Los Alamos National Laboratory

Hazardous Waste Facility Permit Draft Community Relations Plan

Comment/Suggestion Form

**Instructions for completing the form:**

Please reference the section in the draft plan that your comments and suggestions address. *Example:* Section 1.0.

General comments are also useful to plan development. Please include ideas for implementation of your suggestion, and your contact information for further discussion. **Public comments and suggestions will be received by the Permittees through September 20, 2012**, to allow sufficient time for consultation with members of the public, plan development, finalization and implementation.

**First name Last name**

**Email address, phone number or**

**New Mexico Address**

**Your comments:**

The Permittees are required to document consultations, communications, agreements and disagreements between the Permittees and the public in developing the Community Relations Plan.

# options for submitting comments to The Community Relations Plan:

##### Use web form found at: [www.lanl.gov/CRPcommentform](http://www.lanl.gov/CRPcommentform)

##### Call: Environmental Outreach Office at 505-667-0216

##### Email address: [envoutreach@lanl.gov](mailto:envoutreach@lanl.gov)

##### Mailing address: Lorrie Bonds Lopez

##### Los Alamos National Laboratory

##### P.O. Box 1663, MS M996

##### Los Alamos, NM 87545

Each year the Permittees will compile and post public comments, statements, agreements and disagreements on the Community Relations Plan web page. The Permittees will not post comments and suggestions to the Community Relations Plan web page without the written consent of the contributor.

If you choose to have your comments and suggestions posted, you can provide your written consent by checking the "Yes" box and include your contact information. If you do not want your comments posted, check "no." If you don't check any box, we will assume you do not want your comments posted.

**Yes No**

**Print this form and mail to the address shown in option #4.**

Thank you for your interest in the Community Relations Plan.