



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER

## COVID-19 UPDATE

Date: 12/17/2020 Time: 3:30 P.M.



@CountyofLA



/CountyofLA



@CountyofLA

Information Line: **211**

Media Line: **(424) 241-3775**

Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)

Website: <https://covid19.lacounty.gov/>

### FACTS

|                                               |                            |                                               |                                     |
|-----------------------------------------------|----------------------------|-----------------------------------------------|-------------------------------------|
| Incident Type: <b>Public Health Emergency</b> |                            |                                               |                                     |
| First US Case: <b>January 21, 2020</b>        |                            | First LA County Case: <b>January 26, 2020</b> |                                     |
| Total Cases: <b>580,325</b>                   | Cases Today: <b>14,418</b> | Total Deaths: <b>8,664</b>                    | Hospitalized(current): <b>4,864</b> |

### SITUATION AS OF December 17, 2020

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |               |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| <b>SITUATION SUMMARY:</b>                 | <p>The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state, and community partners.</p> <ul style="list-style-type: none"><li>• Cold Weather Alert: Cold Temperatures Expected in Antelope Valley. <a href="#">Click Here</a> for more information.</li><li>• Revised Temporary Targeted Safer At Home Health Officer Order: <a href="#">Click Here</a> for more information.</li><li>• LA County Launches Holiday COVID-19 Home Test Collection Pilot. <a href="#">Click Here</a> to learn more.</li><li>• Department of Public Health Guidance for Celebrating the Holidays. <a href="#">Click Here</a> to learn more.</li><li>• For today's Public Health Update <a href="#">Click Here</a></li><li>• To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khO">https://bit.ly/2QE6khO</a></li><li>• To learn about the COVID-19 vaccine, <a href="#">Click Here</a></li></ul> |                        |               |
| <b>PUBLIC HEALTH COVID-19 CASE COUNTS</b> | The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |               |
|                                           | <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Number of Cases</b> | <b>Deaths</b> |
|                                           | Los Angeles County (excluding LB & Pas)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 552,173                | 8,219         |
|                                           | City of Long Beach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23,082                 | 306           |
|                                           | City of Pasadena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,070                  | 139           |
|                                           | LA Co. Public Health (Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 580,325                | 8,664         |

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|                                | <b>Confirmed Cases by Age Group</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|                                | <b>Los Angeles County<br/>(excluding LB &amp; Pas)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Total Cases</b> |
|                                | <b>0-4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10,516             |
|                                | <b>5-11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24,133             |
|                                | <b>12-17</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29,729             |
|                                | <b>18-29</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 136,729            |
|                                | <b>30-49</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 188,290            |
|                                | <b>50-64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 103,662            |
|                                | <b>65-79</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 39,855             |
|                                | <b>Over 80</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15,562             |
|                                | <b>Under Investigation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3,697              |
|                                | <b>Confirmed Cases - Public Safety</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
|                                | <b>Los Angeles County Fire<br/>Dept.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 525 as of 12/17    |
|                                | <b>Los Angeles County<br/>Sheriff</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,622 as of 12/17  |
|                                | To view Public Health's COVID-19 Surveillance Dashboard <a href="#">Click Here</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| <b>ROADMAP TO<br/>RECOVERY</b> | <b>Reopening Guidelines</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
|                                | <a href="#">Beaches</a>   <a href="#">Bike Parks</a>   <a href="#">Car Dealerships</a>   <a href="#">Community Gardens</a>   <a href="#">Equestrians<br/>Centers</a>   <a href="#">Golf Courses</a>   <a href="#">Model Airplane Area</a>   <a href="#">Outdoor Shooting Facilities</a>   <a href="#">Retail Establishments</a>   <a href="#">Substance Use Disorder and Mental Health</a>   <a href="#">Tennis<br/>Pickleball Courts</a>   <a href="#">Trails</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|                                | <b>Note:</b> For the latest sector openings please visit: <a href="#">Here</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
|                                | <b>Recovery Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
|                                | <b>Roadmap to Recovery</b> (Infographic)<br><a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a><br><br><b>Roadmap to Recovery</b> (PowerPoint)<br><a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a><br><br>For more information on the Department of Public Health Recovery, <a href="#">Click Here</a> , and for more information on Los Angeles County Recovery <a href="#">Click Here</a> |                    |
|                                | <b>I am a...</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <b>PUBLIC HEALTH RESOURCES:</b>                                   | <p> <a href="#">Business or Employee</a>   <a href="#">Health Care Worker and First Responder</a>   <a href="#">Community Service Organization</a>   <a href="#">Public Service Employee</a>   <a href="#">Congregate Living Facility Employee/Resident</a>   <a href="#">Individual, Family, and Specific Group</a>   <a href="#">Homeless Services Facility Employee/Resident</a>   <a href="#">School, University, or Early Care and Education Institution</a>   <a href="#">Food Service Employer</a>   <a href="#">Correctional or Detention Facility</a> </p> <p style="text-align: center;"><b>Additional Resources &amp; Information</b></p> <p>For additional things you can do to protect yourself, your family, and your community visit the Department of Public Health Website.</p> <ul style="list-style-type: none"> <li>• <a href="http://www.publichealth.lacounty.gov/media/Coronavirus/">http://www.publichealth.lacounty.gov/media/Coronavirus/</a></li> </ul> <p>To learn about the COVID-19 vaccine, <a href="#">Click Here</a>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>LOS ANGELES COUNTY HEALTH SERVICES &amp; HEALTHCARE SYSTEM</b> | <p>For an update on the County healthcare system including data on available Hospital Beds, Ventilators, and Personal Protective Equipment visit the Department of Health Services <a href="#">COVID-19 Dashboard</a>.</p> <ul style="list-style-type: none"> <li>• <a href="#">Los Angeles County COVID-19 Hospital Demand Modeling Projections</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>COVID-19 TESTING</b>                                           | <p style="text-align: center;"><b>Testing is Prioritized and Strongly Encouraged for:</b></p> <p><b>Symptomatic persons with:</b></p> <ul style="list-style-type: none"> <li>• Fever or chills, Cough, Shortness of breath or difficulty breathing, Fatigue, Muscle or body aches, Headache, New loss of taste or smell, Sore throat, Congestion or runny nose, and Nausea or Vomiting.</li> </ul> <p><b>Symptomatic persons who are:</b></p> <ul style="list-style-type: none"> <li>• Hospitalized</li> <li>• Healthcare workers and other first responders</li> <li>• Employees and residents in group living settings, and</li> <li>• Over 65 years old or with <b><u>underlying health conditions</u></b> that place them at higher risk of serious complications</li> </ul> <p><b>Asymptomatic persons:</b></p> <ul style="list-style-type: none"> <li>• If they are part of a public health investigation</li> <li>• If they live or work in high risk settings, such as skilled nursing facilities or homeless shelters</li> <li>• If they are a close contact of someone with a confirmed positive diagnosis of COVID-19, or</li> <li>• If they are an essential worker.</li> </ul> <p><b>Prioritization of routine testing among other asymptomatic people is not recommended at this time. People over the age of 65 or with underlying conditions do not necessarily need to be tested unless they have symptoms, have had an exposure or have been told by public health to be tested. Please check with your healthcare provider about your specific situation and let their medical advice guide you.</b></p> <p style="text-align: center;"><b>Testing is Available by Appointment only</b></p> |

|                                                       | <p><b>What L.A. County Residents and Employers Need to Know About COVID-19 Testing Now:</b> <a href="#">Click Here</a> for more information.</p> <p><b>LA County launched a new COVID-19 home test collection program, which allows certain County residents to do free testing from the comfort of their own homes. For information on how to register, individuals should go to the County <a href="#">COVID-19 testing site</a>.</b></p> <ul style="list-style-type: none"><li>For more information about COVID-19 testing in Los Angeles County <a href="#">Click Here</a></li><li>To find a testing site near you <a href="#">Click Here</a></li><li>For Frequently asked questions <a href="#">Click Here</a></li></ul> <p>As of 12/17/2020, approximately 4,265,732 people in Los Angeles County have been tested for COVID-19. Thirteen percent (13%) of those who have been tested have tested positive for COVID-19.</p> |                             |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|--------------------|----------------------------------|--------------|----------------------------------|------------------------------|------|----------|---------------|------|----|------------------------------|-------|----|-----------------|------|----|---------------|--|------------|
| <b>COVID-19 RELATED MEDICAL SHELTERING OPERATIONS</b> | <p>As of July 1, 2020, DHS has assumed the role of operational lead for the County’s Medical Sheltering program from the CEO’s Office of Emergency Management (OEM).</p> <p><b>Current Medical Sheltering Locations:</b></p> <table><tr><th>Location</th><th>Date Operational</th><th>Number of Clients*</th></tr><tr><td>Pomona Fairplex</td><td>3/25</td><td>201</td></tr><tr><td>MLK Recuperative Center</td><td>3/25</td><td>24</td></tr><tr><td>Sherman Hotel</td><td>3/27</td><td>51</td></tr><tr><td>Holiday Inn Dtwn. Long Beach</td><td>12/11</td><td>58</td></tr><tr><td>David L. Murphy</td><td>4/27</td><td>45</td></tr><tr><td><b>Total:</b></td><td></td><td><b>379</b></td></tr></table> <p>*Number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.</p>                                                                                                | Location                    | Date Operational    | Number of Clients* | Pomona Fairplex                  | 3/25         | 201                              | MLK Recuperative Center      | 3/25 | 24       | Sherman Hotel | 3/27 | 51 | Holiday Inn Dtwn. Long Beach | 12/11 | 58 | David L. Murphy | 4/27 | 45 | <b>Total:</b> |  | <b>379</b> |
| Location                                              | Date Operational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of Clients*          |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| Pomona Fairplex                                       | 3/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 201                         |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| MLK Recuperative Center                               | 3/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24                          |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| Sherman Hotel                                         | 3/27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 51                          |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| Holiday Inn Dtwn. Long Beach                          | 12/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 58                          |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| David L. Murphy                                       | 4/27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45                          |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| <b>Total:</b>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>379</b>                  |                     |                    |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| <b>PERSONS EXPERIENCING HOMELESSNESS</b>              | <p>The Office of Emergency Management (OEM) has designated LAHSA as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA’s expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies. Visit the website for more information on <a href="#">Homelessness &amp; Housing</a>.</p> <p>For more information on Medical Sheltering <a href="#">Click Here</a>.<br/>For more information on Project Roomkey <a href="#">Click Here</a>.</p> <p><b>Project Roomkey Locations:</b></p> <table><tr><th>Service Planning Area (SPA)</th><th>Total Rooms</th><th>Date Operational</th><th># of Rooms Occupied</th><th># of Clients</th><th>Sites to Close in the Next Month</th></tr><tr><td>SPA 1 – Antelope Valley (#1)</td><td>94</td><td>4/6/2020</td><td>90</td><td>95</td><td></td></tr></table>          | Service Planning Area (SPA) | Total Rooms         | Date Operational   | # of Rooms Occupied              | # of Clients | Sites to Close in the Next Month | SPA 1 – Antelope Valley (#1) | 94   | 4/6/2020 | 90            | 95   |    |                              |       |    |                 |      |    |               |  |            |
| Service Planning Area (SPA)                           | Total Rooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Operational            | # of Rooms Occupied | # of Clients       | Sites to Close in the Next Month |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |
| SPA 1 – Antelope Valley (#1)                          | 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4/6/2020                    | 90                  | 95                 |                                  |              |                                  |                              |      |          |               |      |    |                              |       |    |                 |      |    |               |  |            |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |           |              |              |   |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|--------------|--------------|---|
|                          | SPA 2 – San Fernando Valley (#3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50           | 4/11/2020 | 48           | 55           |   |
|                          | SPA 5 – West (#1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 136          | 4/3/2020  | 120          | 123          |   |
|                          | SPA 8 – South Bay (#2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100          | 4/16/2020 | 95           | 108          |   |
|                          | SPA 2 – San Fernando Valley (#4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 242          | 4/20/2020 | 226          | 273          |   |
|                          | SPA 2 – San Fernando Valley (#5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 52           | 4/28/2020 | 50           | 57           |   |
|                          | SPA 5 – West (#2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 47           | 4/24/2020 | 34           | 36           |   |
|                          | SPA 7– East (#3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 210          | 5/7/2020  | 193          | 209          |   |
|                          | SPA 3 – San Gabriel Valley (#5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 140          | 4/28/2020 | 128          | 158          |   |
|                          | SPA 3 – San Gabriel Valley (#6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 121          | 5/14/2020 | 68           | 79           | X |
|                          | SPA 4 – Metro (#6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 467          | 5/11/2020 | 371          | 371          |   |
|                          | SPA 6 –South (#2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 39           | 5/26/2020 | 23           | 24           |   |
|                          | SPA 8 – South Bay (#6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 103          | 5/27/2020 | 101          | 119          |   |
|                          | SPA 4 – Metro (#7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 92           | 5/20/2020 | 84           | 85           |   |
|                          | SPA 4 – Metro (#8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 177          | 5/22/2020 | 75           | 91           |   |
|                          | SPA 4 – Metro (#10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 294          | 7/14/20   | 251          | 285          |   |
|                          | SPA 1 – Antelope Valley (#2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 97           | 8/2/2020  | 90           | 109          |   |
|                          | SPA 2 – San Fernando Valley (#6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150          | 8/11/2020 | 136          | 159          |   |
|                          | <b>Overall Totals:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>2,611</b> |           | <b>2,183</b> | <b>2,436</b> |   |
| <b>COMBATTING HUNGER</b> | <p>The County of Los Angeles is committed to feeding our most vulnerable communities during the Coronavirus pandemic. We are mobilizing public agencies, nonprofits, and volunteers to provide meals to anyone in need. Visit <a href="https://covid19.lacounty.gov/food/">https://covid19.lacounty.gov/food/</a> for more information.</p> <ul style="list-style-type: none"> <li>• <a href="#">Click Here</a> to find out how to donate food or volunteer this holiday season.</li> <li>• The LA Regional Food is taking necessary precautions to make sure that food and product remain safe, and that distributions and volunteer activities can continue. For more information <a href="#">Click Here.</a></li> <li>• As of December 9, 2020, Access Services has completed 310,325 deliveries of meals, grocery boxes, and paper goods to people with disabilities and seniors across all projects to date. Access is currently supporting four meal/grocery delivery programs across LA County.</li> <li>• <a href="#">Click Here</a> to find a drive-thru food distribution event near you.</li> <li>• Total distributed to date at 62 events: 3,329 tons of food which is the equivalent 5.5 million meals provided to 102,965 households.</li> <li>• #LetsFeedLACounty has secured 400 20-pound boxes of groceries from the LA Regional Food Bank for weekly delivery through the end of December to clients of the DHS Housing for Health program.</li> </ul> |              |           |              |              |   |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>Great Plates has a current service population of 8,629 seniors. Total meals served through this program since 5/12/2020: 2,727,465.</li> <li>The Great Plates Delivered Program has contracted with 76 meal providers that are employing 1,763 people. 67% of meal providers are minority-owned businesses. To learn more or apply, <a href="#">Click Here</a>.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>Ongoing support of field operations with Disaster Service Workers, and site supplies and services through Department of Human Resources and Internal Services Department.</li> <li>The CEOC has received approximately 1,758 unique requests that continue to be prioritized and processed.</li> <li>Donations Management is receiving and evaluating donation offers. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <p><b>Information</b></p> <ul style="list-style-type: none"> <li>Los Angeles County Confronting COVID-19 with Ongoing Vital Resources <a href="#">Click Here</a> for more information.</li> <li>L.A. County Launches COVID-19 Safety Compliance Certificate Program <a href="#">Click Here</a> for more information.</li> <li>L.A. County and City Leaders Join Forces with Citizen to Launch Safepass Partnership <a href="#">Click Here</a> for more information.</li> <li>Press Conference every Wednesday at 1PM on <a href="#">Facebook</a>, <a href="#">Twitter</a>, and <a href="#">YouTube</a></li> <li>For information regarding Los Angeles County's response to the COVID-19 pandemic visit our <a href="#">COVID-19 GIS Dashboards</a></li> </ul> |
| <b>PUBLIC SAFETY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>The Los Angeles County Sheriff's Department</b></p> <ul style="list-style-type: none"> <li>As of 12/17/2020 1,622 LASD staff have tested positive for COVID-19, 1,634 are quarantined, 3,183 have recovered and returned to work.</li> <li>For more Sheriff's Department Coronavirus updates <a href="#">Click Here</a>.</li> </ul> <p><b>The Los Angeles County Fire Department</b></p> <ul style="list-style-type: none"> <li>As of 12/17/2020 525 LACoFD staff have tested positive for COVID-19, 179 are isolated and recovering, and 346 have returned to work.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>PROCLAMATION AND EMERGENCY DECLARATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <ul style="list-style-type: none"> <li>Federal: National Emergency Declaration on March 13, 2020</li> <li>Federal: U.S. Small Business Administration Declaration on March 16, 2020</li> <li>Federal: Presidential Major Disaster Declaration, March 22, 2020</li> <li>Federal: President Trump signed the CARES Act into law on March 27, 2020</li> <li>State: California State of Emergency Proclaimed on March 4, 2020</li> <li>County: LA County Proclamation of Local Emergency on March 4, 2020</li> <li>Cities: 86 proclaimed Local Emergency; 2 declared Local Health Emergency</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |