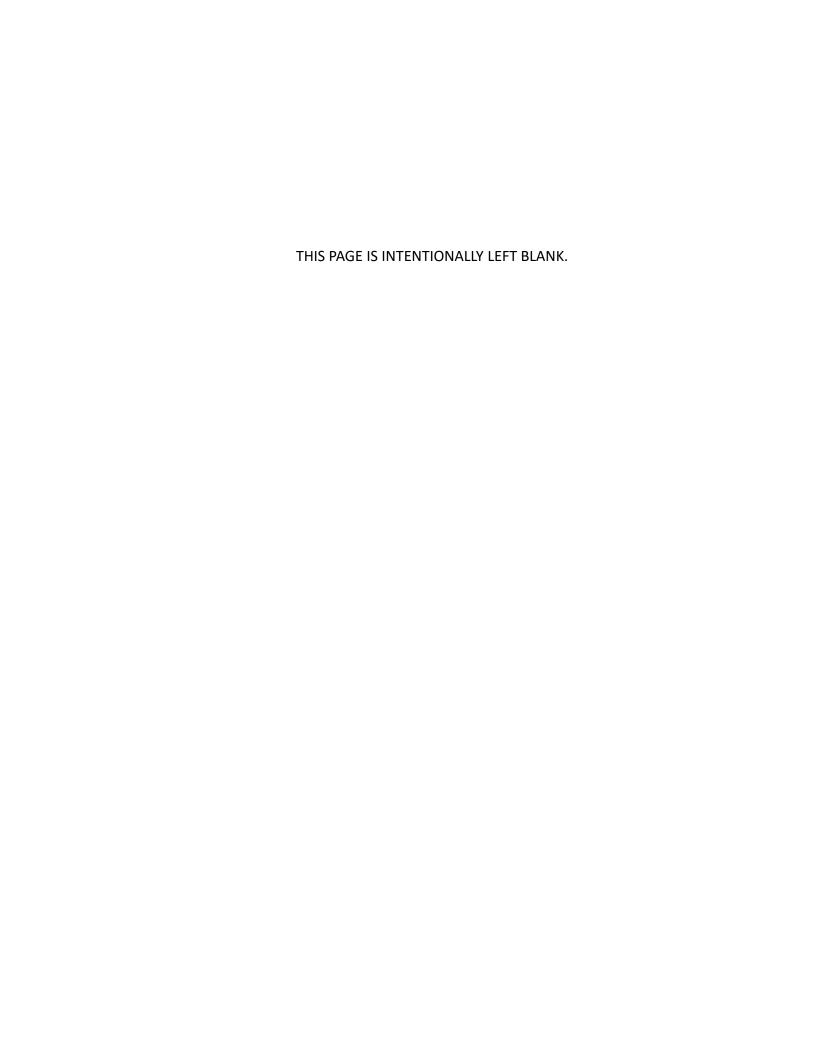
Agenda # Subject

1. CLOSED SESSION

#### 1. SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

#### **OVERVIEW**

A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)
Sweetwater Authority v. San Diego County Sanitation District; San Diego Superior Court Case No. 25CU038166C





#### San Diego County Sanitation District

#### GOVERNING BODY

PALOMA AGUTRRE

JOEL ANDERSON Second District

TERRA LAWSON-REMER

MONICA MONTGOMERY STEPPE Fourth District

> JIM DESMOND Fifth District

#### **AGENDA ITEM**

DATE:

November 18, 2025

TO:

Board of Directors, San Diego County Sanitation District

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**SUBJECT** 

**CLOSED SESSION (DISTRICTS: ALL)** 

#### **OVERVIEW**

A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)
Sweetwater Authority v. San Diego County Sanitation District; San Diego Superior Court Case No. 25CU038166C

## RECOMMENDATION(S) CHIEF ADMINISTRATIVE OFFICER

At the direction of the Board.

#### **EQUITY IMPACT STATEMENT**

N/A

#### SUSTAINABILITY IMPACT STATEMENT

N/A

#### FISCAL IMPACT

 $N/\Lambda$ 

#### **BUSINESS IMPACT STATEMENT**

N/A

#### ADVISORY BOARD STATEMENT

N/A

#### **BACKGROUND**

 $N/\Lambda$ 

SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

**ENVIRONMENTAL STATEMENT** 

N/A

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN  $\ensuremath{\mathsf{N}}\slash\mathsf{A}$ 

Respectfully submitted,

DAVID J. SMITH

**Acting County Counsel** 

ATTACHMENT(S)

N/A

## **County of San Diego Board of Supervisors AGENDA ITEM INFORMATION SHEET**

AGENDA ITEM SUBJECT/TITLE:

Signature

CLOSED SESSION (DISTRICTS: ALL)		
REQUIRES FOUR VOTES: WRITTEN DISCLOSURE PER COUNTY CHARTER SECT NOTICED PUBLIC HEARING REQUIRED: PROJECT UNDER CEQA: If Yes, approval of CEQA document required? DECISION WITHIN GOVERNMENT CODE SECTION 843: PREVIOUS RELEVANT BOARD ACTIONS: N/A		Yes       No       ✓         Yes       No       ✓         Yes       No       ✓         Yes       No       ✓         Yes       No       ✓
BOARD POLICIES APPLICABLE: N/A		
BOARD POLICY STATEMENTS: N/A		
MANDATORY COMPLIANCE: N/Λ		
ORACLE AWARD NUMBER(S) AND CONTRAC	T AND/OR REQUISITI	ON NUMBER(S):
ORIGINATING DEPARTMENT: County Counsel		
OTHER CONCURRENCE(S): N/A		
INTERNAL REVIEW COMPLETED: YES 🗸		d J. Smith
CONTACT PERSON(S):	Signature	
David J. Smith		
Name (619) 515-4437	Name	
Phone David.Smith@sdcounty.ca.gov	Phone	
E-mail	E-mail	
David J. Smith Digitally signed by David J. Smith Date: 2025.11.14 08:23:27 -08'00'		

Signature

