



LA COUNTY BEHAVIORAL HEALTH COMMISSION Advocacy, Accountability, and Oversight in Action

DATE: Thursday, October 22, 2026
TIME: 12:00 pm
MEETING TYPE: Executive Committee meeting
LOCATION: Los Angeles County Department of Mental Health
Headquarters
510 S. Vermont Ave., 9th Floor (T Level), Los Angeles,
CA 90020. **Free parking is available at 523 Shatto**
Place, Los Angeles, CA 90020. Please take a parking
ticket upon entry and bring it to the meeting for security
validation.

LIVE BROADCAST: [MS Teams link](#)
BY TELEPHONE: English: 844-291-6362 | Access Code: 9271524
Spanish: 323-776-6996 | Conference ID: 334948926
Korean: 323-776-6996 | Conference ID: 760466419
[Live Captioning Link](#)

MEMBERS: **District 1 – Supervisor Solis:** Susan Friedman, Alice Mardini, and Bennet W. Root, Jr. **District 2 – Supervisor Mitchell:** Kathleen Austria, Erica Holmes, and Reba Stevens. **District 3 – Supervisor Horvath:** Stacy Dalglish, Kim Olsen, and Kanin Pruter. **District 4 – Supervisor Hahn:** Deena Duncan, Victor Manalo, and Andrew Roble. **District 5 – Supervisor Barger:** Ana Lee, Lawrence Schallert, and Brittney Weissman. **L.A County BOS Member:** Supervisor Kathryn Barger. **Members at large:** Lakeisha Jones and Alex Tsobanoudis.

THIS MEETING WILL BE RECORDED
Agenda Posted: October 16, 2026

AGENDA

1. **Call to Order – 12:00 PM**
2. **Roll Call**
3. **Consent Agenda**
 - a. *DMH updates*
 - b. *BHC budget report*
4. **Executive Committee Discussion**
 - a. *Review of topics of interest*
 - b. *Member-at-large (Veteran representative) vacancy (Carried from 9/24)*



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c. *CARE Court Annual Town Hall*

- *Date: 2/3/2027; Time: 5:30 pm to 7 pm; Location: DMH Headquarters*

d. *Public comment period during regular meetings*

e. *Annual report to BOS*

f. *Creating a BHSA alignment ad hoc group*

g. *Annual retreat 2026 debrief*

5. Action Items

a. *Approval of minutes for September 24, 2026.*

b. *Draft the agenda for November 12, 2026, regular commission meeting.*

Draft to consider:

I. ADMINISTRATIVE MATTERS

Call to Order and Roll Call

Approval of September 10 and October 08, 2026, minutes

II. CONSENT AGENDA

BHC topics of interest

BHC budget report

DMH constituent follow-up report

III. PRESENTATIONS AND DISCUSSIONS

Discuss goals and objectives set during the retreat

Discuss Annual Report to BOS

Member-at-large appointment recommendation

Discuss CARE Court Town Hall – February 2027

IV. WRITTEN REPORTS AND UPDATES

Commissioners' updates and Chair report

Stakeholder group (e.g., SALTs, UsCCs) reports

V. BHC AD HOC GROUP UPDATES

None

VI. MISCELLANEOUS

Public comment

Adjournment

6. Public Comment

7. Adjournment - Next Executive Committee meeting: Thursday, December 17, 2026, at 12 PM.



LA COUNTY BEHAVIORAL HEALTH COMMISSION

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Additional Ways to Submit Public Comment

By Email: Send to lacbhcommission@dmh.lacounty.gov. Email must be received 3 days before the meeting date.

By Mail: Postmarked and received 3 days before the meeting date.

Mail to:

Los Angeles County Behavioral Health Commission
510 S. Vermont Avenue, Suite 22-111
Los Angeles, CA 90020

Requesting Accommodations

To request additional accommodation (e.g., language, mobility, visual/hearing support), please get in touch with us at:

Call: (213) 948-2463 or (213) 947-6487

Email: lacbhcommission@dmh.lacounty.gov

Please make requests at least 5 days before the meeting.