

CLERK OF THE BOARD OF SUPERVISORS
BOARD OF SUPERVISORS MEETING

TUESDAY, JANUARY 29, 2019

Legislative Services Section: (619) 531-5434

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REVISED AGENDA AND BACKUP:

11. APPOINTMENTS: VARIOUS

NEW AGENDA PAGES AND BACKUP:

12. COUNTY PROPERTY FOR TEMPORARY USE

13. CLOSED SESSION

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COUNTY OF SAN DIEGO BOARD OF SUPERVISORS
REGULAR MEETING
MEETING AGENDA
TUESDAY, JANUARY 29, 2019, 9:00 AM
BOARD OF SUPERVISORS NORTH CHAMBER ROOM 310
1600 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA

Order Of Business

- A. Roll Call
- B. Invocation
- C. Pledge of Allegiance
- D. Presentation or Announcement of Proclamations and Awards
- E. Public Communication: Opportunity for members of the public to speak to the Board on any subject matter within the Board's jurisdiction but not an item on today's agenda.
- F. Approval of the Statement of Proceedings/Minutes for the meetings of January 7, 2019 and January 8, 2019.
- G. Formation of Consent Calendar
- H. Discussion Items

NOTICE: THE BOARD OF SUPERVISORS MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY COUNTY STAFF DO NOT LIMIT ACTIONS THAT THE BOARD OF SUPERVISORS MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS IN THE BOARD LETTER AS DETERMINATIVE OF THE ACTION THE BOARD OF SUPERVISORS MAY TAKE ON A PARTICULAR MATTER.

Supporting documentation and attachments for items listed on this agenda can be viewed online at <http://www.sdcounty.ca.gov/cob/bosa/> or in the Office of the Clerk of the Board of Supervisors at the County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101.

Board of Supervisors' Agenda Items

| Category | # | Subject |
|-----------------|----------|---|
| Public Safety | 1. | CONTINUED FROM 1/8/19 AGENDA NO. 3: NOTICED PUBLIC HEARING: JURISDICTIONAL CHANGES TO COUNTY SERVICE AREA NO. 135 AND RELATED PROPERTY TAX EXCHANGE; PROPERTY TAX EXCHANGE RELATIVE TO ISLANDS 2, 3, AND 4 [FUNDING SOURCES: GENERAL PURPOSE REVENUE FROM AD VALOREM PROPERTY TAXES WITHIN CSA 135 AND GENERAL PURPOSE REVENUE FROM AD VALOREM PROPERTY TAXES WITHIN ISLANDS 2, 3, AND 4] |

- Health and Human Services 2. APPOINTMENT OF SAN DIEGO COUNTY CHILD CARE AND DEVELOPMENT PLANNING COUNCIL MEMBERS
3. ACCEPT ADDITIONAL SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM - EDUCATION NUTRITION EDUCATION AND OBESITY PREVENTION GRANT FUNDS
[FUNDING SOURCE: SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM-EDUCATION GRANT FUNDS THROUGH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE]
- Community Services 4. HEALTH AND HUMAN SERVICES AGENCY - APPROVAL OF NEW LEASE AGREEMENT- MENTAL AND BEHAVIORAL HEALTH - 1000 BROADWAY, EL CAJON
[FUNDING SOURCE: FEDERAL SHORT DOYLE MEDI-CAL AND REALIGNMENT]
5. PROBATION DEPARTMENT REGIONAL TRAINING CENTER AT 10111-10113 CARROLL CANYON ROAD, SAN DIEGO - FIRST AMENDMENT TO LEASE FOR IMPROVEMENTS
[FUNDING SOURCE: GENERAL PURPOSE REVENUES]
6. COUNTY LIBRARY - COMPETITIVE SOLICITATION OF AN AUTOMATED MATERIALS HANDLER
[FUNDING SOURCE: AVAILABLE PRIOR YEAR COUNTY LIBRARY FUND FUND BALANCE]
(4 VOTES)
- Financial and General Government 7. NOTICED PUBLIC HEARING:
CONFLICT OF INTEREST CODES: VARIOUS AGENCIES
8. NEIGHBORHOOD REINVESTMENT PROGRAM GRANTS (DISTRICT: 1)
[FUNDING SOURCE: GENERAL FUND FUND BALANCE]
(4 VOTES)
9. AUTHORIZE A GRANT FROM THE PUBLIC, EDUCATIONAL AND GOVERNMENT (PEG) ACCESS FEE TRUST FUND TO SAN DIEGO COUNTY SUPERINTENDENT OF SCHOOLS
[FUNDING SOURCE: PEG ACCESS FEE TRUST FUND]
- Communications Received 10. COMMUNICATIONS RECEIVED
- Appointments 11. APPOINTMENTS: VARIOUS
- Financial and General Government 12. COUNTY PROPERTY FOR TEMPORARY USE
- Closed Session 13. CLOSED SESSION

11. SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

OVERVIEW

These appointments are in accordance with applicable Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," Board Policy I-1, "Planning and Sponsor Group Policies and Procedures," Board Policy A-77, "Appointments to Fill Vacancies and Cancellation of Election where Insufficient Nominations Filed Prior to Uniform District Election and Citizen Planning Group Election," and Board Policy A-134, "Procedures for Appointment to Resource Conservation District Boards of Directors."

RECOMMENDATION(S)

CHAIRWOMAN DIANNE JACOB

Appoint Lisa M. Davis to the CAMPO - LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 2, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Mark Ostrander to the EYE GNAT ABATEMENT APPEALS BOARD, Seat No. 2, for a term to begin on February 25, 2019 and to expire on February 25, 2022.

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Appoint Charles R. Kossman to the VALLE DE ORO COMMUNITY PLANNING GROUP, Seat No. 1, for a term to expire January 4, 2021.

SUPERVISOR NATHAN FLETCHER

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Appoint Maggie Ta to the COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, Seat No. 4, for a term to expire January 2, 2023.

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Appoint Marco Octavio Aburto Oropeza to the SAN DIEGO COUNTY FISH AND WILDLIFE ADVISORY COMMISSION, Seat No. 8, for a term to expire January 2, 2023.

Appoint Geysil Arroyo to the HEALTH SERVICES ADVISORY BOARD (HSAB), Seat No. 8, for a term to expire January 2, 2023.

Appoint Jack Harkins to the MILITARY AND VETERANS ADVISORY COUNCIL, SAN DIEGO COUNTY, Seat No. 4, for a term to expire January 2, 2023.

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Appoint Lorri Sulpizio to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 7, for a term to expire January 2, 2023.

SUPERVISOR JIM DESMOND

Re-appoint Darlene Weber to the ADVISORY COUNCIL FOR AGING & INDEPENDENCE SERVICES, Seat No. 10, for a term to expire January 2, 2023.

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Re-appoint Renee Hilton to the CHILD ABUSE PREVENTION COORDINATING COUNCIL, SAN DIEGO COUNTY, Seat No. 5, for a term to expire January 2, 2023.

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Re-appoint Robert Pearman to the COUNTY HEARING OFFICERS, Seat No. 10, for a term to expire January 2, 2023.

Re-appoint Suzann M. Leininger to the CSA NO. 135 - FIRE ADVISORY BOARD, Seat No. 2, for a term to expire January 2, 2023.

Appoint Clifford Kellogg to the CSA NO. 135 - FIRE ADVISORY BOARD, Seat No. 3, for a term to expire January 2, 2023.

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Re-appoint Thomas S. Wilson to the FALLBROOK AIRPARK ADVISORY COMMITTEE, Seat No. 2, for a term to expire January 2, 2023.

Re-appoint Robert Hume to the FALLBROOK AIRPARK ADVISORY COMMITTEE, Seat No. 3, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Ken Kalbfell to the FALLBROOK AIRPARK ADVISORY COMMITTEE, Seat No. 4, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Jim Conrad to the FISH AND WILDLIFE ADVISORY COMMISSION, SAN DIEGO COUNTY, Seat No. 9, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Steven Truigliatto to the FISH AND WILDLIFE ADVISORY COMMISSION, SAN DIEGO COUNTY, Seat No. 10, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Kenneth Wood to the FLOOD CONTROL DISTRICT ADVISORY COMMISSION, Seat No. 6, for a term to expire January 2, 2023.

Re-appoint Scott Harry to the FLOOD CONTROL DISTRICT ADVISORY COMMISSION, Seat No. 7, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint James W. Royle to the HISTORIC SITE BOARD, Seat No. 5, for a term to expire January 2, 2023.

Re-appoint Julia Escamilla to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 1, for a term to expire November 25, 2022.

Re-appoint George Archibald to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 4, for a term to expire November 25, 2022.

Re-appoint Stephen Ahle to the NORTH COUNTY GANG COMMISSION, Seat No. 1, for a term to expire January 2, 2023.

Re-appoint Laurie Hauf to the NORTH COUNTY GANG COMMISSION, Seat No. 2, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Gary I. Wilson to the NORTH COUNTY GANG COMMISSION, Seat No. 3, for a term to expire January 2, 2023.

Re-appoint Agner Medrano to the NORTH COUNTY GANG COMMISSION, Seat No. 4, for a term to expire January 2, 2023.

Re-appoint Jaime Figueroa to the NORTH COUNTY GANG COMMISSION, Seat No. 5, for a term to expire January 2, 2023.

Re-appoint M. William Jacobs to the PALA-PAUMA VALLEY COMMUNITY SPONSOR GROUP, Seat No. 2, for a term to expire January 2, 2023.

Re-appoint Suzie Caughey to the PALA-PAUMA VALLEY COMMUNITY SPONSOR GROUP, Seat No. 4, for a term to expire January 2, 2023.

Re-appoint Larry D. Curtis to the PALA-PAUMA VALLEY COMMUNITY SPONSOR GROUP, Seat No. 6, for a term to expire January 2, 2023.

Re-appoint Ashley Jaques to the PARKS ADVISORY COMMITTEE, Seat No. 9, for a term to expire January 2, 2023.

Re-appoint Paul H. Davis to the PARKS ADVISORY COMMITTEE, Seat No. 10, for a term to expire January 2, 2023.

Re-appoint Douglas E. Barnhart to the PLANNING COMMISSION, Seat No. 6, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint David Pallinger to the PLANNING COMMISSION, Seat No. 7, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint John Todd to the SAN DIEGO COUNTY CAPITAL ASSET LEASING CORP (SANCAL), Seat No. 5, for a term to expire January 2, 2023.

Re-appoint Tim Parillo to the SAN DIEGUITO COMMUNITY PLANNING GROUP, Seat No. 6, for a term to expire January 2, 2023.

Re-appoint Steve Thomas to the SAN DIEGUITO COMMUNITY PLANNING GROUP, Seat No. 10, for a term to expire January 2, 2023.

Re-appoint Buck Martin to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 9, for a term to expire January 2, 2023.

Re-appoint Gary Knight to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 10, for a term to expire January 2, 2023.

Appoint Adrienne Hakes to the COMMISSION ON THE STATUS OF WOMEN AND GIRLS, Seat No. 10, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Shasta Gaughen to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 1, for a term to expire November 25, 2022.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Jesse Hutchings to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 2, for a term to expire November 25, 2022.

Re-appoint Oliver Ogden Watson to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 3, for a term to expire November 25, 2022.

Appoint Kathleen E. McBeath to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 1, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Mary "Louise" Kelly to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 2, for a term to expire January 6, 2020.

Appoint Helene Recchia to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 3, for a term to expire January 2, 2023.

Appoint Melanie Helgesen to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 5, for a term to expire January 2, 2023.

FISCAL IMPACT

N/A

BUSINESS IMPACT STATEMENT

N/A

12. SUBJECT: COUNTY PROPERTY FOR TEMPORARY USE (DISTRICTS: ALL)

OVERVIEW

The U.S. - Mexico border has seen a surge in Central American migrants seeking asylum from humanitarian abuse, often stemming from gang recruitment and violence from countries with some of the highest murder rates in the world. A majority of these asylum seekers are families, many who have traveled long distances with small children.

On October 25, 2018, the U.S. Immigration and Customs Enforcement (ICE) agency abruptly ended a program known as “Safe Release”, which helped families requesting asylum at the U.S. - Mexico border connect with family members residing in the United States. Under the “Safe Release” program, ICE supported asylum seeking families by ensuring they had travel plans in place prior to their release.

By the next day, ICE began implementing a new procedural change which did not give families enough time to make plans or book travel before their release. Under this new expedited procedure, after being screened to ensure they posed no security threat, asylum seeking families were still given permission to stay in the U.S. legally as they await the outcome of their application, but were quickly released into San Diego without any coordinated plans to reach their destination city. As a result, a crisis emerged where anywhere from 60 to 180 individuals in family units were being released nightly into our communities without a place to go to make their travel arrangements.

The San Diego Rapid Response Network (SDRRN), comprised of more than two-dozen non-profit organizations, then established a temporary shelter to ensure families had access to food, medical care, legal services and assistance with making travel arrangements to reach their final destination. The average local stay for migrant families is twenty-four to forty-eight hours. SDRRN is currently trying to coordinate with ICE to drop off these families at the temporary shelter every day; however, the current shelter has at times been over capacity, creating an urgent need to identify additional locations for the State or an appropriate entity to continue providing temporary shelter. To add to the pressure, Jewish Family Service, the lead operator of the shelter, was given notice that they need to vacate the current location by February 15, 2019. If adequate shelter space is not identified swiftly, migrant families may have no choice but to seek accommodations at homeless shelters or on our streets.

On January 8, 2019, the Board of Supervisors took a series of actions to help address the migrant shelter crisis including directing the Chief Administrative Officer to identify County property for a potential temporary shelter that the State or another entity could use to shelter these legal asylum seeking families and to bring back any identified properties or recommendations to the Board for action. More than twenty properties were identified by the Chief Administrative Officer, of which six were visited. From the six, only one was identified as a viable option.

Today’s request asks the Board to authorize the Director, Department of General Services to enter into a lease agreement with Jewish Family Service of San Diego to temporarily use a County property scheduled for demolition and redevelopment as affordable housing to shelter these legal asylum seeking families on a time-limited basis, no longer than December 31, 2019, and to ensure that the County incurs no costs with the temporary arrangement.

RECOMMENDATION(S)

VICE-CHAIRMAN GREG COX AND SUPERVISOR NATHAN FLETCHER

- 1) Find that the proposed project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines sections 15269(c).
- 2) Pursuant to Government Code section 26227, approve and authorize the Director, Department of General Services, to execute the lease agreement for the property at 1501 and 1555 Sixth Avenue, San Diego, California with Jewish Family Service of San Diego that includes the following terms:

- a. The lease term will end no later than December 31, 2019;
 - b. Jewish Family Service will make a one-time lease payment of one dollar to the County;
 - c. Jewish Family Service will reimburse the County for all County-incurred costs to open and maintain the leased premises; and
 - d. Jewish Family Service will pay for all ongoing operation and maintenance costs to operate the leased premises.
- 3) Authorize the Director, Department of General Services, to take any future actions to administer the lease.

FISCAL IMPACT

There is no fiscal impact associated with today's actions. There will be no change in net General Fund costs and no additional staff years. Jewish Family Service of San Diego will incur or reimburse all start up and ongoing costs associated with use of this property during the short time period up to December 31, 2019.

BUSINESS IMPACT STATEMENT

N/A

13. SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

OVERVIEW

- A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Walter Heiser, et al. v. County of San Diego; San Diego County Superior Court No. 37-2018-00021666-CU-EI-CTL
- B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Rochelle Nishimoto v. County of San Diego, et al.; United States District Court, Southern District, No. 16-CV-1974-BEN-LL
- C. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Joshua Strode v. County of San Diego, et al.; United States District Court, Southern District, No. 18-CV-0670-DMS-NLS
- D. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Melissa Miller, et al. v. County of San Diego, et al.; San Diego County Superior Court No. 37-2017-00026151-CU-PA-CTL

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COUNTY OF SAN DIEGO

AGENDA ITEM

BOARD OF SUPERVISORS

GREG COX
First District

DIANNE JACOB
Second District

KRISTIN GASPAR
Third District

NATHAN FLETCHER
Fourth District

JIM DESMOND
Fifth District

DATE: January 29, 2019

11

TO: Board of Supervisors

SUBJECT

APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

OVERVIEW

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SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

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Re-appoint Scott Harry to the FLOOD CONTROL DISTRICT ADVISORY COMMISSION, Seat No. 7, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint James W. Royle to the HISTORIC SITE BOARD, Seat No. 5, for a term to expire January 2, 2023.

Re-appoint Julia Escamilla to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 1, for a term to expire November 25, 2022.

Re-appoint George Archibald to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 4, for a term to expire November 25, 2022.

Re-appoint Stephen Ahle to the NORTH COUNTY GANG COMMISSION, Seat No. 1, for a term to expire January 2, 2023.

Re-appoint Laurie Hauf to the NORTH COUNTY GANG COMMISSION, Seat No. 2, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Gary I. Wilson to the NORTH COUNTY GANG COMMISSION, Seat No. 3, for a term to expire January 2, 2023.

Re-appoint Agner Medrano to the NORTH COUNTY GANG COMMISSION, Seat No. 4, for a term to expire January 2, 2023.

Re-appoint Jaime Figueroa to the NORTH COUNTY GANG COMMISSION, Seat No. 5, for a term to expire January 2, 2023.

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

Re-appoint M. William Jacobs to the PALA-PAUMA VALLEY COMMUNITY SPONSOR GROUP, Seat No. 2, for a term to expire January 2, 2023.

Re-appoint Suzie Caughey to the PALA-PAUMA VALLEY COMMUNITY SPONSOR GROUP, Seat No. 4, for a term to expire January 2, 2023.

Re-appoint Larry D. Curtis to the PALA-PAUMA VALLEY COMMUNITY SPONSOR GROUP, Seat No. 6, for a term to expire January 2, 2023.

Re-appoint Ashley Jaques to the PARKS ADVISORY COMMITTEE, Seat No. 9, for a term to expire January 2, 2023.

Re-appoint Paul H. Davis to the PARKS ADVISORY COMMITTEE, Seat No. 10, for a term to expire January 2, 2023.

Re-appoint Douglas E. Barnhart to the PLANNING COMMISSION, Seat No. 6, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint David Pallinger to the PLANNING COMMISSION, Seat No. 7, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint John Todd to the SAN DIEGO COUNTY CAPITAL ASSET LEASING CORP (SANCAL), Seat No. 5, for a term to expire January 2, 2023.

Re-appoint Tim Parillo to the SAN DIEGUITO COMMUNITY PLANNING GROUP, Seat No. 6, for a term to expire January 2, 2023.

Re-appoint Steve Thomas to the SAN DIEGUITO COMMUNITY PLANNING GROUP, Seat No. 10, for a term to expire January 2, 2023.

Re-appoint Buck Martin to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 9, for a term to expire January 2, 2023.

Re-appoint Gary Knight to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 10, for a term to expire January 2, 2023.

Appoint Adrienne Hakes to the COMMISSION ON THE STATUS OF WOMEN AND GIRLS, Seat No. 10, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Shasta Gaughen to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 1, for a term to expire November 25, 2022.

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Jesse Hutchings to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 2, for a term to expire November 25, 2022.

Re- appoint Oliver Ogden Watson to the UPPER SAN LUIS REY RESOURCE CONSERVATION DISTRICT, Seat No. 3, for a term to expire November 25, 2022.

Appoint Kathleen E. McBeath to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 1, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Mary "Louise" Kelly to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 2, for a term to expire January 6, 2020.

Appoint Helene Recchia to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 3, for a term to expire January 2, 2023.

Appoint Melanie Helgesen to the VALLEY CENTER CEMETERY DISTRICT, Seat No. 5, for a term to expire January 2, 2023.

FISCAL IMPACT

N/A

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

N/A

BACKGROUND

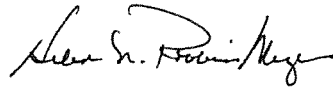
County government includes those standing and special citizen boards, commissions, committees, and task forces formed to advise the Board of Supervisors and County staff on issues of policy and to serve as links to the community. County committees are created as a result of State and Federal legislation, agreements with public or private agencies, and local needs.

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

The proposed appointments enable the standing and special citizen Boards, Commissions, Committees, Groups, and Task Forces to continue to function, as designed, without interruption. This appointment enables the County of San Diego to provide individual citizens the opportunity to impart valuable insight and input into the operation of the government. Recommendations made by these Boards, Commissions, Committees, Groups, and Task Forces pertain to the environment and quality of life of the citizens of the County of San Diego.

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Helen N. Robbins-Meyer". The signature is fluid and cursive, with the first name "Helen" being the most prominent.

HELEN N. ROBBINS-MEYER
Chief Administrative Officer

ATTACHMENT(S)

Nomination Letters

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

AGENDA ITEM INFORMATION SHEET

REQUIRES FOUR VOTES: Yes No

WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED

 Yes No

PREVIOUS RELEVANT BOARD ACTIONS:

N/A

BOARD POLICIES APPLICABLE:

Board Policy A-74, Citizen Participation in County Boards, Commissions and Committees, Board Policy I-1, Planning and Sponsor Group Policies and Procedures, Board Policy A-77, Appointments to Fill Vacancies and Cancellation of Election where Insufficient Nominations Filed Prior to Uniform District Election and Citizen Planning Group Election, and Board Policy A-134, Procedures for Appointment to Resource Conservation District Boards of Directors.

BOARD POLICY STATEMENTS:

N/A

MANDATORY COMPLIANCE:

N/A

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):

N/A

ORIGINATING DEPARTMENT: Clerk of the Board of Supervisors

OTHER CONCURRENCE(S): N/A

CONTACT PERSON(S):

Andrew Potter
Name
619-531-5432
Phone
andrew.potter@sdcounty.ca.gov
E-mail

Name

Phone

E-mail

Approval Log For:

1.29.2019 BOS Appointments.docx

1.29.2019 Supporting Docs .pdf

| Approver's Name | Approver's Job Title | Approver's Department | Time and Date of Final Approval |
|-----------------|---|-------------------------|---------------------------------|
| Andrew Potter | Assistant Clerk of the Board of Supervisors | Clerk Board/Supervisors | 1/25/2019 9:15:53 AM |

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COUNTY OF SAN DIEGO
2019 JAN 24 PM 4:22
CLERK OF THE BOARD
OF SUPERVISORS

DIANNE JACOB
CHAIRWOMAN, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

Serving the cities of:
El Cajon
La Mesa
Lemon Grove
Poway
Santee

Serving the communities of:
Agua Caliente
Alfred Gardens
Alpine
Barrett
Blossom Valley
Bostonia
Boulevard
Campo
Canebrake
Cava de Oro
College Area
Crest

Cuyamaca
Delhesa
Del Cerro
Descanso
Dulzura
Encinitas Hills
Fernbrook
Flora Springs
Granite Hills
Granville

Guatay
Harrison Canyon
Jacumba
Jamul
Johnstown
Julian
Lake Morena
Lakeside
Mount Helix
Pine Hills
Pine Valley
Potrero

Rancho San Diego
Relajado
San Carlos
San Pasqual
Santa Ysabel
Shelton Valley
Spring Valley
Tecate
Tierra del Sol
Vallecitos
Wynola

Serving the Indian reservations of:
Barona
Campo
Coville
Lwintapawap
Inaja
Jamul
La Posta
Manzanita
Mesa Grande
Santa Ysabel
Sycuan
Viejas

DATE: January 29, 2019
TO: BOARD OF SUPERVISORS
SUBJECT: Appointment to FISH AND WILDLIFE ADVISORY COMMISSION,
SAN DIEGO COUNTY, Seat No. 4

Recommendation:
CHAIRWOMAN DIANNE JACOB

Appoint John Scott Shaffer to the FISH AND WILDLIFE ADVISORY COMMISSION,
SAN DIEGO COUNTY, Seat No. 4 for a term to expire on January 4, 2021.

Background information:
John Scott Shaffer



Respectfully submitted,

DIANNE JACOB
Chairwoman



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2018 SEP -6 AM 8:35

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of two years. After two years, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|---|---|
| SHAFFER | JOHN |
| <i>Last Name</i> | <i>First Name</i> |
| FISH AND WILDLIFE ADVISORY COMMISSION | 2 |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisorial District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

LOOKING AT THE MEETING TIMES; I SHOULD BE ABLE TO MAKE MEETINGS AT THE 5:30 TIME

Please list any time restrictions

What are your principal areas of interest in County Government?
Wildlife conservation, responsible land use, and veteran advocacy.

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|--|-----------------------|
| SPRING VALLEY COMMUNITY PLANNING GROUP | 09/12/2017 |
| _____ | _____ |
| _____ | _____ |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|------------------------------------|---------------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

STATEMENT OF OCCUPATIONAL EXPERIENCE

| | |
|---------------------------|-----------------------------|
| NAVAL SEA SYSTEMS COMMAND | |
| <i>Current Employer</i> | |
| WARFARE ANALYST | 6 MONTHS |
| <i>Job Title</i> | <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|-----------------------|-----------------|----------------------|
| SAYRES AND ASSOCIATES | BMD TACTICS SME | 2 YEARS |
| UNITED STATES NAVY | LIEUTENANT | 6 YEARS |
| | | |
| | | |

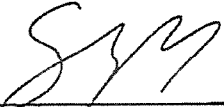
What experience or special knowledge can you bring to your area(s) of interest?
 Growing up in the western United States, I appreciate the scenery and wildlife that encompasses the land. I grew up in Montana and was an avid outdoor sportsmen and hunter. I also appreciated the efforts by our local governments to ensure we protected our wildlife populations and worked for a local member of the legislature. That experience helped as I went to the Naval Academy and studied Political Science in learning more about our environmental policies.

Please list community organizations to which you belong:
 Veterans Democratic Club of San Diego, Ducks Unlimited, Veterans of Foreign Wars (VFW)

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.


05SEP18

Applicant's Signature
Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| SHAFFER | JOHN |
| <i>Last Name</i> | <i>First Name</i> |
| FISH AND WILDLIFE ADVISORY COMMISSION | 2 |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisorial District You Live In</i> |

| | | |
|---|-------------------------|-------------------|
| [REDACTED] | [REDACTED] | [REDACTED] |
| <i>Home Street Address</i> | <i>City</i> | <i>State Zip</i> |
| [REDACTED] | [REDACTED] | [REDACTED] |
| <i>Mailing Address (if different than home address)</i> | <i>City</i> | <i>State Zip</i> |
| [REDACTED] | [REDACTED] | [REDACTED] |
| <i>Business Street Address</i> | <i>City</i> | <i>State Zip</i> |
| [REDACTED] | [REDACTED] | [REDACTED] |
| <i>Home Phone #</i> | <i>Business Phone #</i> | |
| [REDACTED] | [REDACTED] | |
| <i>Mobile Phone #</i> | <i>Fax #</i> | |
| [REDACTED] | [REDACTED] | |
| <i>E-Mail Address</i> | | |
| [REDACTED] | | |



COUNTY OF SAN DIEGO

2019 JAN 24 PM 4:22

CLERK OF THE BOARD OF SUPERVISORS

DIANNE JACOB

CHAIRWOMAN SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

Serving the cities of:
El Cajon
La Mesa
Lemon Grove
Poway
Santee

Serving the communities of:
Agua Caliente
Allied Gardens
Alpine
Barrett
Blossom Valley
Bostonia
Boulevard
Campo
Canebrake
Casa de Oro
College Area
Crest
Cuyamaca
Delcasa
Del Cerro
Descanso
Dulcira
Eucalyptus Hills
Fernbrook
Finn Springs
Granite Hills
Grantville
Guatay
Harbison Canyon
Jacumba
Jamul
Johnstown
Julian
Lake Morena
Lakeside
Mount Helix
Pine Hills
Pine Valley
Potrero
Ramona
Rancho San Diego
Rolando
San Carlos
San Pasqual
Santa Ysabel
Shelter Valley
Spring Valley
Tecate
Tierra del Sol
Vallecitos
Wynola

Serving the Indian reservations of:
Barona
Campo
Coomit
Eucalyptus
Inaja
Jamul
La Posta
Mamamita
Mesa Grande
Santa Ysabel
Sycuan
Viejas

DATE: January 29, 2019
TO: BOARD OF SUPERVISORS
SUBJECT: Appointment to RAMONA COMMUNITY PLANNING GROUP, Seat No. 12

Recommendation:
CHAIRWOMAN DIANNE JACOB

Appoint Scott Ensign to the RAMONA COMMUNITY PLANNING GROUP, Seat No. 12 for a term to expire on January 2, 2023.

Background information:
Scott Ensign



Respectfully submitted,

DIANNE JACOB
Chairwoman



County of San Diego

COUNTY OF SAN DIEGO

2019 JAN -8 AM 9:58

CLERK OF THE BOARD
OF SUPERVISORS

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

**(For Non- Election Appointments Only - NOT TO
BE USED FOR REGULAR PLANNING GROUP
ELECTIONS)**

PLANNING OR SPONSOR GROUP NAME:

RAMONA PLANNING GROUP

APPLICANT NAME:

SCOTT ENSIGN

SUPERVISORIAL DISTRICT:

2

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:

Date Appointed

RAMONA DE LAM REVIEW

2015

Specialized Experience or Knowledge:

COMMERCIAL AND RESIDENTIAL CONSTRUCTION

LANDSCAPE DESIGN AND CONSTRUCTION

Occupational Experience:

Employer:

Position Title:

Dates of Employment

Current: SCOTT'S LANDSCAPE PRESIDENT 1997 TO PRESENT

Past: DAY CONST PROJECT MANAGER 1993 TO 1997

Past: HEMANN CONST PROPERTY MAINTENANCE 1978 TO 1992

Statement of why you feel you would be the best candidate to fill this vacancy:

I HAVE BEEN A RESIDENT IN ROMANA FOR THE PAST 21 YEARS. I HAVE FREQUENTLY SERVED ON THE PLANNING GROUP AND MANY OTHER SUB COMMITTEES, THE PAST 10 YEARS SHARING MY EXPERIENCE AND IDEAS FOR OUR TOWN.

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Groups and understands that Group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed I will file Form 700, Statement of Economic Interest in a timely manner as instructed in the appointment letter.

SIGNATURE: [Signature] DATE: JAN 2ND 2019

PRINT NAME ON VOTER'S REGISTRATION FORM: Scott ENSIGN
First Name Last Name

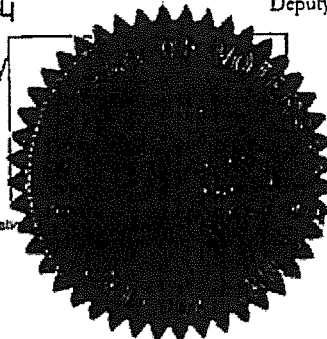
For Internal use only:

Registrar of Voters confirmation:

I certify that the above is a registered voter and is eligible for membership of the Romana Comm Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 2401946
2019 JAN - 1 A & 24
R.O.V. Date Stamp:
REC'D S. D. CO. ROV

Signed: [Signature]
Deputy Registrar of Voters



This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

NAME: Scott ENSIGN SUPERVISORIAL DISTRICT: 2

RESIDENCE ADDRESS:

[REDACTED]

MAILING ADDRESS (if different from above):

BUSINESS ADDRESS:

[REDACTED]

E-MAIL ADDRESS:

[REDACTED]

TELEPHONE NUMBERS (Include Area Code):

HOME:

[REDACTED]

CELL:

[REDACTED]

WORK:

[REDACTED]



COUNTY OF SAN DIEGO

2019 JAN 25 AM 8:35

CLERK OF THE BOARD OF SUPERVISORS

Serving the cities of
El Cajon
La Mesa
Lemon Grove
Poway
Sanicre

DIANNE JACOB

CHAIRWOMAN, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

Serving the communities of
Agua Caliente
Alfred Gardens
Alpine
Barro Ti
Blowen Valley
Bostonia
Boyleyard
Campo
Cascabele
Casta de Oro
College Area
Crest
Cuyamaca
Delcota
Del Cerro
Descanso
Dulano
Encinitas Hills
Fernbrook
Flora Springs
Granite Hills
Granville
Guatay

DATE: January 29, 2019

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to SPRING VALLEY COMMUNITY PLANNING GROUP, Seat No. 7

Recommendation:
CHAIRWOMAN DIANNE JACOB

Appoint Robert Scott Harris to the SPRING VALLEY COMMUNITY PLANNING GROUP, Seat No. 7 for a term to expire on January 4, 2021.

Background information:
Robert Scott Harris



Respectfully submitted,

DIANNE JACOB
Chairwoman

Harbor Canyon
Jacumba
Junit
Johnstown
Julian
Lake Morena
Lakeside
Mesa Helix
Pine Hills
Pine Valley
Potrero
Ramona
Rancho San Diego
Rolando
San Carlos
San Pasqual
Santa Ysabel
Sycamore Valley
Spring Valley
Tecate
Tierra del Sol
Vallecitos
Windsor

Serving the Indian reservations of:
Barona
Campo
Cotton
Fresno
Inaja
Junit
La Posta
Manzanita
Mesa Grande
Santa Ysabel
Sycuan
Vicente



County of San Diego

RECEIVED 1/4/19

COUNTY OF SAN DIEGO

2019 JAN 23 AM 11:48

CLERK OF THE BOARD OF SUPERVISORS

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

(For Non- Election Appointments Only - NOT TO BE USED FOR REGULAR PLANNING GROUP ELECTIONS)

PLANNING OR SPONSOR GROUP NAME: Spring Valley Planning Group

APPLICANT NAME: Robert Scott Harris

SUPERVISORIAL DISTRICT: 2? 59

Current Membership on Other Boards, Commissions or Committees (BCC):

| Name of BCC: | Date Appointed |
|--------------|----------------|
| None | |

Specialized Experience or Knowledge:

Previous Member Spring Valley Planning Group (about 2012-2016)
Licensed Architect

Employed City of Chula Vista

Occupational Experience:

| Employer | Position/Title | Dates of Employment |
|--|----------------|---------------------|
| Current: City of Chula Vista/Plains Exchange | | 1996 - Present |
| Past: Various Architects, San Diego Area | | 1982 - 1996 |

Statement of why you feel you would be the best candidate to fill this vacancy:

I am a Licensed Architect

I have been Member before (About 2012-2016)

I have 40 years Experience in Architecture and Construction and Planning

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Groups and understands that Group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed I will file Form 700, Statement of Economic Interest in a timely manner as instructed in the appointment letter.

SIGNATURE: [Signature]

DATE: 12/7/2018

PRINT NAME ON VOTER'S REGISTRATION FORM:

Robert
First Name

Harris
Last Name

For Internal use only:

Registrar of Voters confirmation:

I certify that the above is a registered voter and is eligible for membership of the Spring Valley Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 1226005

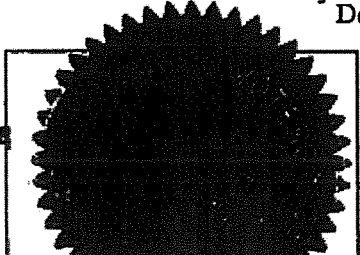
Signed: [Signature]

Deputy Registrar of Voters

R.O.V. Date Stamp:

2018 DEC 14 PM 2: 04

REC'D S.D. CO. ROV



This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

NAME: Robert Scott Harro SUPERVISORIAL DISTRICT: ?

RESIDENCE ADDRESS:

[REDACTED]

MAILING ADDRESS (If different from above):

BUSINESS ADDRESS:

[REDACTED]

E-MAIL ADDRESS:

[REDACTED]

TELEPHONE NUMBERS (Include Area Code):

HOME:

[REDACTED]

CELL:

[REDACTED]

WORK:

[REDACTED]



COUNTY OF SAN DIEGO

2019 JAN 24 PM 4: 22

CLERK OF THE BOARD
OF SUPERVISORS

DIANNE JACOB

CHAIRWOMAN SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

Serving the cities of
El Cajon
La Mesa
Lantern Grove
Poway
Santee

Serving the communities of
Agua Caliente
Alhambra Gardens
Alpine
Barrett
Blossom Valley
Bostonia
Boulevard
Campo
Canyon
Canyon
Canyon
Canyon
Canyon

Serving the communities of
Cuyamaca
Dehesa
Del Cerro
Desert
Dulzura
Encinitas Hills
Escondido
Escondido
Escondido
Escondido
Escondido

Serving the communities of
Harbor Canyon
Jocinda
Juniata
Johnston
Julian
Lake Morena
Lakeside
Mount Helix
Pine Hills
Pine Valley
Potrero
Ramona
Rancho San Diego
Rolando
San Carlos
San Pasqual
Santa Ysabel
Shelter Valley
Spring Valley
Tevate
Tierra del Sol
Vallecitos
Wynola

Serving the Indian reservations of
Barona
Campo
Cosmit
Escapayay
Inaja
Junit
La Posta
Manzanita
Mesa Grande
Santa Ysabel
Sycuan
Viejas

DATE: January 29, 2019
TO: BOARD OF SUPERVISORS
SUBJECT: Appointment to SPRING VALLEY COMMUNITY PLANNING GROUP, Seat No. 12

Recommendation:
CHAIRWOMAN DIANNE JACOB

Appoint Adrian Caminos to the SPRING VALLEY COMMUNITY PLANNING GROUP, Seat No. 12 for a term to expire on January 2, 2023.

Background information:
Adrian Caminos



Respectfully submitted,

DIANNE JACOB
Chairwoman

COUNTY OF SAN DIEGO

2019 JAN 23 AM 9:39

CLERK OF THE BOARD
OF SUPERVISORS



County of San Diego

APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY

(For Non- Election Appointments Only - NOT TO
BE USED FOR REGULAR PLANNING GROUP
ELECTIONS)

PLANNING OR SPONSOR GROUP NAME: Spring Valley

APPLICANT NAME: Adrian Caminos

SUPERVISORIAL DISTRICT: 2

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:

Date Appointed

Specialized Experience or Knowledge:

Involved in many community & school and
Church volunteer organizations for decades
Strong Project Management and Financial
Management experiences.

Occupational Experience:

Employer:

Position Title:

Dates of Employment

Current: Nearshore Technology Project Manager 11/2017 - Present

Past: Cloverleaf Media Dir. System Engineering 7/16 - 11/2017

Past: LG Mobilecomm Cust Rel MGR 5/2011 - 6/2016

Statement of why you feel you would be the best candidate to fill this vacancy:

I HAVE LIVED IN Spring Valley for 9 years
with my wife and children. We plan to stay
here for many many more years. We want to
be involved in helping to ensure SV thrives
and becomes more than it already is to
US AND other residents.

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Groups and understands that Group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed I will file Form 700, Statement of Economic Interest in a timely manner as instructed in the appointment letter.

SIGNATURE:

Adrian Caminos

DATE:

12/2/2018

PRINT NAME ON VOTER'S REGISTRATION FORM:

ADRIAN CAMINOS

First Name

Last Name

For Internal use only:

Registrar of Voters confirmation:

I certify that the above is a registered voter and is eligible for membership of the

Spring Valley Comm

Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID #

1296170

Signed:

L. Cardozo
Deputy Registrar of Voters

R.O.V. Date Stamp:

2019 JAN -9 P 1:27

REC'D S. D. CO. ROV

FDS-900
Revised 07/30/18

This application is

of disclosure.

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

NAME: Adrian B Caminos

SUPERVISORIAL DISTRICT: 2

RESIDENCE ADDRESS:

[REDACTED]

MAILING ADDRESS (If different from above):

BUSINESS ADDRESS:

E-MAIL ADDRESS:

[REDACTED]

TELEPHONE NUMBERS (Include Area Code):

HOME:

[REDACTED]

CELL:

[REDACTED]

WORK:

[REDACTED]



NATHAN FLETCHER
SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

COUNTY OF SAN DIEGO

2019 JAN 24 AM 11:51

CLERK OF THE BOARD
OF SUPERVISORS

DATE: January 29, 2019
TO: BOARD OF SUPERVISORS
SUBJECT: Appointments

Recommendation:
SUPERVISOR NATHAN FLETCHER

Appoint Monica Flynn to the ADVISORY COUNCIL FOR AGING & INDEPENDENCE SERVICES, Seat No. 8, for a term to expire January 2, 2023.

Appoint Maggie Ta to the COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, Seat No. 4, for a term to expire January 2, 2023.

Appoint Benjamin Aguilar to the COUNTY HEARING OFFICERS, Seat No. 7, for a term to expire January 2, 2023.

Appoint Maggie Reinbold to the SAN DIEGO COUNTY FISH AND WILDLIFE ADVISORY COMMISSION, Seat No. 7, for a term to expire January 2, 2023.

Appoint Marco Octavio Aburto Oropeza to the SAN DIEGO COUNTY FISH AND WILDLIFE ADVISORY COMMISSION, Seat No. 8, for a term to expire January 2, 2023.

Appoint Geysil Arroyo to the HEALTH SERVICES ADVISORY BOARD (HSAB), Seat No. 8, for a term to expire January 2, 2023.

Appoint Jack Harkins to the MILITARY AND VETERANS ADVISORY COUNCIL, SAN DIEGO COUNTY, Seat No. 4 for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Rob Hutsel to the SAN DIEGO COUNTY PARKS ADVISORY COMMITTEE, Seat No. 7, for a term to expire January 2, 2023.

Re-appoint Suzanne Ditmars to the COMMITTEE FOR PERSONS WITH DISABILITIES Seat No. 8, for a term to expire January 2, 2023.

Waive Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees," and re-appoint Michel Anderson to the SAN DIEGO COUNTY CAPITAL ASSET LEASING CORP (SANCAL), Seat No. 4, for a term to expire January 2, 2023.

Appoint Lorri Sulpizio to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 7, for a term to expire January 2, 2023.

Background information:

Monica Flynn
[REDACTED]

Maggie Ta
[REDACTED]

Benjamin Aguilar
[REDACTED]

Maggie Reinbold
[REDACTED]

Marco Octavio Aburto Oropeza
[REDACTED]

Geysil Arrovo
[REDACTED]

Jack Harkins
[REDACTED]

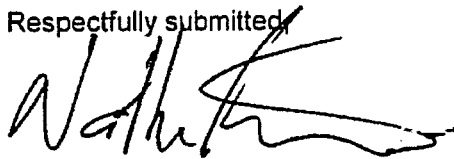
Rob Hutsel
[REDACTED]

Suzanne Ditmars
[REDACTED]

Michel Anderson
[REDACTED]

Lorri Sulpizio
[REDACTED]

Respectfully submitted,



NATHAN FLETCHER
Supervisor, Fourth District
San Diego County Board of Supervisors



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 10 PM 4:19

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of two years. After two years, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|--|---|
| <u>Flynn</u> <i>Last Name</i> | <u>Monica</u> <i>First Name</i> |
| <u>The Aging & Independence Services Advisory Council</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4th</u> <i>Supervisorial District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

NONE

Please list any time restrictions

What are your principal areas of interest in County Government?
I am particularly interested in services throughout the county that are available to seniors, especially those with low income. In addition I am interested in senior housing, support services for families caring for seniors and programs designed to assist seniors with compromised health conditions.

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| NA | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|------------------------------------|---------------------|
| NA | |
| | |
| | |
| | |

STATEMENT OF OCCUPATIONAL EXPERIENCE

A Right Place For Seniors

Current Employer

Owner

Job Title

21 months

Length of Employment

| Previous Employers | Position Title | Length of Employment |
|---------------------------|--------------------------|-----------------------------|
| SUNRUN | Regional Sales Manager | 1 yrs |
| Summit Security Services | Executive Vice President | 5 yrs |
| PACWEST Security Services | Regional Vice President | 2 yrs |
| KBM Security Services | Sales Manager | 8 yrs |

What experience or special knowledge can you bring to your area(s) of interest?

In my placement business I am weekly confronted by the heartbreaking stories of families who are overwhelmed and seeking assistance to care for their senior loved one. They come to me as a resource, and often just a sympathetic ear. My mother has Alzheimer's and was a driving force in my decision to start my placement agency. I have monitored her care remotely, cared for her in my own home for 2.5 years and eventually placed her into a memory care home. I have the personally experienced the financial and emotional challenges seniors and their families face every day.

Please list community organizations to which you belong:

San Diego Equality Business Association (Formerly Greater San Diego Business Association)

Certified Senior Advisors Association

Alzheimer's Association

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature

1/10/2019

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|--|---|
| <u>Flynn</u> <i>Last Name</i> | <u>Monica</u> <i>First Name</i> |
| <u>The Aging & Independence Services Advisory Council</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4th</u> <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|-----------------------------------|---------------------------------|
| <u>[REDACTED]</u> <i>Home Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Business Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Home Phone #</i> | <u>[REDACTED]</u> <i>Business Phone #</i> | | |
| <u>[REDACTED]</u> <i>Mobile Phone #</i> | <u>[REDACTED]</u> <i>Fax #</i> | | |
| <u>[REDACTED]</u> <i>E-Mail Address</i> | | | |



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 16 AM 9:27

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of two years. After two years, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|---|---|
| <u>Ta</u> <i>Last Name</i> | <u>Maggie</u> <i>First Name</i> |
| <u>Community Action Partnership Fund Board</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4</u> <i>Supervisorial District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

N/A
Please list any time restrictions

What are your principal areas of interest in County Government?
Community outreach for hard-to-reach, minority, and refugee populations; public health and preventative care education; civil service rules and regulations

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| <u>N/A</u> | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|---|-------------------------------|
| <u>San Diego AAPI Democrats - Secretary</u> | <u>January 2018 - Present</u> |
| | |
| | |

STATEMENT OF OCCUPATIONAL EXPERIENCE

| | |
|--|-----------------------------|
| <u>Service Employees International Union Local 221</u> | |
| <i>Current Employer</i> | |
| <u>Worksite Organizer</u> | <u>07/2016 - Present</u> |
| <i>Job Title</i> | <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|----------------------------------|---|--------------------------|
| <u>Mid-City CAN</u> | <u>Policy and Civic Engagement Specialist</u> | <u>11/2013 - 06/2016</u> |
| <u>Ocean Discovery Institute</u> | <u>Discovery Fellow</u> | <u>08/2012 - 09/2013</u> |
| <u>Citizens Climate Lobby</u> | <u>Lead Intern</u> | <u>10/2011 - 10/2012</u> |
| | | |

What experience or special knowledge can you bring to your area(s) of interest?

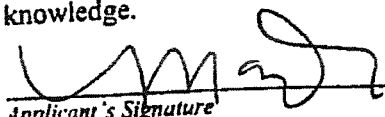
As a Founding Member of Viet Vote, I work with City Heights community members in order to register Vietnamese voters and build a stronger electorate for the Vietnamese population in San Diego County. Through my community advocacy work, I've been able to connect with refugee communities to better understand what can be improved in our public health and educational systems. I became a Boards and Commissions Leadership Fellow with the Center on Policy Initiatives in order to learn tactics and strategies to better serve my community on a public board.

- Please list community organizations to which you belong:**
- Viet Vote - Founding Member
 - San Diego AAPI Democrats - Secretary
 - Partnerships for the Advancement of New Americans - Program Facilitator
 - Center on Policy Initiatives, Boards and Commissions Leadership Institute - Fellow
 - RISE San Diego - Urban Leadership Fellow

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.


January 14, 2019
Date

Applicant's Signature

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| <u>Ta</u> <i>Last Name</i> | <u>Maggie</u> <i>First Name</i> |
| <u>Community Action Partnership Fund Board</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4</u> <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|-----------------------------------|---------------------------------|
| <u>[REDACTED]</u> <i>Home Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Business Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Home Phone #</i> | <u>805-607-9656</u> <i>Business Phone #</i> | | |
| <u>[REDACTED]</u> <i>Mobile Phone #</i> | <u>[REDACTED]</u> <i>Fax #</i> | | |
| <u>[REDACTED]</u> <i>E-Mail Address</i> | | | |

MAGGIE TA

EDUCATION

Bachelor of Science, Environmental Systems: Ecology, Behavior, and Evolution
Minor, Media: Digital Video and Film Production
University of California, San Diego

June 2012

WORK EXPERIENCE

Worksite Organizer

July 2016 – Present

Service Employees International Union, Local 221; San Diego, CA

- Serve as Lead Contract Negotiator for employees of the City of National City, the City of Encinitas, and MAAC Project
- Serve as primary liaison between San Diego Health and Human Services County workers and County management (directly oversee 15 worksites and over 2,000 workers) and facilitate labor management relations
- Empower and organize labor leaders to advocate for rights in the workplace through recruitment and training
- Manage SEIU's Women's Caucus to execute policy priorities through building power among female membership

Policy & Civic Engagement Specialist

May 2015 – June 2016

Mid-City Community Advocacy Network; San Diego, CA

- Served as primary advocate and liaison at the federal, state, regional, and local levels of government through coalition work, advocacy and education, and direct lobbying
- Supported community organizers through public policy development and legislative campaign action plans
- Derived potential policy solutions and generate political will among decision makers
- Developed voter engagement strategy to advance community organizing campaigns and build power

Access to Healthcare Community Organizer

November 2013 – April 2015

Mid-City Community Advocacy Network; San Diego, CA

- Created, prepared, and facilitated health access meetings among local and statewide healthcare stakeholders in order to ensure better network adequacy and access to healthcare for all San Diego residents
- Developed a two-year strategic plan and managed six part-time outreach staff and seven organizational partners to ensure healthcare enrollment for City Heights residents
- Planned, facilitated, and created an ad-hoc committee with the County of San Diego's Health and Human Services to work towards achieving in-person interpretation within City Heights clinics and hospitals for refugee populations
- Researched and studied the Cuban public healthcare system in Cuba and implemented best practices for SDUSD clinics

School-based Initiative Fellow, AmeriCorps

August 2012 – September 2013

Ocean Discovery Institute; San Diego, CA

- Provided classroom and field based science education to over 1,200 underserved elementary students in City Heights
- Developed strategic plans, curriculum, program logistics and conducted programmatic enhancements and evaluation
- Program results of support: students participating in school-based initiative program had a 12% increase in standardized science test scores; students in after school initiative program attend 4-year universities at rate of 8/10

Lead Intern, Supervisor

October 2011 – October 2012

Citizens Climate Lobby; Encinitas, CA

- Advised public, senate, and congressional leaders with legislative strategies to address climate issues
- Developed two new chapters in Oregon to expand partnership network through relationship stewardship and outreach

VOLUNTEER AND LEADERSHIP EXPERIENCE

- **Founding Member, Volunteer** – Viet Vote; San Diego, CA 2018 – Present
- **Advocacy Academy Program Facilitator** – Partnership for the Advancement of New Americans; San Diego, CA 2018
- **Fellow** – Center on Policy Initiatives, Boards and Commissions Leadership Institute; San Diego, CA 2016
- **Urban Leadership Fellow** – RISE San Diego; San Diego, CA 2015 – 2016



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 10 PM 4:20

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

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| | |
|--|--|
| <u>Aguilar</u> Last Name | <u>Benjamin</u> First Name |
| <u>County Hearing Office</u> Name of Board, Committee, or Commission to Which You are Applying for Membership | <u>4</u> Supervisorial District You Live In |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?

Public Safety and Planning and Development.

List all County Boards, Commissions or Committees of which you are a current member.

| Committee Name | Date Appointed |
|----------------|----------------|
| <u>N/A</u> | |
| _____ | _____ |
| _____ | _____ |

List past County appointments with dates served, and other past or present community or public service appointments.

| Committee/Organization Name | Dates Served |
|--|--------------|
| <u>Copy of current resume attached for review.</u> | |
| _____ | _____ |
| _____ | _____ |

STATEMENT OF OCCUPATIONAL EXPERIENCE

| | |
|--|-----------------------------|
| <u>Self-Employed // Law Offices of Ben Aguilar</u> | |
| <i>Current Employer</i> | |
| <u>Attorney at Law</u> | <u>6 years</u> |
| <i>Job Title</i> | <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|--|----------------|----------------------|
| <u>Copy of current resume attached for review.</u> | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?

I have been an attorney for almost 7 years practicing civil litigation (family law, small claims appeals, personal injury, worker's compensation and immigration).

I am a bilingual and bi-cultural attorney that believes in the importance of representation at all levels of government, particularly when it comes to any kind of government body and/or court that issues decisions that impact the lives of many individuals. I have the experience as a practicing attorney, but I am also able to provide a unique point of view in light of my background. I have been very active in the San Diego legal, Latino and LGBT community for the past 10+ years and I understand these communities and their needs. I believe this is an asset for this type of position because in some instances the rules, regulations, and the law allow for interpretation. It is vital to have a diverse point of view when it comes to making decisions that allow for interpretation.

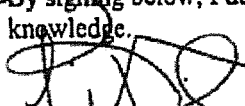
Please list community organizations to which you belong:

Tom Homann LGBT Law Association, San Diego La Raza Lawyers, No Silence No Violence, San Diego County Bar Association.

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant's Signature

01/10/19

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| <u>Aguilar</u> <i>Last Name</i> | <u>Benjamin</u> <i>First Name</i> |
| <u>County Hearing Office</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4</u> <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|-----------------------------------|---------------------------------|
| <u>[REDACTED]</u> <i>Home Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Business Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Home Phone #</i> | <u>[REDACTED]</u> <i>Business Phone #</i> | | |
| <u>[REDACTED]</u> <i>Mobile Phone #</i> | <u>[REDACTED]</u> <i>Fax #</i> | | |
| <u>[REDACTED]</u> <i>E-Mail Address</i> | | | |



COUNTY OF SAN DIEGO

STATEMENT OF INCOMPATIBLE ACTIVITIES
RELATED TO COUNTY DUTIES (Form 519)

COUNTY OF SAN DIEGO

2019 JAN 10 PM 4:20

CLERK OF THE BOARD
OF SUPERVISORS

INSTRUCTIONS: Please complete this form, checking the appropriate boxes, and return it to the Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

(For Official Use Only)

Aguilar

Last Name

Benjamin

First Name

County Hearing Officer

Name of Board, Committee, or Commission

Phone Number

- I am currently engaged in, or plan to enter into, outside employment, business activity or enterprise which is related to my duties as a County Officer or employee or as a member of a County board, commission, committee or similar body, or which may be subject to review or approval by a County Officer or employee as follows:

Name of Business or Activity

Employer (if applicable)

List duties performed:

Remarks:

For additional organizations or information, please include on separate page.

- I am NOT engaged in, or plan to enter into any activity in conflict with County duties as stated above.

- I am currently an officer or member of the policy-making board of the following Nonprofit organization(s) funded by the County:

Name of Organization

Status in organization

Specific Funding Request (if applicable)

Organization or County Department

Department Head Initials

Signature

Date

01/10/19



THE STATE BAR OF CALIFORNIA
2019

Benjamin Aguilar



MCLE Group 1

PROTECTION OF THE PUBLIC IS THE HIGHEST PRIORITY
OF THE STATE BAR OF CALIFORNIA

Only licensees on active status are eligible to practice law

Ben J. Wilson

Active

Executive Director

COUNTY OF SAN DIEGO

2019 JAN 10 PM 4:20

CLERK OF THE BOARD
OF SUPERVISORS

Licensee Regulation 1-888-800-3400

Ethics Hotline 1-800-238-4427

outside California 415-538-2150

Lawyer Assistance Program (LAP) 1-877-LAP4HELP

Licensee Complaint Hotline 1-800-843-9053

Commission on Judicial Performance 415-557-1200

www.calbar.ca.gov

This certifies that the person whose name appears on this card
has paid the annual fee required by statute.

Licensee's Signature _____

BEN AGUILAR, ESQ.

2019 JAN 10 PM 4:20

BAR ADMISSION

Licensed to practice in the State of California. Admitted to practice before the United States District Courts of California.

PROFESSIONAL EXPERIENCE

Law Offices of Ben Aguilar – San Diego, California

Managing Attorney – November 2012 – Present

Oversee all aspects of running a solo practice focusing on representing individuals in family and immigration law matters.

Consulate General of Mexico in San Diego – San Diego, California

Contract Attorney – May 2015 – May 2018

Provide legal advice and/or representation to Mexican nationals in family and immigration law matters.

Law Offices of Philip M. Cohen – San Diego, California

Associate Attorney – July 2012 – November 2012

Prepared files for trial, lien conferences, and mandatory settlement conferences. Researched and prepared trial briefs, communications between clients, attorneys, adjusters, and other parties involved in workers' compensation matters.

San Diego Volunteer Lawyer Program – San Diego, California

Volunteer Attorney – May 2012 – July 2012

Aided manage large VAWA and U-visa caseload. Assisted in the screening of victims of domestic violence, sexual assault, and human trafficking for visa eligibility.

American Civil Liberties Union – San Diego, California

Legal Intern – March 2010 – June 2012

Interviewed civil detainees held at the San Diego Correctional Facility regarding potential constitutional and civil rights violations, engaged in detention-related legal research and writing, and strategized with staff attorneys regarding advocacy around detention issues.

California Innocence Project – San Diego, California

Legal Intern – January 2010 – May 2010

Reviewed letters from inmates claiming wrongful conviction, and followed up with staff attorneys. Managed most of the cases where inmates only spoke Spanish.

ACON Laboratories, Inc. – San Diego, California

Legal Intern – August 2009 – December 2009

Assisted in-house counsel in the patent and trademark application process before the Patent and Trademark Office. Helped maintain the company's intellectual property portfolio.

Centre for International Protection – Moscow, Russia

Legal Intern – May 2009 – July 2009

Researched and drafted legal memoranda and motions to be filed before the European Court of Human Rights for human rights violations against Russian citizens. Attended client interviews and domestic trial proceedings.

Spain's Justice Department – Barcelona, Spain

Legal Intern – October 2005 – June 2006

Aided attorneys and judges in conducting research, drafting memoranda, and deposing witnesses. Observed all stages of trial and assisted counsel in determining appropriate rehabilitation programs for victims and wrongdoers.

EDUCATION

Thomas Jefferson School of Law – San Diego, California

Juris Doctor, May 2011

Pro Bono Honors Program

Center for Global Legal Studies Certificate

Thomas Jefferson School of Law Student Organization President of the Year – February 2011

Zhejiang University Guanghua College of Law – Hangzhou, China

Study Abroad Program – International and Comparative Law – Summer 2010

Pericles American Business and Legal Education – Moscow, Russia

Study Abroad Program – Institute on International and Comparative Law – Summer 2009

University of California, Irvine – Irvine, California

Bachelor of Arts degree in Sociology with Minor in Education, June 2007

Universitat de Barcelona – Barcelona, Spain

Study Abroad Program - August 2005 – June 2006

VOLUNTEER WORK

San Diego La Raza Lawyers Association Scholarship Foundation – President, January 2019 – Present

National LGBT Bar Association – Board of Directors, August 2016 – August 2018

Tom Homann LGBT Law Association – Board of Directors, March 2013 – June 2018

San Diego County Bar Association – Ethnic Relations and Diversity Committee Co-Chair, January 2016 – December 2017

Tom Homann LGBT Law Association – Co-President, April 2015 – April 2017

American Bar Association Commission on Sexual Orientation & Gender Identity (SOGI) – Liaison, April 2015 – Present

No Silence No Violence – Board of Directors, June 2014 – Present

San Diego County Bar Association – Career Development Committee Co-Chair, October 2014 – October 2016

San Diego La Raza Lawyers Association – Board of Directors, September 2014 – October 2016

American Bar Association Family Law Section – Diversity Fellow, September 2014 – May 2016

Tom Homann Law Association – Chief Financial Officer, March 2014 – April 2015

San Diego La Raza Lawyers Association – Community Outreach Committee Chair – January 2014 – September 2014

San Diego County Bar Association New Lawyer Division – Board of Directors, November 2013 – December 2014

Thomas Jefferson School of Law Family Law Self-Help Clinic – Volunteer/Supervising Attorney, October 2013 – May 2016

Thomas Jefferson School of Law Alumni Board of Directors, November 2011 – May 2015

Equal Justice Works – National Advisory Committee, August 2010 – July 2012

Coalition for Reproductive Justice – Board of Directors, July 2010 – May 2011

AWARDS

Super Lawyers Rising Star – Super Lawyers, January 2017 and January 2018

Best LGBT Lawyers Under 40 – National LGBT Bar Association, May 2016

On the Rise - Top 40 Young Lawyers – American Bar Association, May 2016

Best of the Bar – San Diego Business Journal, April 2016

Thomas Golden Honorary Alumnus of the Year Award – Thomas Jefferson School of Law, February 2016

40 Under 40 – San Diego Metro Magazine, September 2015

Latino Impact Award – San Diego Magazine and Univision San Diego, October 2015

Outstanding Service by New Lawyer – San Diego County Bar Association, May 2015

Best of the Bar – San Diego Business Journal, April 2015

Latinos Making a Difference in San Diego – San Diego Magazine and Univision San Diego, October 2014

Best of the Bar – San Diego Business Journal, June 2014

Top Young Attorneys – San Diego Daily Transcript, November 2013

Latinos Making a Difference in San Diego – San Diego Magazine and Univision San Diego, September 2013



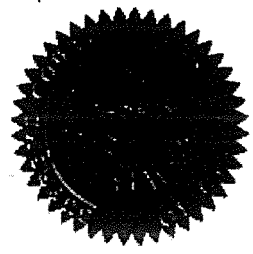
Be it Remembered that upon certification by the Examining Committee
of the State Bar of California and by order of this Court
Benjamin Squiglar

was admitted as an Attorney and Counselor at Law
and has taken and subscribed the oath as required by law, and is hereby licensed as
such Attorney and Counselor to practice in all the Courts of the State.

In Witness Whereof, I have hereunto set my hand and affixed
the official seal this 6th day of June A. D. 1912

R. L. K. O'Connell

CLERK OF THE SUPREME COURT OF THE STATE OF CALIFORNIA





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 15 PM 4:51

CLERK OF THE BOARD
(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of two years. After two years, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|---|--|
| <u>Reinbold</u> <i>Last Name</i> | <u>Maggie</u> <i>First Name</i> |
| <u>Fish and Wildlife Advisory Commission</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>District 2</u> <i>Supervisorial District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
Community engagement and resident voice, biodiversity conservation, open space preservation, urban/development planning, evidence-based decision making, public schools (policy/planning)

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| <u>None</u> | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|------------------------------------|---------------------|
| <u>None</u> | |
| | |
| | |

STATEMENT OF OCCUPATIONAL EXPERIENCE

| | |
|----------------------------------|-----------------------------|
| San Diego Zoo Global | |
| <i>Current Employer</i> | |
| Director of Community Engagement | June 2005-present |
| <i>Job Title</i> | <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|----------------------------------|--------------------------------------|----------------------|
| Miami University (Oxford, OH) | Part-time Instructor/Adjunct Faculty | 2016-present |
| San Diego State University | Graduate Teaching Assistant | 2003-2006 |
| National Science Foundation | GK-12 Science Fellow | 2000-2006 |
| San Diego Natural History Museum | Lead Exhibit Presenter | 1998-2000 |

What experience or special knowledge can you bring to your area(s) of interest?

I have a long history of experience designing and implementing community engagement and outreach programs here in San Diego County and abroad. I currently lead a team of 10 conservation educators and social scientists focused on driving conservation action through science education and community collaborations. I designed, debuted, and currently direct a full-service research lab for community members as well as an outdoor learning lab focused on San Diego County biodiversity. I have extensive experience designing hands-on/inquiry-based science curriculum for local K-16 student audiences.

Please list community organizations to which you belong:

San Diego STEM Ecosystem Design Team Member

California Science Teachers Association

International Zoo Educators Association

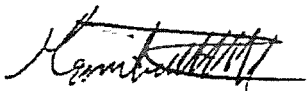
Society for Conservation Biology

100Kin10 Network Member

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant's Signature

January 15, 2019

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|--|
| <u>Reinbold</u> <i>Last Name</i> | <u>Maggie</u> <i>First Name</i> |
| <u>Fish and Wildlife Advisory Commission</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>District 2</u> <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|-----------------------------------|---------------------------------|
| <u>[REDACTED]</u> <i>Home Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| same as above | | | |
| <u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Business Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| N/A | | | |
| <u>[REDACTED]</u> <i>Home Phone #</i> | <u>[REDACTED]</u> <i>Business Phone #</i> | | |
| <u>[REDACTED]</u> <i>Mobile Phone #</i> | <u>[REDACTED]</u> <i>Fax #</i> | | |
| <u>[REDACTED]</u> <i>E-Mail Address</i> | | | |



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 15 PM 4:50

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of two years. After two years, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|--|--|
| Aburto Oropeza <i>Last Name</i> | Marco Octavio <i>First Name</i> |
| Fish and Wildlife Advisory Commission <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | 4 <i>Supervisorial District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Travels and teaching times could be the limiting factor

Please list any time restrictions

What are your principal areas of interest in County Government?

Ocean issues, fisheries and conservation of wildlife

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| None | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|------------------------------------|---------------------|
| None | |
| | |
| | |
| | |

STATEMENT OF OCCUPATIONAL EXPERIENCE

| | |
|--|--|
| <u>University of California San Diego</u> <i>Current Employer</i> | |
| <u>Associate Professor</u> <i>Job Title</i> | <u>Five years</u> <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|---|--------------------------------|----------------------|
| <u>University of California San Diego</u> | <u>Research Scientists</u> | <u>2 years</u> |
| <u>University of California San Dieg</u> | <u>Postdoctoral researcher</u> | <u>3 years</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?

My research has included fisheries issues, marine protected areas, coastal ecosystems and long-term monitoring programs. Also, has been related with issues about transboundary climate change between California and Baja California.


Please list community organizations to which you belong:

None

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

| | |
|--|---|
|  _____ <i>Applicant's Signature</i> | <u>01/15/2019</u> _____ <i>Date</i> |
|--|---|

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| <u>Aburto Oropeza</u> <i>Last Name</i> | <u>Marco Octavio</u> <i>First Name</i> |
| <u>Fish and Wildlife Advisory Commission</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4</u> <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|-----------------------------------|---------------------------------|
| <u>[REDACTED]</u> <i>Home Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Business Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Home Phone #</i> | <u>[REDACTED]</u> <i>Business Phone #</i> | | |
| <u>[REDACTED]</u> <i>Mobile Phone #</i> | <u>[REDACTED]</u> <i>Fax #</i> | | |
| <u>[REDACTED]</u> <i>E-Mail Address</i> | | | |



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 14 PM 12: 22

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|---|---|
| <u>Arroyo</u> <i>Last Name</i> | <u>Geysli</u> <i>First Name</i> |
| <u>Health Services</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4</u> <i>Supervisorial District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
Chronic Diseases and Health Equity, Fitness and Nutrition, Border Health, Mental Health, and Older Adults.

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| N/A | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|---|---------------------|
| Member of the School Site Council and Student Governance Team (SD Unified) | 2015-2018 |
| Representative of McKinley Elementary at the District Advisory Council (SD Unified) | 2015-2018 |
| | |
| | |



STATEMENT OF OCCUPATIONAL EXPERIENCE

| | |
|---------------------------------|-----------------------------|
| Self Employed | |
| <i>Current Employer</i> | |
| Public Health Consultant | 2011- Present |
| <i>Job Title</i> | <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|--|----------------------------|-----------------------------|
| NYC Department of Health and Mental Hygiene | Community Coordinator | April 2009-June 2011 |
| Institute for Family Health | Project Coordinator | February 2006-April 2009 |
| County of San Diego- Immunization Initiative | Community Health Assistant | 2004/2005 |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?

I completed my Master's in Public Health at Columbia University in New York City while working at a nonprofit organization called the Institute for Family Health. At the Institute and then at the NYC Department of Health and Mental Hygiene I lead initiatives to improve the heart health of residents in the South Bronx and Harlem by establishing healthier policies at schools, introducing healthier meals at restaurants and implementing policies to increase access to fruits and vegetables. I have experience not only working directly with community members but also with community-based organizations. And I am passionate about ensuring that there is health equity for all.

Please list community organizations to which you belong:

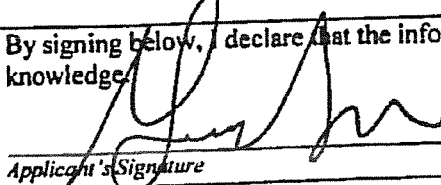
Raise Progress

Run Women Run

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant's Signature _____ Date 1/11/19

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| <u>Arroyo</u> <i>Last Name</i> | <u>Geysil</u> <i>First Name</i> |
| <u>Health Services</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>4</u> <i>Supervisorial District You Live In</i> |

| | | |
|---|-------------------------|-------------------|
| <u>[REDACTED]</u> | <u>[REDACTED]</u> | <u>[REDACTED]</u> |
| <i>Home Street Address</i> | <i>City</i> | <i>State Zip</i> |
| <u>[REDACTED]</u> | <u>[REDACTED]</u> | <u>[REDACTED]</u> |
| <i>Mailing Address (if different than home address)</i> | <i>City</i> | <i>State Zip</i> |
| <u>[REDACTED]</u> | <u>[REDACTED]</u> | <u>[REDACTED]</u> |
| <i>Business Street Address</i> | <i>City</i> | <i>State Zip</i> |
| <u>[REDACTED]</u> | <u>[REDACTED]</u> | <u>[REDACTED]</u> |
| <i>Home Phone #</i> | <i>Business Phone #</i> | |
| <u>[REDACTED]</u> | <u>[REDACTED]</u> | |
| <i>Mobile Phone #</i> | <i>Fax #</i> | |
| <u>[REDACTED]</u> | <u>[REDACTED]</u> | |
| <i>E-Mail Address</i> | | |



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 24 AM 10: 26

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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| | |
|--|---|
| HARKINS <i>Last Name</i> | JACK <i>First Name</i> |
| VETERANS ADVISORY COUNCIL <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | District 4 <i>Supervisorial District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
 Veterans Services. Veterans access to mental healthcare. Affordable housing.

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|-------------------------------------|---------------------|
| Military Transition Support Project | 2014 - 2018 |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired _____
 Current Employer _____

 Job Title _____ Length of Employment _____

| Previous Employers | Position Title | Length of Employment |
|--------------------|----------------|----------------------|
| U. S. Marine Corps | Marine Officer | 35 years |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?
 Chairman Of United Veterans Council of San Diego County, Volunteer Unpaid; advocate for support to Veterans by government and business sectors during 2012 and 2014-2018.

Please list community organizations to which you belong:
 Veterans Week San Diego _____
 Military Forum of the University Club of San Diego _____

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.
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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.
JACK HARKINS Digitally signed by JACK HARKINS
 Date: 2019.01.23 22:57:59 -08'00'

 Applicant's Signature Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|--|
| <u>HARKINS</u> <i>Last Name</i> | <u>JACK</u> <i>First Name</i> |
| <u>VETERANS ADVISORY COUNCIL</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>District 4</u> <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|-----------------------------------|---------------------------------|
| <u>[REDACTED]</u> <i>Home Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Business Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Home Phone #</i> | <u>[REDACTED]</u> <i>Business Phone #</i> | | |
| <u>[REDACTED]</u> <i>Mobile Phone #</i> | <u>[REDACTED]</u> <i>Fax #</i> | | |
| <u>[REDACTED]</u> <i>E-Mail Address</i> | | | |



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2019 JAN 15 PH 4: 55

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of two years. After two years, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | |
|--|--|
| Sulpizio <i>Last Name</i> | Lorri <i>First Name</i> |
| Social Services <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | 3 <i>Supervisory District You Live In</i> |

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
 I am interested in serving marginalized groups and working on issues that help the welfare and living of all San Diegans. I am interested in policy that better serves our community and reflects the issues that are most prevalent.

List all County Boards, Commissions or Committees of which you are a current member.

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| | |
| | |
| | |

List past County appointments with dates served, and other past or present community or public service appointments.

| <i>Committee/Organization Name</i> | <i>Dates Served</i> |
|------------------------------------|---------------------|
| | |
| | |
| | |
| | |

STATEMENT OF OCCUPATIONAL EXPERIENCE

| | |
|--|-----------------------------|
| University of San Diego | |
| <i>Current Employer</i> | |
| Director- Conscious Leadership Academy | 8 years |
| <i>Job Title</i> | <i>Length of Employment</i> |

| Previous Employers | Position Title | Length of Employment |
|----------------------------|----------------------------|----------------------|
| Lotus Leadership Institute | CEO / Principal Consultant | 10 years |
| San Diego Mesa College | Head Coach / Faculty | 10 years |
| Cuyamaca College | Head Coach / Faculty | 3 years |
| _____ | _____ | _____ |

What experience or special knowledge can you bring to your area(s) of interest?
 I do leadership work and my area of expertise is leadership development. I have a focus on girls and women as well as groups and teams. I am a leadership coach and have worked with individuals and organizations in all sectors (private, non-profit, education, military). I am a very good communicator and I work well with others. My willingness to look at the root cause of a problem is helpful for finding a 'solution' that addresses the deeper issues that cause problems to persist. I am willing to raise difficult issues and foster conversations that need to be had.

Please list community organizations to which you belong:
 I belong to several professional organizations, and participate in the LGBT community events, projects, and initiatives. I am also active at my children's school- La Jolla Country Day, as well as with Girl Scouts, Go Red for Women, and am about to become a member of the North San Diego Chamber.

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

 Lorri Sulpizio 1/15/18
Applicant's Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|--|
| <u>Sulpizio</u> <i>Last Name</i> | <u>Lorri</u> <i>First Name</i> |
| <u>Social Welfare Advisory Board</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <u>IT 3</u> <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|-----------------------------------|---------------------------------|
| <u>[REDACTED]</u> <i>Home Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Business Street Address</i> | <u>[REDACTED]</u> <i>City</i> | <u>[REDACTED]</u> <i>State</i> | <u>[REDACTED]</u> <i>Zip</i> |
| <u>[REDACTED]</u> <i>Home Phone #</i> | <u>[REDACTED]</u> <i>Business Phone #</i> | | |
| <u>[REDACTED]</u> <i>Mobile Phone #</i> | <u>[REDACTED]</u> <i>Fax #</i> | | |
| <u>[REDACTED]</u> <i>E-Mail Address</i> | | | |



COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS

1600 PACIFIC HIGHWAY, ROOM 335, SAN DIEGO, CALIFORNIA 92101-2470

COUNTY OF SAN DIEGO
2019 JAN 24 PM 4:46
CLERK OF THE BOARD
OF SUPERVISORS

AGENDA ITEM

DATE: January 29, 2019

12

TO: Board of Supervisors

SUBJECT

COUNTY PROPERTY FOR TEMPORARY USE (DISTRICTS: ALL)

OVERVIEW

The U.S. – Mexico border has seen a surge in Central American migrants seeking asylum from humanitarian abuse, often stemming from gang recruitment and violence from countries with some of the highest murder rates in the world. A majority of these asylum seekers are families, many who have traveled long distances with small children.

On October 25, 2018, the U.S. Immigration and Customs Enforcement (ICE) agency abruptly ended a program known as “Safe Release”, which helped families requesting asylum at the U.S. - Mexico border connect with family members residing in the United States. Under the “Safe Release” program, ICE supported asylum seeking families by ensuring they had travel plans in place prior to their release.

By the next day, ICE began implementing a new procedural change which did not give families enough time to make plans or book travel before their release. Under this new expedited procedure, after being screened to ensure they posed no security threat, asylum seeking families were still given permission to stay in the U.S. legally as they await the outcome of their application, but were quickly released into San Diego without any coordinated plans to reach their destination city. As a result, a crisis emerged where anywhere from 60 to 180 individuals in family units were being released nightly into our communities without a place to go to make their travel arrangements.

The San Diego Rapid Response Network (SDRRN), comprised of more than two-dozen non-profit organizations, then established a temporary shelter to ensure families had access to food, medical care, legal services and assistance with making travel arrangements to reach their final destination. The average local stay for migrant families is twenty-four to forty-eight hours. SDRRN is currently trying to coordinate with ICE to drop off these families at the temporary shelter every day; however, the current shelter has at times been over capacity, creating an urgent need to identify additional locations for the State or an appropriate entity to continue providing

SUBJECT: COUNTY PROPERTY FOR TEMPORARY USE (DISTRICTS: ALL)

temporary shelter. To add to the pressure, Jewish Family Service, the lead operator of the shelter, was given notice that they need to vacate the current location by February 15, 2019. If adequate shelter space is not identified swiftly, migrant families may have no choice but to seek accommodations at homeless shelters or on our streets.

On January 8, 2019, the Board of Supervisors took a series of actions to help address the migrant shelter crisis including directing the Chief Administrative Officer to identify County property for a potential temporary shelter that the State or another entity could use to shelter these legal asylum seeking families and to bring back any identified properties or recommendations to the Board for action. More than twenty properties were identified by the Chief Administrative Officer, of which six were visited. From the six, only one was identified as a viable option.

Today's request asks the Board to authorize the Director, Department of General Services to enter into a lease agreement with Jewish Family Service of San Diego to temporarily use a County property scheduled for demolition and redevelopment as affordable housing to shelter these legal asylum seeking families on a time-limited basis, no longer than December 31, 2019, and to ensure that the County incurs no costs with the temporary arrangement.

RECOMMENDATION(S)

VICE-CHAIRMAN GREG COX AND SUPERVISOR NATHAN FLETCHER

- 1) Find that the proposed project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines sections 15269(c).
- 2) Pursuant to Government Code section 26227, approve and authorize the Director, Department of General Services, to execute the lease agreement for the property at 1501 and 1555 Sixth Avenue, San Diego, California with Jewish Family Service of San Diego that includes the following terms:
 - a. The lease term will end no later than December 31, 2019;
 - b. Jewish Family Service will make a one-time lease payment of one dollar to the County;
 - c. Jewish Family Service will reimburse the County for all County-incurred costs to open and maintain the leased premises; and
 - d. Jewish Family Service will pay for all ongoing operation and maintenance costs to operate the leased premises.
- 3) Authorize the Director, Department of General Services, to take any future actions to administer the lease.

FISCAL IMPACT

There is no fiscal impact associated with today's actions. There will be no change in net General Fund costs and no additional staff years. Jewish Family Service of San Diego will incur or reimburse all start up and ongoing costs associated with use of this property during the short time period up to December 31, 2019.

SUBJECT: COUNTY PROPERTY FOR TEMPORARY USE (DISTRICTS: ALL)

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

N/A

BACKGROUND

The U.S. – Mexico border has seen a surge in Central American migrants seeking asylum from humanitarian abuse, often stemming from gang recruitment and violence from countries with some of the highest murder rates in the world. A majority of these asylum seekers are families, many who have traveled long distances with small children.

Due to this significant increase, the U.S. Immigration and Customs Enforcement (ICE) agency has seen a backlog in the number of applicants they are able to process. To make room for additional asylum seekers, ICE has been releasing asylum seeking families and giving them permission to stay in the U.S. legally as they await the outcome of their applications.

On October 25, 2018, ICE abruptly ended a program known as “Safe Release”, which helped families requesting asylum at the U.S. - Mexico border connect with family members residing in the United States. Under the “Safe Release” program, ICE supported asylum seeking families by ensuring they had travel plans in place prior to their release.

By the next day, ICE began implementing this new procedural change which did not give families enough time to make plans or book travel before their release. Under this new expedited procedure, after being screened to ensure they pose no security threat, asylum seeking families were quickly released onto San Diego streets without any coordinated plans to reach their destination city where they would have an ICE hearing. As a result, a crisis emerged where anywhere from 60 to 180 individuals in family units were being released nightly into our communities without a place to go to make their travel arrangements.

The San Diego Rapid Response Network (SDRRN), comprised of more than two-dozen non-profit organizations, then established a temporary shelter to ensure families had access to food, medical care, legal services and assistance with making travel arrangements to reach their final destination. The average local stay for migrant families is twenty-four to forty-eight hours. SDRRN is currently trying to coordinate with ICE to drop off these families at the temporary shelter every day; however, the current shelter has at times been over capacity, creating an urgent need to identify additional locations for the State or an appropriate entity to continue providing temporary shelter. To add to the pressure, Jewish Family Service, the lead operator of the shelter, was given notice that they need to vacate the current location by February 15, 2019. If adequate shelter space is not identified swiftly, migrant families may have no choice but to seek accommodations at homeless shelters or on our streets.

On January 8, 2019, the Board of Supervisors took a series of actions to help address the migrant shelter crisis including directing the Chief Administrative Officer to identify County property for a potential temporary shelter that the State or another entity could use to shelter these legal asylum seeking families and to bring back any identified properties or recommendations to the

SUBJECT: COUNTY PROPERTY FOR TEMPORARY USE (DISTRICTS: ALL)

Board for action. More than twenty properties were identified by the Chief Administrative Officer, of which six were visited. From the six, only one was identified as a viable option.

Today's request asks the Board to authorize the Director, Department of General Services to enter into a lease agreement with Jewish Family Service of San Diego to temporarily use a County property scheduled for demolition and redevelopment as affordable housing. If approved, this property would be used to shelter these legal asylum seeking families on a time-limited basis, no longer than December 31, 2019, and have no negative impact on the proposed development's construction schedule. Additionally, the County will incur no costs with this temporary arrangement.

Pursuant to the lease, Jewish Family Service will provide temporary shelter, access to food, medical care, legal services, and assistance with travel arrangements for asylum-seekers released in San Diego County by federal immigration officials. The lease is also in furtherance of the objectives of the Migrant Crisis Working Group, and is necessary to meet the social needs of the County population, including but not limited to, health, safety, welfare, legal services, and the like. The lease supports services that will help ensure that those migrants and families seeking asylum do not seek accommodations on the streets or at homeless shelters, which would place an undue burden on already-stressed homeless providers. Providing access to food and medical care will also help prevent the spread of disease and address public health concerns.

The fastest growing portion of migrants consists of parents arriving with children. While families await their application decision, it is imperative to provide safe shelter with supportive services to ensure the wellbeing of these vulnerable populations and the surrounding communities.

ENVIRONMENTAL STATEMENT

The proposed lease is statutorily exempt from the California Environmental Quality Act (CEQA) under Article 18, Section 15269(c) of the CEQA Guidelines, as it involves specific actions necessary to prevent or mitigate an emergency. This lease will allow Jewish Family Service to provide temporary shelter, access to food, medical care, legal services, and assistance with travel arrangements for asylum-seekers released in the County by federal immigration officials. The provision of these services will help ensure that those seeking asylum do not seek accommodations on the streets or at homeless shelters, which would place an undue burden on already-stressed homeless providers. Providing access to food and medical care will also help prevent the spread of disease and address public health concerns. Today's action is therefore statutorily exempt from CEQA because it involves taking action necessary to prevent both a housing and public health emergency that the County may otherwise face as a result of the influx of asylum seekers being released in the County.


SUBJECT: COUNTY PROPERTY FOR TEMPORARY USE (DISTRICTS: ALL)

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

Respectfully submitted,


GREG COX
Vice-Chairman, First District


NATHAN FLETCHER
Supervisor, Fourth District

ATTACHMENT(S)

N/A

SUBJECT: COUNTY PROPERTY FOR TEMPORARY USE (DISTRICTS: ALL)

AGENDA ITEM INFORMATION SHEET

REQUIRES FOUR VOTES: Yes No

WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED

Yes No

PREVIOUS RELEVANT BOARD ACTIONS:

1/8/19 Board of Supervisors Meeting – Item 8.3

BOARD POLICIES APPLICABLE:

N/A

BOARD POLICY STATEMENTS:

N/A

MANDATORY COMPLIANCE:

N/A

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):

N/A

ORIGINATING DEPARTMENT: Districts 1 and 4

OTHER CONCURRENCE(S): N/A

CONTACT PERSON(S):

Danny Melgoza

Name

619-531-5511

Phone

danny.melgoza@sdcounty.ca.gov

E-mail

Paul Worlie

Name

619-531-5544

Phone

paul.worlie@sdcounty.ca.gov

E-mail



COUNTY OF SAN DIEGO

AGENDA ITEM

BOARD OF SUPERVISORS

GREG COX
First District

DIANNE JACOB
Second District

KRISTIN GASPAR
Third District

NATHAN FLETCHER
Fourth District

JIM DESMOND
Fifth District

DATE: January 29, 2019

TO: Board of Supervisors

SUBJECT

CLOSED SESSION (DISTRICTS: ALL)

OVERVIEW

- A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Walter Heiser, et al. v. County of San Diego; San Diego County Superior Court No. 37-2018-00021666-CU-EI-CTL
- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Rochelle Nishimoto v. County of San Diego, et al.; United States District Court, Southern District, No. 16-CV-1974-BEN-LL
- C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Joshua Strode v. County of San Diego, et al.; United States District Court, Southern District, No. 18-CV-0670-DMS-NLS
- D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Melissa Miller, et al. v. County of San Diego, et al.; San Diego County Superior Court No. 37-2017-00026151-CU-PA-CTL

RECOMMENDATION(S)

CHIEF ADMINISTRATIVE OFFICER

At the direction of the Board

FISCAL IMPACT

N/A

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COUNTY OF SAN DIEGO
2019 JAN 25 AM 8:43
CLERK OF THE BOARD
OF SUPERVISORS

SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

N/A

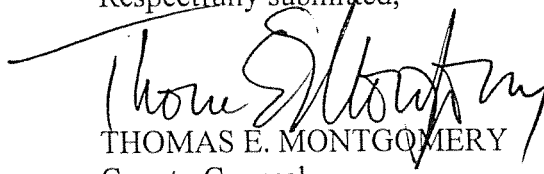
BACKGROUND

N/A

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

Respectfully submitted,



THOMAS E. MONTGOMERY
County Counsel

ATTACHMENT(S)

N/A

SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

AGENDA ITEM INFORMATION SHEET

REQUIRES FOUR VOTES: Yes No

WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED
 Yes No

PREVIOUS RELEVANT BOARD ACTIONS:
N/A

BOARD POLICIES APPLICABLE:
N/A

BOARD POLICY STATEMENTS:
N/A

MANDATORY COMPLIANCE:
N/A

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):
N/A

ORIGINATING DEPARTMENT: Office of County Counsel

OTHER CONCURRENCE(S): N/A

CONTACT PERSON(S):

Thomas E. Montgomery

Name
531-4860

Phone

E-mail

Name

Phone

E-mail

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