



**THE OFFICE OF THE  
SECRETARY OF DEFENSE**



**and the  
MINNESOTA COMMITTEE FOR ESGR**

**CORDIALLY INVITE YOU TO ATTEND OUR**

**ANNUAL AWARDS BANQUET**

**HONORING EMPLOYERS AND THOSE  
WHO SUPPORT OUR MEMBERS OF THE  
NATIONAL GUARD AND RESERVE**



**This year's event will be held at:**

**The Hilton Minneapolis/St.  
Paul Airport Hotel Hotel**

**3800 American Boulevard East  
Bloomington, MN 55425**

**and the date is:**

**May 20<sup>th</sup>, 2013**

**Social Hour at 1700 hours (5:00 p.m.)**

**Dinner at 1800 hours (6:00 p.m.)**

**Awards Program at 1900 hours (7:00 p.m.)**



**Join us as we recognize  
Minnesota's  
most supportive and  
patriotic employers**

**Dress is Business Attire (Civilian)  
or Service Dress (Military)**

**for further information or questions,  
please contact**

**Chris Campbell  
(651) 282-4285**

**chris.s.campbell.ctr@mail.mil**

**Entertainment will be provided by  
members of the**

**34th Infantry Division Band**

**and special guests**

**Reuben and Danny Ristrom**



**Minnesota Annual Employer Awards Banquet  
May 20th, 2013**

Name: \_\_\_\_\_ Rank/Title: \_\_\_\_\_

Name of each guest attending: \_\_\_\_\_

(Use list below if needed)

Company Name: \_\_\_\_\_

Telephone Number: (        )        - \_\_\_\_\_

Number of Guests x \$50.00 each: \_\_\_\_\_

- **Payment Required with Registration**
- **Make Checks payable to “We Serve Minnesota”**
- **To guarantee seating please RSVP by May 6th**

Additional Guests Attending: \_\_\_\_\_

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Additional Remarks: \_\_\_\_\_

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**Vegetarian Meal (name):** \_\_\_\_\_

**Gluten Free Meal (name):** \_\_\_\_\_

**Return to:**

National Guard Armory  
attn: Chris Campbell  
8180 Belden Blvd.  
Cottage Grove, MN 55016