MENTAL HEALTH COMMISSION (MHC) REGULAR MEETING COUNTY OF LOS ANGELES, CALIFORNIA "Advocacy, Accountability and Oversight in Action" Thursday, May 25, 2023 @ 11:00a.m.

IMPORTANT PUBLIC NOTICE

Hybrid Meeting

Members of the public can attend the MHC meetings in multiple ways:

Attend virtually: <u>MS Teams Link</u> or <u>https://bit.ly/42D7kpr</u>

Call-in (English): (844) 291-6362 and enter Participant Code: 4972277 or scan the QR Code below



Or join the MHC in-person

Address: 510 South Vermont Ave., 9Th floor (T) Level Conference Room, Los Angeles 90020. Voluntary registration for in-person attendance is appreciated, click <u>HERE</u> to register.

Free validated parking is available at:

523 Shatto Place, Los Angeles, CA 90020. When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

NOTE: For those wishing to attend in person, if you are entering 510 S Vermont Avenue building using the Peer Resource Center (PRC) entrance (through the 1st Floor), when you arrive at the PRC, please look for an MHC Support Staff member at the Peer Center to assist you with finding the conference room where the meeting is taking place.

Other access options:		
To listen only via telephone in Spanish	For Live Closed Captioning (CART)	For American Sign Language (ASL)
Please call 1-888-204-5987 enter access code when prompted: Participant Access Code 9639884	Click <u>HERE</u>	Click <u>HERE</u>

Members of the public can address the MHC during the live meeting by attending in-person (see location above), by phone, by email, or by regular mail.

Instructions:

1. Telephonic Public Comment Instructions:

During the live event, the Commission Chair will make the announcement for public comment, at that time, please call (844) 291-6362 and enter Participant Code: 4972277. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 2 minutes per caller.

- Electronic Mail (Email) Written Public Comment: Email public comment may be submitted to the Commission via email at <u>mhcommission@dmh.lacounty.gov</u> prior to or by the date of the meeting.
- 3. **Regular Mail Written Public Comment:** Regular mail public comment may be submitted to the Commission by regular mail by prior to or by the date of the meeting to the following address: Attention: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, (22-111), Los Angeles, CA 90020.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to mhcommission@dmh.lacounty.gov.

AGENDA POSTED: May 18, 2023

(AGENDA ON PAGE 3)

Control of Los Anti-	MENTAL HEALTH COMMISSION (MHC) REGULAR MEETING		
	"Advocacy, Accountability and Oversight in Action"		
	Thursday, May 25, 2023 @ 11:00a.m.		
CLUFORNA	Public Access:		
	Address: 510 South Vermont Avenue, 9 th Floor (T) Level, Los Angeles, CA		
	90020.		
Agenda published May 18, 2023, at	Attend virtually: <u>MS Teams Link</u> or <u>https://bit.ly/42D7kpr</u>		
https://dmh.lacounty.gov/events/	Call-in (English): Please dial 1-844-291-6362, enter conference code 9271524		
	Kathleen Austria, Chair, Second District		
Commissioners by District	I. Call to order 11:00a.m.		
First District	II. Roll Call/Welcome		
Susan Friedman			
Imelda Padilla-Frausto	III. Public Comment		
Bennett W. Root, Jr.	a. Stakeholder Group Reports (3 minutes per report)b. Members of the public (2 minutes caller)		
	b. Wembers of the public (2 minutes culler)		
Second District	To address the MHC during the live meeting please call the Public		
Kathleen Austria	Comment Line please call the public comment line at		
Jack Barbour	1-844-291-6362, enter conference code 9271524. Press 1 and then 0		
Reba Stevens	to address the Commission.		
Third District	IV. Old Business (For Action/Discussion)- Carried from 4/27/2023		
Teresa Banko	a. Approval of minutes:		
Stacy Dalgleish	i. February 23, 2023		
Vacant	ii. March 23, 2023		
Foundh Distuist	V. New Business (For Action/Discussion)		
Fourth District Michael Molina	a. Approval of minutes: April 27, 2023		
Marilyn Sanabria	b. Presentation of nominees for the new Executive Committee FY 2023-		
Vacant	2024		
vacant	c. Bylaws Amendment		
Fifth District	VI. California Association of Local Behavioral Health Boards and Commissions		
Judy Cooperberg	(CALBHB/C) Presentation		
Lawrence Schallert			
Brittney Weissman	VII. Standing Items		
	a. DMH Update b. DMH Legislative Update		
Kyla Coates,	c. DMH Finance Report		
BOS Representative, Fourth District			
	Adjournment		

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