Alaska Division of Homeland Security and Emergency Management

|  |
| --- |
| Federal Fiscal Year 2022 State and Local Cybersecurity Grant Program (SLCGP)  Application |

|  |
| --- |
| **Application Deadline 11:59 p.m., Thursday, August 31, 2023** |

Please get in touch with mva.grants@alaska.gov or call the Grants Section at 907-428-7000 or 1-800-478-2337 if you have any questions regarding this application.

This form must be completed for each project. To qualify as a single project, the pieces of the project must be integral toward achieving one precise objective.

Ensure all questions on this form are completed. Questions that are left blank will receive a score of 0.

Please duplicate this form as necessary.

|  |  |  |  |
| --- | --- | --- | --- |
| Jurisdiction: |  | | |
| Amount Requested | $ | | Project Priority  Up to three (3) projects may be submitted. |
| Project Title |  | | |
| Choose the budget category. | Exercise | | Equipment |
| Planning | | Training |
| Is this a continuation project from a previous grant year? | | Yes or  No If yes, which grant/year? | |

1. Describe the project. (Make sure to include what the project is, who the project is for, how the project will help the jurisdiction, quantity of items, etc.)

1. Explain how the project supports increased cybersecurity preparedness/response.

1. Does this project address a gap identified in the Cybersecurity Assessment? If yes, please provide a page number.

1. Explain the implementation of this project and how start-up will begin within the first 90 days of award.

1. Please briefly explain if this project could have a multi-jurisdictional or statewide benefit. Include any correspondence and/or MOUs as support.

1. Explain the financial need for this grant to support this project. Please include if any jurisdictional funds are being used and how you plan to maintain and sustain the project financially.

1. This section must describe and itemize expenses for all project components regardless of budget category (including travel costs, training fees, planning contracts, etc.) Columns not applicable can be left blank.

\*Please provide the authorized equipment list (AEL) number for equipment. The DHS AEL can be found at <https://www.fema.gov/authorized-equipment-list> to look up the number.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Description | AEL #  (If equipment) | Qty | Unit Cost | Cost Total |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Can this project be broken out into phases for funding? If so, please provide a possible phasing breakdown.

\*Note: Partial funding may be allocated if phases are or are not provided.

Project Applications and Cover Sheet must be submitted electronically (in PDF format with complete signatures) by email to:

**Division of Homeland Security and Emergency Management**

**Email:** [mva.grants@alaska.gov](mailto:mva.grants@alaska.gov)

**Phone: (907) 428-7000 or 1-800-478-2337**