

**MENTAL HEALTH COMMISSION (MHC) REGULAR MEETING
COUNTY OF LOS ANGELES, CALIFORNIA
“Advocacy, Accountability and Oversight in Action”
Thursday, June 22, 2023 @ 11:00a.m.**

IMPORTANT PUBLIC NOTICE

Hybrid Meeting

Members of the public can attend the MHC meetings in multiple ways:

Attend Virtually: [MS Teams Link](#) or <https://bit.ly/3Nb2Dwl>

Call-In (English): (844) 291-6362 and enter Participant Code: 4972277
or scan the QR Code below



Or join the MHC in-person

Address: 510 South Vermont Ave., 9th floor (T) Level Conference Room, Los Angeles 90020. **Voluntary registration for in-person attendance is appreciated**, click [HERE](#) to register.

Free validated parking is available at:

[523 Shatto Place, Los Angeles, CA 90020](#). When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

NOTE: For those wishing to attend in person, if you are entering 510 S Vermont Avenue building using the Peer Resource Center (PRC) entrance (through the 1st Floor), when you arrive at the PRC, please look for an MHC Support Staff member at the Peer Center to assist you with finding the conference room where the meeting is taking place.

Other access options:

To listen only via telephone in Spanish	For Live Closed Captioning (CART)	For American Sign Language (ASL)
Please call 1-888-204-5987 enter access code when prompted: Participant Access Code 9639884	Click HERE	Click HERE

Members of the public can address the MHC during the live meeting by attending in-person (see location above), by phone, by email, or by regular mail.

Instructions:

- 1. Telephonic Public Comment Instructions:**
During the live event, the Commission Chair will make the announcement for public comment, at that time, please call **(844) 291-6362** and enter **Participant Code: 4972277**. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 2 minutes per caller.
- 2. Electronic Mail (Email) Written Public Comment:** Email public comment may be submitted to the Commission via email at mhcommission@dmh.lacounty.gov prior to or by the date of the meeting.
- 3. Regular Mail Written Public Comment:** Regular mail public comment may be submitted to the Commission by regular mail by prior to or by the date of the meeting to the following address: Attention: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, (22-111), Los Angeles, CA 90020.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to mhcommission@dmh.lacounty.gov .

AGENDA POSTED: June 16, 2023

(AGENDA ON PAGE 3)



Agenda published June 16, 2023, at <https://dmh.lacounty.gov/events/>

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Public Access:
Address: 510 South Vermont Avenue, 9th Floor (T) Level, Los Angeles, CA 90020.
Attend Virtually: [MS Teams Link](#) or <https://bit.ly/3Nb2Dwl>
Call-in (English): Please dial 1-844-291-6362, enter conference code 9271524
Kathleen Austria, Chair, Second District

Commissioners by District

First District

Susan Friedman
 Imelda Padilla-Frausto
 Bennett W. Root, Jr.

Second District

Kathleen Austria
 Jack Barbour
 Reba Stevens

Third District

Teresa Banko
 Stacy Dagleish
 Vacant

Fourth District

Michael Molina
 Marilyn Sanabria
 Vacant

Fifth District

Judy Cooperberg
 Lawrence Schallert
 Brittney Weissman

Kyla Coates,
 BOS Representative, Fourth District

- I. CALL TO ORDER** **11:00a.m.**
 - II. ROLL CALL/WELCOME**
 - III. PUBLIC COMMENT**
 - a. Stakeholder Group Reports (3 minutes per report)
 - b. Members of the public (2 minutes caller)

To address the MHC during the live meeting, please call the Public Comment Line at **1-844-291-6362**, enter **conference code 9271524**. **Press 1 and then 0 to address the Commission.**
 - IV. OLD BUSINESS (For Action/Discussion)** Carried from 5/25/23
 - a. Bylaws Amendment
 - b. MHSA: Governor’s Proposed Changes
 - c. 988 – Current Statistics and Supervisor’s Hahn’s Motion on Mobile Teams
 - d. Homeless Emergency Order – Current and Future Steps
 - V. NEW BUSINESS (For Action/Discussion)**
 - a. Approval of minutes for May 25, 2023
 - b. 2023 Executive Committee Election: MHC votes on the Officer positions and the Members-At- Large for the FY 2023-2024 Executive Committee in accordance with the Brown Act.
 - VI. AD HOC GROUP REPORTS**
 - a. Outreach and Engagement (Members: Commissioners Dagleish and Cooperberg)
 - b. Retreat (Members: Commissioners Root, Weissman, Friedman, Stevens, and Barbour)
 - VII. COMMISSIONER REPORTS**
 - VIII. COMMISSIONER COMMENTS**
 - IX. FOLLOW-UP REQUESTED BY COMMISSIONERS ON CONSTITUENT CONCERNS**
 - X. STANDING ITEMS**
 - a. DMH Update
 - b. DMH Legislative Update
 - c. DMH Finance Report
- ADJOURNMENT** **2:00 P.M.**

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