

**MENTAL HEALTH COMMISSION (MHC) EXECUTIVE COMMITTEE MEETING
COUNTY OF LOS ANGELES, CALIFORNIA
“Advocacy, Accountability and Oversight in Action”
Thursday, April 13, 2023, @ 11:00 a.m.**

IMPORTANT PUBLIC NOTICE

Hybrid Meeting
Members of the public can attend the MHC meetings in multiple ways:

**Attend virtually: Click this [MS Teams Link](#)
or scan the QR Code below**



Or join the MHC In-person (Voluntary registration requested for in-person attendance, click [HERE](#) to register): 510 South Vermont Ave., Conference Room TK05, 9th Floor (T) Level, Los Angeles 90020.

Free validated parking is available at:
[523 Shatto Place, Los Angeles, CA 90020](#). When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

Other access options:

To listen only via telephone in Spanish	For Live Closed Captioning (CART)	For American Sign Language (ASL)
Please call 1-888-204-5987 enter access code when prompted: Participant Access Code 9639884	Click HERE	Click HERE

Members of the public can address the MHC during the live meeting by attending in-person (see location above), by phone, by email, or by regular mail.

Instructions:

- 1. Telephonic Public Comment Instructions:**
During the live event, the Commission Chair will make the announcement for public comment, at that time, please call 1-844-291-6362, enter conference code 9271524. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 2 minutes per caller.
- 2. Electronic Mail (Email) Written Public Comment:** Email public comment may be submitted to the Commission via email at mhcommission@dmh.lacounty.gov prior to or by the date of the meeting.
- 3. Regular Mail Written Public Comment:** Regular mail public comment may be submitted to the Commission by regular mail by prior to or by the date of the meeting to the following address:
Attention: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, (22-111), Los Angeles, CA 90020.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to mhcommission@dmh.lacounty.gov .

AGENDA POSTED: April 6, 2023

(AGENDA ON PAGE 3)



Agenda published April 6, 2023, at
<https://dmh.lacounty.gov/event/mhc-executive-committee-meeting-april-13-2023/>

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“Advocacy, Accountability and Oversight in Action”

Thursday, April 13, 2023, @ 11:00 a.m.

Public Access:

In-person Location (Voluntary registration requested): 510 South Vermont Avenue, Conference Room TK05, 9th Floor (T) Level, Los Angeles, CA 90020.

Attend virtually (No registration required): [MS Teams Link](#)
Kathleen Austria, Chair, Second District

Executive Committee Members:

Kathleen Austria (Chair), Stacy Dalglish (Past Chair), Vice Chair (Vacant), 2nd Vice Chair (Vacant), Susan Friedman (Member-at-Large), and Bennett W. Root, Jr. (Member-at-Large).

Commissioners by District

First District

Susan Friedman
Imelda Padilla-Frausto
Bennett W. Root, Jr.

Second District

Kathleen Austria
Jack Barbour
Reba Stevens

Third District

Teresa Banko
Stacy Dalglish
Vacant

Fourth District

Michael Molina
Marilyn Sanabria
Vacant

Fifth District

Judy Cooperberg
Lawrence Schallert
Brittney Weissman

Kyla Coates,
BOS Representative
Fourth District

1. Welcome & Call to Order– Chair Austria

2. Roll Call – Commission Staff

3. Administrative Action Items:

- a. Approval of Minutes - February 09, 2023
- b. Approval of Minutes - March 09, 2023

4. Telephonic Public Comment Agenda & Non-Agenda Items

To address the MHC during the live meeting please call the Public Comment Line please call the public comment line at **1-844-291-6362**, enter **conference code 9271524. (2 min per caller).**

NOTE: To allow sufficient time for the MHSA Annual Updates Plan Briefing, all committee/ad hoc group proposals/updates, commission updates, stakeholder group reports, and standing items have been deferred to the May 13, 2023, Executive Committee meeting for consideration for the May 25, 2023, MHC regular meeting.

5. Items for Discussion and Possible Action:

- a. Prepare regular Commission meeting agenda for the April 27, 2023

- i. Agenda Items/topics for consideration for the April 27th meeting:

1. Election of Executive Committee Officers

- a. April: Appointment of Nomination Committee

2. MHSA Annual Updates Public Hearing

6. Presentation:

- a. MHSA Annual Updates Plan Briefing (Kalene Gilbert, L.C.S.W., DMH - MHSA Administration)

Adjourn