LA COUNTY BEHAVIORAL HEALTH COMMISSION
Advocacy, Accountability, and Oversight in Action

DATE: Thursday, October 8, 2026
TIME: 11:00 a.m.
MEETING TYPE: Regular monthly meeting
LOCATIONS
IN PERSON: Los Angeles County Department of Mental Health Headquarters 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020. **Free parking is available at** 523 Shatto Place, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

LIVE BROADCAST: MS Teams link
BY TELEPHONE: To listen and make public comment
English: 844-291-6362 | Access Code: 497227
Spanish: 323-776-6996 | Conference ID: 444855048
Korean: 323-776-6996 | Conference ID: 228880303
Live Captioning Link

MEMBERS: District 1 – Supervisor Solis: Susan Friedman, Alice Mardini, and Bennet W. Root, Jr. **District 2 – Supervisor Mitchell:** Kathleen Austria, Erica Holmes, and Reba Stevens**. District 3 – Supervisor Horvath:** Stacy Dalgleish, Kim Olsen, Kanin Pruter. **District 4 – Supervisor Hahn:** Deena Duncan, Victor Manalo, and Andrew Roble**. District 5 – Supervisor Barger:** Ana Lee, Lawrence Schallert, and Brittney Weissman. **L.A County BOS Member:** Supervisor Kathryn Barger. **Members at large:** Lakeisha Jones and Alex Tsobanoudis.

THIS MEETING BE RECORDED
Agenda Posted: October 1, 2026

AGENDA

I. ADMINISTRATIVE MATTERS

1. *Call to Order and Roll Call*
2. *Approval of September 10, 2026, minutes*

II. CONSENT AGENDA

3. *BHC Topics of Interest*
4. *BHC Budget Report*
5. *DMH Constituent Follow-Up Report*

IV. PRESENTATIONS AND DISCUSSIONS

6. *DMH & DPH-SAPC Director Report Topic:*
    a. *Homelessness and Housing*
7. *Discuss Public Comment Period – Move to start of agenda* (Carried from 09/10)
8. *Discuss Creating an BHSA Alignment Ad Hoc*

III. WRITTEN REPORTS AND UPDATES

9. *Commissioners' Updates and Chair Report*
10. *DMH and DPH-SAPC Integrated Legislative Report*
11. *BHSA Update*
12. *Stakeholder Group (e.g., SALTs, UsCCs) Reports*

V. BHC AD HOC GROUP UPDATES

13. *2026 Retreat Ad Hoc*

VI. MISCELLANEOUS

14. *Public Comment* **–** Members of the public may address the Commission on any agenda item. Two minutes per speaker. Speakers using interpretation services are allotted four minutes.
15. *Adjournment* - Next meeting: Thursday, November 12, 2026, at 11:00 a.m.

Additional Ways to Submit Public Comment
By email (Email must be received three (3) days before the meeting date)
Send to lacbhcommission@dmh.lacounty.gov
By mail (Postmarked and received three days before meeting date):
Mail to:
Los Angeles County Behavioral Health Commission
510 S. Vermont Avenue, Suite 22-111
Los Angeles, CA 90020

Requesting Accommodations
To request additional accommodation (e.g., language, mobility, visual/hearing support), please get in touch with us at:
(213) 948-2463 or (213) 947-6487
Email: lacbhcommission@dmh.lacounty.gov
Please make requests at least 5 days before the meeting.