



**L.A. COUNTY BEHAVIORAL HEALTH COMMISSION**  
**“Advocacy, Accountability, and Oversight in Action”**

**Behavioral Health Commission (BHC) Executive Committee Meeting**

| Executive Committee Members |                                  |                                  |                                     |
|-----------------------------|----------------------------------|----------------------------------|-------------------------------------|
| <b>Chair</b>                | <b>1<sup>st</sup> Vice Chair</b> | <b>2<sup>nd</sup> Vice Chair</b> | <b>Members-At-Large</b>             |
| Victor Manalo               | Stacy Dalglish                   | Reba Stevens                     | Brittney Weissman<br>Susan Friedman |

**Date:** Thursday, March 26, 2026

**Time:** 12:00 PM

**Location:** 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020

**Free parking is available at** 523 Shatto Place, 9<sup>th</sup> Floor, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

**MEETING AGENDA**

1. **Call to Order** – 12:00 PM
2. **Roll Call**
3. **Consent Agenda**
  - a. DMH Updates
  - b. BHC budget report
  - c. Review of topics of interest list
4. **Action Items**
  - a. Approval of minutes for February 26, 2026
  - b. Draft the agenda for April 9, 2026, regular commission meeting. Draft to consider:

- Welcome/Call to Order - 10:00 am*
- Roll Call*
- Action Items:*
  - Nominations Committee Appointment
- BHSA Integrated Plan (IP) Agenda*
  - Welcome Remarks (DMH and DPH-SAPC Directors, and Commission Chair)
  - Staff Presentation
    - BHSA IP Presentation and Commissioners’ Q&A



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- Public Comment
- BHC Discussion
  - BHSA IP Recommendations

*Adjournment*

**5. BHC Executive Committee Discussion**

*a. 2026 Retreat – Update*

- *Date: October 15<sup>th</sup>*
- *Location: Grace Simmons Lodge (tentative)*

*b. FY2026-27 Executive Committee Election Process*

- *Appointment of Nominations Committee*

**6. Public Comment**

- 7. Adjournment** - Next Executive Committee meeting: Thursday, April 23, 2026,  
at 12:00 PM



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**Public Access Options**

 To join online (with or without ASL):


[Click this Microsoft Teams Link](#)

 **To listen or make a public comment by phone:**

English: 844-291-6362 | Access Code: 9271524

Spanish: 323-776-6996 | Conference ID: 334948926

Korean: 323-776-6996 | Conference ID: 760466419

 For Live Closed Captioning:

[Click this Live Captioning Link](#)

**Additional Ways to Submit Public Comment**

**By Email:** Send to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov). Email must be received 3 days before the meeting date.

**By Mail:** Postmarked and received 3 days before the meeting date.

**Mail to:**


Los Angeles County Behavioral Health Commission

510 S. Vermont Avenue, Suite 22-111

Los Angeles, CA 90020

**Requesting Accommodations**

To request additional accommodation (e.g., language, mobility, visual/hearing support), please get in touch with us at:

 (213) 948-2463 or (213) 947-6487

 Email: [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov)

Please make requests at least 5 days before the meeting.