



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER COVID-19 UPDATE

Date: 9/04/2020 Time: 3:30 P.M.

@CountyofLA /CountyofLA

@CountyofLA

Information Line: 211  
Media Line: (424) 241-3775  
Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)  
Website: <https://covid19.lacounty.gov/>

## FACTS

|   |                           |   |                                   |
|---|---------------------------|---|-----------------------------------|
| Incident Type: <b>Public Health Emergency</b> |                           |   |                                   |
| First US Case: <b>January 21, 2020</b>        |                           | First LA County Case: <b>January 26, 2020</b> |                                   |
| Total Cases: <b>246,407</b>                   | Cases Today: <b>1,439</b> | Total Deaths: <b>5,977</b>                    | Hospitalized(current): <b>992</b> |

## SITUATION AS OF Spetember 4, 2020

| <b>SITUATION SUMMARY:</b>                          | <p>The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state &amp; community partners.</p> <p>LA County</p> <ul style="list-style-type: none"> <li>• L.A. County Activates and Extendes Additional Emergency Cooling Centers To Offer Heat Relief During Epic Heat Wave <a href="#">Click Here</a> for more information.</li> <li>• <b>Revised Health Officer Order containing updated protocols for K-12 and Hair Salons &amp; Barbershops</b> for more information <a href="#">Click Here</a> for more information.</li> <li>• For today's Public Health Update, <a href="#">Click Here</a></li> <li>• To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khO">https://bit.ly/2QE6khO</a></li> </ul> |              |  |        |                 |        |  |         |       |                           |        |     |                         |       |     |                                     |                |              |
|--|--|--------------|--|--------|-----------------|--------|--|---------|-------|---------------------------|--------|-----|-------------------------|-------|-----|-------------------------------------|----------------|--------------|
| <b>PUBLIC HEALTH COVID-19 CASE COUNTS</b>          | <p>The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.</p> <table border="1"> <thead> <tr> <th>Source</th> <th>Number of Cases</th> <th>Deaths</th> </tr> </thead> <tbody> <tr> <td><b>Los Angeles County (excluding LB &amp; Pas)</b></td> <td>233,181</td> <td>5,637</td> </tr> <tr> <td><b>City of Long Beach</b></td> <td>10,815</td> <td>223</td> </tr> <tr> <td><b>City of Pasadena</b></td> <td>2,411</td> <td>117</td> </tr> <tr> <td><b>LA Co. Public Health (Total)</b></td> <td><b>246,407</b></td> <td><b>5,977</b></td> </tr> </tbody> </table>  |              |  | Source | Number of Cases | Deaths | <b>Los Angeles County (excluding LB &amp; Pas)</b> | 233,181 | 5,637 | <b>City of Long Beach</b> | 10,815 | 223 | <b>City of Pasadena</b> | 2,411 | 117 | <b>LA Co. Public Health (Total)</b> | <b>246,407</b> | <b>5,977</b> |
| Source   | Number of Cases  | Deaths       |  |        |                 |        |  |         |       |                           |        |     |                         |       |     |                                     |                |              |
| <b>Los Angeles County (excluding LB &amp; Pas)</b> | 233,181  | 5,637        |  |        |                 |        |  |         |       |                           |        |     |                         |       |     |                                     |                |              |
| <b>City of Long Beach</b>                          | 10,815   | 223          |  |        |                 |        |  |         |       |                           |        |     |                         |       |     |                                     |                |              |
| <b>City of Pasadena</b>                            | 2,411  | 117          |  |        |                 |        |  |         |       |                           |        |     |                         |       |     |                                     |                |              |
| <b>LA Co. Public Health (Total)</b>                | <b>246,407</b>   | <b>5,977</b> |  |        |                 |        |  |         |       |                           |        |     |                         |       |     |                                     |                |              |

| Confirmed Cases by Age Group   |  |
|--|--|
| Los Angeles County (excluding LB & Pas)  | Total Cases  |
| 0-4  | 3,805  |
| 5-11   | 8,315  |
| 12-17  | 10,298   |
| 18-29  | 57,753   |
| 30-49  | 80,171   |
| 50-64  | 45,068   |
| 65-79  | 17,898   |
| Over 80  | 8,448  |
| Under Investigation  | 1,425  |
| Confirmed Cases - Public Safety  |  |
| Los Angeles County Fire Dept.  | 204 as of 9/4  |
| Los Angeles County Sheriff   | 850 as of 9/4  |
| To view Public Health's COVID-19 Surveillance Dashboard <a href="#">Click Here</a> |  |
| ROADMAP TO RECOVERY  | Reopening Guidelines   |
|  | <p><a href="#">Beaches</a>   <a href="#">Bike Parks</a>   <a href="#">Car Dealerships</a>   <a href="#">Community Gardens</a>   <a href="#">Equestrians Centers</a>   <a href="#">Golf Courses</a>   <a href="#">Model Airplane Area</a>   <a href="#">Outdoor Shooting Facilities</a>   <a href="#">Retail Establishments</a>   <a href="#">Substance Use Disorder and Mental Health</a>   <a href="#">Tennis Pickleball Courts</a>   <a href="#">Trails</a></p> <p><b>Note:</b> As of 7/13/2020, the following indoor operations and sectors are closed per the updated Health Officer Order: Barber Shops, Fitness Centers and Gyms, Hair Salons, Indoor Protests, Malls, Non-Critical Infrastructure Sectors, and Personal Care Services (including nail salons, massage parlors, and tattoo parlors)</p>  |
|  | Recovery Resources   |
|  | <p><b>Roadmap to Recovery</b> (Infographic)<br/> <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p><b>Roadmap to Recovery</b> (PowerPoint)<br/> <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p>For more information on the Department of Public Health Recovery <a href="#">Click Here.</a></p> <p>For more information on Los Angeles County Recovery <a href="#">Click Here</a></p> |

|   |   |
|---|---|
| <b>PUBLIC HEALTH RESOURCES:</b>                                   | <p style="text-align: center;"><b>I am a...</b></p> <p><a href="#">Business or Employee</a>   <a href="#">Health Care Worker and First Responder</a>   <a href="#">Community Service Organization</a>   <a href="#">Public Service Employee</a>   <a href="#">Congregate Living Facility Employee/Resident</a>   <a href="#">Individual, Family, and Specific Group</a>   <a href="#">Homeless Services Facility Employee/Resident</a>   <a href="#">School, University, or Early Care and Education Institution</a>   <a href="#">Food Service Employer</a>   <a href="#">Correctional or Detention Facility</a></p> <hr/> <p style="text-align: center;"><b>Additional Resources &amp; Information</b></p> <p>For additional things you can do to protect yourself, your family, and your community visit the Department of Public Health Website.</p> <ul style="list-style-type: none"> <li>• <a href="http://www.publichealth.lacounty.gov/media/Coronavirus/">http://www.publichealth.lacounty.gov/media/Coronavirus/</a></li> </ul>  |
| <b>LOS ANGELES COUNTY HEALTH SERVICES &amp; HEALTHCARE SYSTEM</b> | <p>For an update on the County healthcare system including data on available Hospital Beds, Ventilators, and Personal Protective Equipment visit the Department of Health Services <a href="#">COVID-19 Dashboard</a>.</p> <ul style="list-style-type: none"> <li>• <a href="#">Los Angeles County COVID-19 Hospital Demand Modeling Projections</a></li> </ul>   |
| <b>COVID-19 TESTING</b>   | <p style="text-align: center;"><b>Testing is Prioritized and Strongly Encouraged for:</b></p> <p><b>Symptomatic persons with:</b></p> <ul style="list-style-type: none"> <li>• Fever or chills, Cough, Shortness of breath or difficulty breathing, Fatigue, Muscle or body aches, Headache, New loss of taste or smell, Sore throat, Congestion or runny nose, Nausea or vomiting, and Diarrhea.</li> </ul> <p><b>Symptomatic persons who are:</b></p> <ul style="list-style-type: none"> <li>• Hospitalized</li> <li>• Healthcare workers and other first responders</li> <li>• Employees and residents in group living settings, and</li> <li>• Over 65 years old or with <b><u>underlying health conditions</u></b> that place them at higher risk of serious complications</li> </ul> <p><b>Asymptomatic persons:</b></p> <ul style="list-style-type: none"> <li>• If they are part of a public health investigation</li> <li>• If they live or work in high risk settings, such as skilled nursing facilities or homeless shelters</li> <li>• If they are a close contact of someone with a confirmed positive diagnosis of COVID-19, or</li> <li>• If they are an essential worker.</li> </ul> <p><b>Prioritization of routine testing among other asymptomatic people is not recommended at this time. People over the age of 65 or with underlying conditions do not necessarily need to be tested unless they have symptoms, have had an exposure or have been told by public health to be tested. Once again, please check with your healthcare provider about your specific situation and let their medical advice guide you.</b></p> |

|  | <p><b>Testing is Available by Appointment only</b></p> <p><b>What L.A. County Residents and Employers Need to Know About COVID-19 Testing Now:</b> <a href="#">Click Here</a> for more information.</p> <p><b>L.A. County Transitions to COVID-19 New Test Scheduling Platform:</b> <a href="#">Click Here</a> for more information.</p> <ul style="list-style-type: none"> <li>• For more information about COVID-19 testing in Los Angeles County <a href="#">Click Here</a></li> <li>• For more information on COVID-19 testing over the Labor Day weekend <a href="#">Click Here</a>.</li> <li>• To find a testing site near you <a href="#">Click Here</a></li> <li>• For Frequently asked questions <a href="#">Click Here</a></li> </ul> <p>As of 8/10/2020, approximately 1,951,947 people in Los Angeles County have been tested for COVID-19. Ten percent (10%) of those who have been tested have tested positive for COVID-19.</p> |                    |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
|--|--|--------------------|---------------------|---------------------|--------------|-----|-------------------------|------|---|---------------|------|----|-----------------|------|----|---------------|--|------------|
| <p><b>COVID-19 RELATED MEDICAL SHELTERING OPERATIONS</b></p>   | <p>As of July 1, 2020, DHS has assumed the role of operational lead for the County's Medical Sheltering program from the CEO's Office of Emergency Management (OEM).</p> <p style="text-align: center;"><b>Current Medical Sheltering Locations:</b></p>   |                    |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Location</th> <th style="width: 20%;">Date Operational</th> <th style="width: 30%;">Number of Clients*</th> </tr> </thead> <tbody> <tr> <td>Pomona Fairplex</td> <td style="text-align: center;">3/25</td> <td style="text-align: center;">111</td> </tr> <tr> <td>MLK Recuperative Center</td> <td style="text-align: center;">3/25</td> <td style="text-align: center;">3</td> </tr> <tr> <td>Sherman Hotel</td> <td style="text-align: center;">3/27</td> <td style="text-align: center;">39</td> </tr> <tr> <td>David L. Murphy</td> <td style="text-align: center;">4/27</td> <td style="text-align: center;">23</td> </tr> <tr> <td style="text-align: center;"><b>Total:</b></td> <td></td> <td style="text-align: center;"><b>176</b></td> </tr> </tbody> </table> | Location   | Date Operational   | Number of Clients*  | Pomona Fairplex     | 3/25         | 111 | MLK Recuperative Center | 3/25 | 3 | Sherman Hotel | 3/27 | 39 | David L. Murphy | 4/27 | 23 | <b>Total:</b> |  | <b>176</b> |
| Location   | Date Operational   | Number of Clients* |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| Pomona Fairplex  | 3/25   | 111                |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| MLK Recuperative Center  | 3/25   | 3                  |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| Sherman Hotel  | 3/27   | 39                 |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| David L. Murphy  | 4/27   | 23                 |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| <b>Total:</b>  |  | <b>176</b>         |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| <p>*Number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.</p>  |  |                    |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| <p><b>PERSONS EXPERIENCING HOMELESSNESS</b></p>  | <p>The Office of Emergency Management (OEM) has designated LAHSA as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA's expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies. Visit the website for more information on <a href="#">Homelessness &amp; Housing</a></p> <p>For more information on Medical Sheltering <a href="#">Click Here</a></p> <p>For more information on Project Roomkey <a href="#">Click Here</a></p> <p style="text-align: center;"><b>Project Roomkey Locations:</b></p>   |                    |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Service Planning Area (SPA)</th> <th style="width: 15%;">Total Rooms</th> <th style="width: 15%;">Date Operational</th> <th style="width: 15%;"># of Rooms Occupied</th> <th style="width: 15%;"># of Clients</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Service Planning Area (SPA)  | Total Rooms        | Date Operational    | # of Rooms Occupied | # of Clients |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
| Service Planning Area (SPA)  | Total Rooms  | Date Operational   | # of Rooms Occupied | # of Clients        |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |
|  |  |                    |                     |                     |              |     |                         |      |   |               |      |    |                 |      |    |               |  |            |

|                                  |     |           |     |     |  |
|----------------------------------|-----|-----------|-----|-----|--|
| SPA 1 – Antelope Valley (#1)     | 94  | 4/6/2020  | 88  | 97  |  |
| SPA 2 – San Fernando Valley (#1) | 52  | 4/5/2020  | 48  | 57  |  |
| SPA 3 San Gabriel Valley (#1)    | 49  | 4/6/2020  | 25  | 29  |  |
| SPA 2 – San Fernando Valley (#2) | 74  | 4/5/2020  | 74  | 96  |  |
| SPA 2 – San Fernando Valley (#3) | 50  | 4/11/2020 | 46  | 51  |  |
| SPA 5 – West (#1)                | 136 | 4/3/2020  | 127 | 129 |  |
| SPA 7 – East (#1)                | 50  | 4/17/2020 | 43  | 50  |  |
| SPA 3 – San Gabriel Valley (#2)  | 87  | 4/12/2020 | 47  | 53  |  |
| SPA 4 – Metro (#1)               | 48  | 4/15/2020 | 44  | 47  |  |
| SPA 4 – Metro (#2)               | 49  | 4/21/2020 | 40  | 42  |  |
| SPA 3 – San Gabriel Valley (#3)  | 50  | 4/17/2020 | 45  | 51  |  |
| SPA 8 – South Bay (#2)           | 100 | 4/16/2020 | 94  | 111 |  |
| SPA 2 – San Fernando Valley (#4) | 242 | 4/20/2020 | 238 | 285 |  |
| SPA 8 – South Bay (#4)           | 97  | 4/23/2020 | 95  | 108 |  |
| SPA 8 – South Bay (#5)           | 133 | 4/22/2020 | 122 | 133 |  |
| SPA 6 – South (#1)               | 69  | 4/23/2020 | 64  | 70  |  |
| SPA 2 – San Fernando Valley (#5) | 52  | 4/28/2020 | 50  | 54  |  |
| SPA 5 – West (#2)                | 47  | 4/24/2020 | 44  | 47  |  |
| SPA 4 – Metro (#3)               | 60  | 4/18/2020 | 55  | 57  |  |
| SPA 7– East (#3)                 | 210 | 5/7/2020  | 169 | 184 |  |
| SPA 3 – San Gabriel Valley (#5)  | 140 | 4/28/2020 | 135 | 165 |  |

|                                  |              |           |              |              |  |
|----------------------------------|--------------|-----------|--------------|--------------|--|
| SPA 4 – Metro (#4)               | 35           | 4/30/2020 | 31           | 33           |  |
| SPA 4 – Metro (#5)               | 52           | 4/29/2020 | 48           | 51           |  |
| SPA 7 – East (#4)                | 130          | 5/23/2020 | 104          | 118          |  |
| SPA 3 – San Gabriel Valley (#6)  | 121          | 5/14/2020 | 110          | 133          |  |
| SPA 3 – San Gabriel Valley (#7)  | 129          | 5/14/2020 | 81           | 95           |  |
| SPA 3 – San Gabriel Valley (#8)  | 156          | 5/18/2020 | 147          | 181          |  |
| SPA 7 – East (#5)                | 95           | 5/20/2020 | 89           | 101          |  |
| SPA 4 – Metro (#6)               | 467          | 5/11/2020 | 448          | 507          |  |
| SPA 6 –South (#2)                | 39           | 5/26/2020 | 30           | 33           |  |
| SPA 8 – South Bay (#6)           | 103          | 5/27/2020 | 100          | 118          |  |
| SPA 4 – Metro (#7)               | 92           | 5/20/2020 | 90           | 91           |  |
| SPA 4 – Metro (#8)               | 177          | 5/22/2020 | 173          | 193          |  |
| SPA 4 – Metro (#9)               | 91           | 6/2/2020  | 80           | 84           |  |
| SPA 4 – Metro (#10)              | 294          | 7/14/20   | 269          | 368          |  |
| SPA 1 – Antelope Valley (#2)     | 97           | 8/2/2020  | 83           | 108          |  |
| SPA 2 – San Fernando Valley (#6) | 150          | 8/11/2020 | 148          | 178          |  |
| <b>Overall Totals:</b>           | <b>4,117</b> |           | <b>3,724</b> | <b>4,308</b> |  |

**COMBATTING HUNGER**

The County of Los Angeles is committed to feeding our most vulnerable communities during the Coronavirus pandemic. We are mobilizing public agencies, nonprofits, and volunteers to provide meals to anyone in need during the long months to come. Visit <https://covid19.lacounty.gov/food/> for more information.

- The Los Angeles Regional Food is taking necessary precautions to make sure that food and product remain safe, and that distributions and volunteer activities can continue. For more information [Click Here.](#)
- As of 8/24/20, Access Services has completed over 235,468 meal and grocery deliveries to seniors and people with disabilities across four current projects.
- This week, #LetsFeedLACounty is hosting 2 drive-thru food distribution events in Lancaster (9/1) and Athens Park (9/3).
- Total distributed to date at 29 events is 1,801 tons of food which is the equivalent 2.9 million meals provided to 52,848 households.
- Drive-thru food distribution event held last week in Hollywood where 2,066 households, respectively, were provided 80 pounds of food,

|  |  |
|--|--|
|  | <p>including shelf-stable items, dairy product frozen meat, and fresh produce.</p> <ul style="list-style-type: none"> <li>• Will be expanding to 3 distributions per week starting September 15.</li> <li>• #LetsFeedLACounty has secured 400 20-pound boxes of groceries from the LA Regional Food Bank for weekly delivery through the end of December to clients of the DHS Housing for Health program.</li> <li>• Issuing additional CalFresh benefits up to the maximum allowed per family and allowing CalFresh recipients to purchase groceries online for delivery from Walmart and Amazon.</li> <li>• Great Plates Delivered has a current service population: 5,495 seniors (32% increase since from July). Total meals served through this program since May 12: 870,537 (62% increase since end of July).</li> <li>• The Great Plates Delivered Program has contracted with 63 meal providers that are employing 1,203 people. 62% of meal providers are minority-owned businesses.</li> <li>• Great Plates Program has been extended until September 9, 2020.</li> <li>• Elder Nutrition Program has a current service current population of 26,919 seniors (37% increase since June 20).</li> </ul>  |
| <p><b>LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER</b></p> | <p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>• Ongoing support of field operations with Disaster Service Workers, and site supplies and services through Department of Human Resources and Internal Services Department.</li> <li>• The CEOC has received approximately 1,500 unique requests that continue to be prioritized and processed.</li> <li>• Donations Management is receiving and evaluating donation offers. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <p><b>Information</b></p> <ul style="list-style-type: none"> <li>• <b>L.A. County Activates and Extends Additional Emergency Cooling Centers To Offer Heat Relief During Epic Heat Wave</b> <a href="#">Click Here</a> for more information.</li> <li>• <b>Testing Capacity Continues to Expand at LA County Supported Sites.</b> <a href="#">Click Here</a> for more information.</li> <li>• <b>For more information on COVID-19 testing over the Labor Day weekend</b> <a href="#">Click Here.</a></li> <li>• <b>COVID-19 Crisis Points to the Need For Everyone in L.A. County To Complete The Census.</b> <a href="#">Click Here</a> for more information.</li> <li>• <b>L.A. County CARES Act Spending Plan Provides \$1.22 Billion to Fund Broad Range of COVID-19 Services and Support for Residents and Businesses:</b> <a href="#">Click Here</a> for more information.</li> <li>• <b>Deadline Extended for Small Business Owners in LA County Affected by Civil Unrest to Apply for Disaster Assistance Loans.</b></li> <li>• <b>What L.A. County Residents and Employers Need to Know About COVID-19 Testing Now:</b> <a href="#">Click Here</a> for more information.</li> <li>• <b>L.A. County Transitions to COVID-19 New Test Scheduling Platform:</b> <a href="#">Click Here</a> for more information.</li> </ul> |

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|  | <ul style="list-style-type: none"> <li>• Implemented “The Risk is Real” campaign with social graphics, videos, billboards and web landing page. Content is available in five languages.</li> <li>• Press Conference every Monday and Wednesday at 1PM on <a href="#">Facebook</a>, <a href="#">Twitter</a>, and <a href="#">YouTube</a></li> <li>• For information regarding Los Angeles County’s response to the COVID-19 pandemic visit our <a href="#">COVID-19 GIS Dashboards</a></li> </ul> |
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|                                  |   |
|----------------------------------|---|
| <b>PUBLIC SAFETY INFORMATION</b> | <p><b>The Los Angeles County Sheriff’s Department</b></p> <ul style="list-style-type: none"> <li>• As of 9/4/2020 850 LASD staff have tested positive for COVID-19, 774 are quarantined, and 2,668 have recovered and returned to work.</li> <li>• For more Sheriff’s Department Coronavirus updates <a href="#">Click Here.</a></li> </ul> <p><b>The Los Angeles County Fire Department</b></p> <ul style="list-style-type: none"> <li>• As of 9/4/2020 204 have tested positive for COVID-19, 2 are isolated at home, and 184 have returned to work.</li> </ul> |
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**PROCLAMATION AND EMERGENCY DECLARATIONS**

- Federal: National Emergency Declaration on March 13, 2020
- Federal: U.S. Small Business Administration Declaration on March 16, 2020
- Federal: Presidential Major Disaster Declaration, March 22, 2020
- Federal: President Trump signed the CARES Act into law on March 27,2020
- State: California State of Emergency Proclaimed on March 4, 2020
- County: LA County Proclamation of Local Emergency on March 4, 2020
- Cities: 86 proclaimed Local Emergency; 2 declared Local Health Emergency