



**L.A. COUNTY BEHAVIORAL HEALTH COMMISSION**  
**“Advocacy, Accountability, and Oversight in Action”**

**Behavioral Health Commission (BHC) Executive Committee Meeting**

**Executive Committee Members**

<b>Chair</b>	<b>1<sup>st</sup> Vice Chair</b>	<b>2<sup>nd</sup> Vice Chair</b>	<b>Members-At-Large</b>
Victor Manalo	Stacy Dalglish	Reba Stevens	Brittney Weissman Susan Friedman

**Date:** Thursday, May 28, 2026

**Time:** 12:00 PM

**Location:** 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020

**Free parking is available at** 523 Shatto Place, 9<sup>th</sup> Floor, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

**MEETING AGENDA**

- 1. Call to Order – 12:00 PM**
- 2. Roll Call**
- 3. Consent Agenda**
  - a. DMH Updates
  - b. BHC budget report
  - c. Review of topics of interest list
- 4. Action Items**
  - a. Approval of minutes for March 26 and April 23, 2026
  - b. Draft the agenda for June 11, 2026, regular commission meeting. Draft to consider:

*Welcome/Call to Order*

*Roll Call*

*Commissioners’ and Chair Reports/Update*

*Action Items:*

- Approval of minutes
- Executive Committee Officers Elections FY2026 -27

*Consent agenda:*

- DMH Constituent Follow-Up Report
- BHC Budget Report



## L.A. COUNTY BEHAVIORAL HEALTH COMMISSION “Advocacy, Accountability, and Oversight in Action”

- BHC Topics of Interest List

### *Written Reports and Updates*

- DMH and DPH-SAPC Director Reports
- DMH and DPH-SAPC Legislative Reports
- BHSA Updates
- Stakeholder Group (e.g., SALTs, UsCCS) Reports

### *Staff Presentations*

- *New Work Requirements under HR 1*

### *Announcements*

- *Stakeholder Recognition – 6/25/26 at 12pm*

### *Public Comment*

### *Adjournment*

## 5. Executive Committee Discussion

- Establish a 2026 Retreat Activities Planning Ad Hoc*
- Discuss Stakeholder Recognition*
  - *June 25, 2026, 12pm, immediately after the executive committee meeting*
- Discuss Procedure for conducting the FY2026-27 Executive Committee Elections*
- Member at large vacancy (Education sector) recruitment*
  - *Applicant list as of 5/27*

## 6. Public Comment

- 7. Adjournment** - Next Executive Committee meeting: Thursday, June 25, 2026, at 11 AM. Please note that this meeting will begin an hour earlier. This is to accommodate the stakeholder recognition lunch that will be hosted at 12pm.



**L.A. COUNTY BEHAVIORAL HEALTH COMMISSION**  
**“Advocacy, Accountability, and Oversight in Action”**

**Public Access Options**

 To join online (with or without ASL):


[Click this Microsoft Teams Link](#)

 **To listen or make a public comment by phone:**

English: 844-291-6362 | Access Code: 9271524

Spanish: 323-776-6996 | Conference ID: 334948926

Korean: 323-776-6996 | Conference ID: 760466419

 For Live Closed Captioning:

[Click this Live Captioning Link](#)

**Additional Ways to Submit Public Comment**

**By Email:** Send to [lacbhcommission@dmh.lacounty.gov](mailto:lacbhcommission@dmh.lacounty.gov) . Email must be received 3 days before the meeting date.

**By Mail:** Postmarked and received 3 days before the meeting date.

**Mail to:**


Los Angeles County Behavioral Health Commission

510 S. Vermont Avenue, Suite 22-111

Los Angeles, CA 90020

**Requesting Accommodations**

To request additional accommodation (e.g., language, mobility, visual/hearing support), please get in touch with us at:

 (213) 948-2463 or (213) 947-6487

 Email: [lacbhcommission@dmh.lacounty.gov](mailto:lacbhcommission@dmh.lacounty.gov)

Please make requests at least 5 days before the meeting.